



RIPON

CATHEDRAL

Sung Eucharist

14th Sunday after Trinity

Sunday 5th September
10.30am

Welcome to the Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The cathedral crypt is the oldest part of any English cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

Following the Government's advice, the wearing of masks is encouraged when moving around the cathedral.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



An induction loop system is also in operation for hearing aid users.

Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

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Welcome to this service

We welcome you to Ripon Cathedral on this Sunday in Trinity season. We continue to celebrate the life of God, a community of love which enfolds the whole of creation and humanity. And we praise God for our home within the community of faith which is Christ's Church.

As we worship God together in this ancient and sacred place of prayer, we pray that this cathedral community will be filled with God's life and love, and that we may reach out to include others in sharing our joy.

About this service

The President is Canon Barry, Canon for Education and Rural Engagement.

The Preacher is Canon Ailsa Newby, Canon Pastor.

The organist is Peter Wright, Interim Director of Music at Ripon Cathedral.

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

Children at Ripon Cathedral

Children's church is for primary school aged children. All are invited to gather with the leaders in the library (up the stairs in the south transept) prior to the service.

Giving to support the work of the Cathedral

To support the work of the Cathedral you can give by;

- placing cash in the donation boxes by the west doors;
- using these details for a bank transfer
Account Name: Ripon Cathedral PCC Fund
Sort Code: 05 07 17 Account Number: 35697311
- texting RIPONGIVE and the amount of your gift (up to £20) to 70470 (eg RIPONGIVE 20 (Texts cost gift plus one standard message).
- Going to <https://cafdonate.cafonline.org/139#!/DonationDetails>.
- Use this QR Code



Welcome from a member of the clergy.

The Gathering

Processional Hymn

Thou whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray
let there be light.

Thou who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light.

Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move o'er the waters' face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

Blessèd and holy Three
glorious Trinity,
Wisdom, Love, Might,
boundless as ocean's tide
rolling in fullest pride,
through the world far and wide
let there be light.

NEH 466

Words: John Marriott (1780–1825)

Music: MOSCOW after Felice Giardini (1716-1796)

Please stand as the ministers enter.

The Greeting

President In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All and also with you.

Words of welcome and introduction to the service.

Prayer of Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

President My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The Absolution

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

**Glory in the highest to the God of heaven;
peace to all your people through the earth be given.
Mighty God and Father, thanks and praise we bring,
singing Alleluia to our heavenly king.**

**Jesus Christ is risen, God the Father's Son;
with the Holy Spirit, you are Lord alone.
Lamb once killed for sinners, all our guilt to bear,
Show us now your mercy, now receive our prayer.**

**Christ the world's true Saviour. High and holy one.
Seated now and reigning from your Father's throne:
Lord and God, we praise you! Highest heaven adores:
In the Father's glory, all the praise be yours!**

Words Christopher Idle (b. 1938)

Music: EVELYNS W. H. Monk (1823-1889)

Please remain standing.

The Collect

President Almighty God,
 whose only Son has opened for us
 a new and living way into your presence:
 give us pure hearts and steadfast wills
 to worship you in spirit and in truth;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

All Amen.

Please sit

The Liturgy of the Word

First Reading

A reading from the letter of James.

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please,' while to the one who is poor you say, 'Stand there,' or, 'Sit at my feet,' have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill,' and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

James 2.1–10, 14–17

All

This is the word of the Lord

Thanks be to God

Gradual Hymn

I heard the voice of Jesus say,
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast:'
I came to Jesus as I was,
weary, and worn, and sad;
I found in him a resting-place,
and he has made me glad.

I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down, and drink, and live:'
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright:'
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

NEH 376

Words: Horatius Bonar (1808–89)

Music: KINGSFOLD traditional Ulster melody

The Gospel

Gospel Reader Hear the gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go – the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha,' that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

Mark 7.24–37

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Organist improvises as the Gospel party returns.

Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the President.

The Creed

President Let us affirm our common faith in Jesus Christ.
Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All We believe and trust in him.

President Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All We believe and trust in him.

President Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

President This is the faith of the Church.

**All This is our faith. We believe and trust in one God,
Father, Son and Holy Spirit.**

Intercessions

President In the power of the Spirit and in union with Christ,
let us pray to the Father.

This response is used after each petition:

Intercessor Lord in your mercy
All Christ have mercy.

And at the end:

Intercessor through Jesus Christ our Lord.
All Amen.

Please stand.

The Liturgy of the Sacrament

The Peace

President Christ is our peace.
He has reconciled us to God
in one body by the cross.

We meet in his name and share his peace.

All The peace of the Lord always with you
and also with you.

President Lets us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Table

**We cannot measure how you heal
or answer every sufferer's prayer,
yet we believe your grace responds
where faith and doubt unite to care.
Your hands, though bloodied on the cross,
survive to hold and heal and warn.
To carry all through death to life
and cradle children yet unborn.**

**The pain that will not go away;
the guilt that clings from things long past;
the fear of what the future holds,
are present as if meant to last.
But present too is love which tends
the hurt we never hoped to find;
the private agonies inside,
the memories that haunt the mind.**

**So some have come who need your help,
and some have come to make amends.
As hands which shaped and saved the world
are present in the touch of friends.
Lord, let your Spirit meet us here,
to mend the body, mind and soul.
To disentangle peace from pain
and make your broken people whole.**

AM 522

WORDS: John L. Bell (b. 1949) and Graham Maule (1958-2019)

MUSIC: YE BANKS AND BRAES Scottish folk melody

Taking of the Bread and Wine

The table is prepared and the bread and wine are placed upon it.

President Wise and gracious God, you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

All Amen.

The Eucharistic Prayer

President The Lord be with you
All and also with you.

President Lift up your hearts.
All We lift them to the Lord.

President Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, most holy, all holy the Lord
In power and wisdom forever adored.
The earth and the heavens are full of your love:
Our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is he,
Whose life makes us whole and whose death sets us free;
Who comes in the name of the Father of light?
Let endless hosannas resound in the height.**

Music: SLANE Traditional Irish tune

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith:

All

**Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Peter, St Wilfrid and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

The Lord's Prayer

Please sit.

Believing the promises of God,
let us pray with confidence as our Saviour has taught us

All

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

President
All

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**O Lamb of God, come cleanse our hearts
and take our sins away,
O Lamb of God, your grace impart,
and let our guilty fear depart,
have mercy, Lord, we pray
have mercy, Lord, we pray.**

**O Lamb of God, our lives restore,
our guilty souls release,
Into our lives your Spirit pour
and let us live for evermore
in perfect heav'nly peace
in perfect heav'nly peace.**

Music: REPTON C. Hubert H. Parry (1843-1918)

Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
Eat in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All The Body of Christ keep you in eternal life
Amen.

We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.

Prayer after Communion

President Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices and Banns of marriage may be given.

The Dismissal

Please stand.

The Blessing

President The peace of God,
 which passes all understanding,
 keep your hearts and minds
 in the knowledge and love of God,
 and of his Son Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

President Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

Recessional Hymn

**O Christ the Lord, O Christ the King,
who wide the gates of death didst fling,
whose place upon creation's throne
by Easter triumph was made known,
rule now on earth from realms above,
subdue the nations by thy love.**

**Lord, vindicate against men's greed
the weak, whose tears thy justice plead;
thy pity, Lord, on men who lie
broken by war and tyranny;
show them the cross which thou didst bear,
give them the power that conquered there.**

Let those whose pride usurps thy throne
acknowledge thou art Lord alone;
cause those whose lust torments mankind
thy wrath to know, thy mercy find;
make all the rebel world proclaim
the mighty power of thy blest name.

So shall creation's bondage cease,
its pangs of woe give birth to peace;
and all the earth, redeemed by thee,
shall know a glorious liberty:
O haste the time, make short the days,
till all our cries dissolve in praise.

NEH 496

Words: R. T. Brooks (1918-1985)

Music: MELITA J. B. Dykes (1823-1876) (NEH 354)

Organ Voluntary

Carillon de Westminster

(Louis Vierne) (1870-1937)

