



RIPON CATHEDRAL

Sung Eucharist

Second Sunday before Advent

Sunday 14th November 2021
9:30am

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The cathedral crypt is the oldest part of any English cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

Following the Government's advice, the wearing of masks is encouraged when moving around the cathedral.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



An induction loop system is also in operation for hearing aid users.

Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

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Welcome to this service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music.

As we worship today in this Cathedral church, we pray that we may all encounter God and be filled with God's life and love, and that we may reach out to include others in sharing our joy.

About this service

The President is Canon Ailsa Newby, Canon Pastor.

The Preacher is Canon Michael Gisbourne, Canon Precentor.

The service is sung by the lay clerks of the cathedral choir and the Mass setting is *Missa brevis* by Guy Turner (b.1955).

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

Children at Ripon Cathedral

Children's church is for primary school aged children from the age of 6 and Little Children's Church for babies and small children. Both groups meet in the rooms beneath the Chapter House. Please ask the welcomers for directions.

Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral;

- placing cash in the donation boxes by the west doors;
- for bank transfers Account Name: Ripon Cathedral PCC Fund
Sort Code: 05 07 17 Account Number: 35697311
- texting RIPONGIVE and the amount of your gift (up to £20) to 70470 (eg RIPONGIVE 20 (Texts cost gift plus a standard message).
- Go to <https://cafdonate.cafonline.org/139#!DonationDetails>.
- Use this QR Code:



Words of welcome are given by a member of the clergy.

The Gathering

Please stand.

Processional Hymn

All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.

Pride of man and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power,
hour by hour,
is my temple and my tower.

God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.

Daily doth th'Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.

**Still from man to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.**

NEH 333

Words: Robert Bridges (1844-1930)

Music: MICHAEL Herbert Howells (1892-1983)

The Greeting

President In the name of the Father,
and of the Son,
and of the Holy Spirit

All **Amen.**

President Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

The President introduces the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

Deacon Jesus says,
'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

cf Matthew 4.17

All **Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord.
Amen.**

Absolution

President The God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**

Gloria in excelsis

*Gloria in excelsis Deo.
Et in terra pax hominibus, bonae
voluntatis. Laudamus te, benedicimus
te, Adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.*

*Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei, Qui tollis
peccata mundi, Miserere nobis.
Qui sedes ad dexteram Patris,
Suscipe deprecationem nostram.*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.

You are seated at the right hand of
the Father: receive our prayer.

*Quoniam tu solus Sanctus,
tu solus Dominus, tu solus Altissimus,
Jesu Christe. Cum sancto spiritu
in Gloria Dei Patris. Amen.*

For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

President Let us pray.

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All

Amen.

Please sit.

The Liturgy of the Word

First reading

A reading from the letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God,' and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the

habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hebrews 10.11–14, 19–25

All

This is the word of the Lord.
Thanks be to God.

Psalm

God beyond earth's finest treasures,
you alone shall have my praise;
I will love your cherished people,
I will serve you all my days;
 be my ruler,
 be my refuge,
God the guardian of my ways.

You have caused my life to prosper –
countless gifts your love has planned!
day and night your wisdom prompts me,
shows me all that you command;
 God before me,
 God beside me,
safe within your care I stand.

When my earthly days are over,
fresh delights remain in store:
vaster riches, fuller pleasures
than I ever knew before –
 life unending,
 joy unfading
In your presence evermore.

Words: Psalm 16 paraphrased Martin Leckebusch (b. 1962)
Music: PRAISE MY SOUL John Goss (1800-1880) (NEH 436)

Please remain standing and turn to face the Gospel reader.

The Gospel

Deacon
All

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

As Jesus came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.' When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell

us, when will this be, and what will be the sign that all these things are about to be accomplished?’ Then Jesus began to say to them, ‘Beware that no one leads you astray. Many will come in my name and say, “I am he!” and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.’

Mark 13. 1-8

All This is the Gospel of the Lord.
Praise to you, O Christ.

The organist improvises as the Gospel party returns.

Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

Affirmation of Faith

President Let us affirm, our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All **I believe and trust in him.**

President Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All **I believe and trust in him.**

President Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All **I believe and trust in him.**

President This is the faith of the Church.

All **This is our faith.**
We believe and trust in one God,
Father. Son and Holy Spirit.

Please sit.

Intercessions

President We pray for the coming of God's kingdom.

Intercessor You sent your Son to bring good news to the poor,
sight to the blind,
freedom to captives
and salvation to your people:
anoint us with your Spirit;
rouse us to work in his name.
Father, by your Spirit
bring in your kingdom.

All

Send us to bring help to the poor
and freedom to the oppressed.
Father, by your Spirit
bring in your kingdom.

All

Send us to tell the world
the good news of your healing love.
Father, by your Spirit
bring in your kingdom.

All

Send us to those who mourn,
to bring joy and gladness instead of grief.
Father, by your Spirit
bring in your kingdom.

All

Send us to proclaim that the time is here
for you to save your people.
Father, by your Spirit
bring in your kingdom.

All

Lord of the Church,
**hear our prayer,
and make us one in mind and heart
to serve you in Christ our Lord. Amen.**

All

Please stand.

Liturgy of the Sacrament

The Peace

President To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

Colossians 3.14, 15

All The peace of the Lord be always with you
and also with you.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

**Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight,
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.**

**Riches I heed not, nor man's empty praise,
be thou my inheritance now and always,
be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.**

NEH 339

Words: Irish, c 8th century, tr. Mary Byrne (1880–1931) versified by Eleanor Hull (1860–1935)

Music: SLANE traditional Irish melody

Taking of the Bread and Wine

President To you we come, Father of lights,
with angels and saints,
where heaven and earth unite.
May Jesus meet us in the breaking of the bread.
All **Amen.**

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right, our duty and our joy,
that we should always sing of your glory,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.
For you are the hope of the nations,
the builder of the city that is to come.
Your love made visible in Jesus Christ
brings home the lost, restores the sinner
and gives dignity to the despised.
In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.
Therefore with all who can give voice in your creation
we glorify your name,
for ever praising you and singing:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

Holy, holy, holy Lord, God of power
and might. Heaven and earth are full
of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Deacon
A//

Praise to you Lord Jesus:
**Lord, by your cross and resurrection, you have set us free.
You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Peter, St Wilfrid and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

A//

Amen.

Please sit.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The President breaks the consecrated bread.

President We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,

Eat in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion.
If you are not a communicant and would like to receive God's blessing, please
come with this service sheet in your hand. Please move as directed. If you
require a gluten-free wafer, please indicate this to the minister.*

During communion, the choir sings the Agnus Dei and a Motet.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi.
Miserere nobis
Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.*

Lamb of God, you take away the sin
of the world, Have mercy on us.
Lamb of God, you take away the sin
of the world, Grant us peace.

Motet

This is my commandment,
that ye love one another,
even as I have loved you.
No man hath greater love than this,
to give his life even for his friends.

*Words John 15.12
Music: Thomas Tallis (1505-1585)*

Prayer after Communion

President Let us pray.

God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ.

All

Amen.

Notices

Notices and Banns of marriage may be given after which, please stand.

The Dismissal

The Blessing

President Christ our King make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All

Amen.

Deacon Go in peace to love and serve the Lord.

All

In the name of Christ. Amen.

Organ Voluntary

Elegy

George Thalben-Ball (1896-1987)