



RIPON  
CATHEDRAL

**Sung Eucharist**

Third Sunday before Advent

Sunday 7<sup>th</sup> November 2021  
10:30am

## Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The cathedral crypt is the oldest part of any English cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

## Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

**Following the Government's advice, the wearing of masks is encouraged when moving around the cathedral.**

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



An induction loop system is also in operation for hearing aid users.

Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

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## Welcome to this service

We welcome you to Ripon Cathedral on this Sunday as we approach Advent. We continue to celebrate the life of God, a community of love which enfolds the whole of creation and humanity. And we praise God for our home within the community of faith which is Christ's Church.

As we worship God together in this ancient and sacred place of prayer, we pray that this cathedral community will be filled with God's life and love, and that we may reach out to include others in sharing our joy.

## About this service

The President is Canon Michael Gisbourne, Canon Precentor.

The Preacher is the Very Rev'd John Dobson DL, Dean of Ripon.

The service is sung by the Lay Clerks of the Cathedral choir and the Mass setting is *Missa Ave Maria* David Pisaro (b.1975).

The cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

## Children at Ripon Cathedral

Children's church is for primary school aged children from the age of 6 and Little Children's Church for babies and small children. Both groups meet in the rooms beneath the Chapter House. Please ask the welcomers for directions.

## Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral;

- placing cash in the donation boxes by the west doors;
- for bank transfers Account Name: Ripon Cathedral PCC Fund  
Sort Code: 05 07 17    Account Number: 35697311
- texting RIPONGIVE and the amount of your gift (up to £20) to 70470 (eg RIPONGIVE 20 (Texts cost gift plus a standard message).
- Go to <https://cafdonate.cafonline.org/139#!/DonationDetails>.
- Use this QR Code:



*Words of welcome are given by a member of the clergy.*

# The Gathering

*Please stand.*

## Processional Hymn

O Jesus, I have promised  
to serve thee to the end;  
be thou for ever near me,  
my Master and my Friend;  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway  
if thou wilt be my Guide.

O let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
O speak to reassure me,  
to hasten or control;  
O speak, and make me listen,  
thou Guardian of my soul.

O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end;  
O give me grace to follow,  
my Master and my Friend.

O let me see thy footmarks,  
and in them plant mine own;  
my hope to follow duly  
is in thy strength alone;  
O guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Saviour and my Friend.

*NEH 420*

*Words: John Bode (1816 – 1874)*

*Music: WOLVERCOTE William Harold Ferguson (1874 – 1950)*

## The Greeting

President In the name of the Father,  
and of the Son,  
and of the Holy Spirit

**All Amen.**

President Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you.

**All and also with you.**

## Prayer of Preparation

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayer of Penitence

Deacon Jesus says,  
'Repent, for the kingdom of heaven is close at hand.'  
So let us turn away from sin and turn to Christ,  
confessing our sins in penitence and faith.

*cf Matthew 4.17*

**All Lord God,  
we have sinned against you;  
we have done evil in your sight.  
We are sorry and repent.  
Have mercy on us according to your love.  
Wash away our wrongdoing and cleanse us from our sin.  
Renew a right spirit within us  
and restore us to the joy of your salvation,  
through Jesus Christ our Lord.  
Amen.**

## Absolution

President      The God of love and power  
                      forgive you and free you from your sins,  
                      heal and strengthen you by his Spirit,  
                      and raise you to new life in Christ our Lord.

All                **Amen.**

## Gloria in excelsis

*Gloria in excelsis Deo.  
Et in terra pax hominibus, bonae  
voluntatis. Laudamus te, benedicimus  
te, Adoramus te, glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam.*

*Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei, Qui tollis  
peccata mundi, Miserere nobis.  
Qui sedes ad dexteram Patris,  
Suscipe deprecationem nostram.*

*Quoniam tu solus Sanctus,  
tu solus Dominus, tu solus Altissimus,  
Jesu Christe. Cum sancto spiritu  
in Gloria Dei Patris. Amen.*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us.  
You are seated at the right hand of  
the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord.  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## The Collect

President      Let us pray.  
Heavenly Father,  
whose blessed Son was revealed  
                  to destroy the works of the devil  
and to make us the children of God and heirs of eternal life:  
grant that we, having this hope,  
may purify ourselves even as he is pure;  
that when he shall appear in power and great glory  
we may be made like him in his eternal  
                  and glorious kingdom;  
where he is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All              **Amen.**

*Please sit.*

## The Liturgy of the Word

### First reading

A reading from the book of Jonah.

The word of the LORD came to Jonah, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Jonah 3. 1-5, 10*

All              This is the word of the Lord.  
**Thanks be to God.**

## Psalm

Nevertheless, my soul, wait thou still upon God :  
for my hope is in him.

He truly is my strength and my salvation :  
he is my defence, so that I shall not fall.

In God is my health, and my glory :  
the rock of my might, and in God is my trust.

O put your trust in him always, ye people :  
pour out your hearts before him, for God is our hope.

As for the children of men, they are but vanity :  
the children of men are deceitful upon the weights,  
they are altogether lighter than vanity itself.

O trust not in wrong and robbery,  
give not yourselves unto vanity :  
if riches increase, set not your heart upon them.

God spake once, and twice I have also heard the same :  
that power belongeth unto God;

And that thou, Lord, art merciful :  
for thou rewardest every man according to his work.

*Ps. 62.5 – 12*

*Please stand and turn to face the Gospel reader.*

## The Gospel

Deacon                      Hear the Gospel of our Lord Jesus Christ according to Mark.  
**All**                            **Glory to you, O Lord.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.' As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake – for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Mark 1.14 – 20*

**All**                            This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*The organist improvises as the Gospel party returns.*

## Sermon

*Please sit at the invitation of the preacher.*

*After the sermon, please stand with the president.*

## Affirmation of faith

President Let us affirm, our common faith in Jesus Christ.

Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?

**All I believe and trust in him.**

President Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

**All I believe and trust in him.**

President Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

**All I believe and trust in him.**

President This is the faith of the Church.

**All This is our faith. We believe and trust in one God,  
Father. Son and Holy Spirit.**

*Please sit.*

## Intercessions

President            In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*This response may be used after each petition:*

Intercessor        Lord, in your mercy  
**All                    hear our prayer.**

*And at the end:*

Intercessor        Merciful Father,  
**All                    accept these prayers  
                          for the sake of your Son,  
                          our Saviour Jesus Christ. Amen.**

*Please stand.*

## Liturgy of the Sacrament

### The Peace

President            To crown all things there must be love,  
to bind all together and complete the whole.  
Let the peace of Christ rule in our hearts.

*Colossians 3.14, 15*

**All                    The peace of the Lord be always with you  
                          and also with you.**

Deacon             Let us offer one another a sign of peace.

*We exchange warm greetings with those nearest us.*

### Preparation of the Altar

*The table is prepared, the bread and wine are placed on it.*

## Offertory Hymn

Jesus calls us: o'er the tumult  
of our life's wild restless sea  
day by day his sweet voice soundeth,  
saying, 'Christian, follow me':

As of old Saint Andrew heard it  
by the Galilean lake,  
turned from home and toil and kindred,  
leaving all for his dear sake.

Jesus calls us from the worship  
of the vain world's golden store,  
from each idol that would keep us,  
saying, 'Christian, love me more.'

In our joys and in our sorrows,  
days of toil and hours of ease,  
still he calls, in cares and pleasures,  
that we love him more than these.

Jesus calls us! By thy mercies,  
Saviour, may we hear thy call,  
give our hearts to thy obedience,  
serve and love thee best of all.

*NEH 200*

*Words: Cecil Frances Alexander (1818 – 1895)*

*Music: ST ANDREW Edward Henry Thorne (1834 – 1916)*

## Taking of the Bread and Wine

President

To you we come, Father of lights,  
with angels and saints,  
where heaven and earth unite.  
May Jesus meet us in the breaking of the bread.

All

**Amen.**

## The Eucharistic Prayer

President            The Lord be with you  
**All**                    **and also with you.**

President            Lift up your hearts.  
**All**                    **We lift them to the Lord.**

President            Let us give thanks to the Lord our God.  
**All**                    **It is right to give thanks and praise.**

President            It is indeed right, our duty and our joy,  
that we should always sing of your glory,  
holy Father, almighty and eternal God,  
through Jesus Christ your Son our Lord.  
For you are the hope of the nations,  
the builder of the city that is to come.  
Your love made visible in Jesus Christ  
brings home the lost,  
restores the sinner  
and gives dignity to the despised.  
In his face your light shines out,  
flooding lives with goodness and truth,  
gathering into one in your kingdom  
a divided and broken humanity.  
Therefore with all who can give voice in your creation  
we glorify your name,  
for ever praising you and singing:

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine  
Domini Hosanna in excelsis.*

Holy, holy, holy Lord, God of power  
and might. Heaven and earth are full  
of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,

and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Deacon  
**All**

Praise to you Lord Jesus:  
**Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

President

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;

rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St Peter, St Wilfrid and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All**

**Amen.**

*Please sit.*

## **The Lord's Prayer**

President

Uniting our prayers with the whole company of saints,  
let us pray with confidence as our Saviour has taught us:

**All**

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **The Breaking of the Bread**

President We break this bread to share in the body of Christ.  
**All** **Though we are many, we are one body,  
because we all share in one bread.**

President Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
Eat in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion.  
If you are not a communicant and would like to receive God's blessing, please  
come with this service sheet in your hand. Please move as directed. If you  
require a gluten-free wafer, please indicate this to the minister.*

*During communion, the choir sings the Agnus Dei and a Motet.*

## **Agnus Dei**

*Agnus Dei, qui tollis peccata mundi.  
Miserere nobis  
Agnus Dei, qui tollis peccata mundi.  
Dona nobis pacem.*

Lamb of God, you take away the sin  
of the world, Have mercy on us.  
Lamb of God, you take away the sin  
of the world, Grant us peace.

## **Motet**

In God's word will I rejoice,  
in the Lord's word will I comfort me.  
Yea in God have I put my trust,  
I will not be afraid what man can do unto me.

*Words: Ps. 56.10, 11  
Music: Henry Purcell (1659 – 1695)*

## **Prayer after Communion**

President            Let us pray.

                          Gracious Lord,  
                          in this holy sacrament  
                          you give substance to our hope:  
                          bring us at the last  
                          to that fullness of life for which we long;  
                          through Jesus Christ our Saviour.

All                    **Amen.**

## Notices

*Notices and Banns of marriage may be given after which, please stand.*

## The Dismissal

## The Blessing

President            Christ our King make you faithful and strong to do his will,  
                          that you may reign with him in glory;  
                          and the blessing and the blessing of God almighty,  
                          the Father, the Son, and the Holy Spirit,  
                          be among you and remain with you always.

All                    **Amen.**

President            Go in peace to love and serve the Lord.  
All                    **In the name of Christ. Amen.**

## Recessional Hymn

Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you, and you in me?

Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind,  
and never be the same?  
Will you risk the hostile stare  
should your life attract or scare?  
Will you let me answer prayer  
in you, and you in me?

Will you let the blinded see  
if I but call your name?  
Will you set the pris'ners free,  
and never be the same?  
Will you kiss the leper clean  
and do such as this unseen,  
and admit to what I mean  
in you, and you in me?

Will you love the 'you' you hide  
if I but call your name?  
Will you quell the fear inside,  
and never be the same?  
Will you use the faith you've found  
to reshape the world around  
through my sight and touch and sound  
in you, and you in me?

Lord, your summons echoes true  
when you but call my name.

**Let me turn and follow you,  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.**

*AM 510*

*Words: John L. Bell (b. 1949) and Graham Maule (1958 – 2019)*

*Music: KELVINGROVE Scottish folk melody*

## **Organ Voluntary**

Carillon de Longpont

*Louis Vierne (1870-1937)*

*You are most welcome to stay for tea/coffee/juice after the service which is served in the South Transept.*

## **Remembrance Sunday – Next Sunday (14 Nov)**

**Please remember that the Sung Eucharist  
will begin at the earlier time of 9.30am.**

