



RIPON

CATHEDRAL

Sung Eucharist

with Holy Baptism

4th Sunday after Trinity
Godparents' Sunday
Sunday 27th June
10.30am

Welcome to the Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The Cathedral crypt is the oldest part of any English Cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

Following the Government's advice, the wearing of masks is compulsory unless you fall into an exempt category.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



An induction loop system is also in operation for hearing aid users.

Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

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Welcome to this service

We welcome you to Ripon Cathedral today. We especially welcome Silvia Isobel Petherbridge and her family and she comes to be baptised as a part of our service, today. We will welcome her into the family of the Church. Today we also celebrate the unique bond between godparent and godchild as we keep Godparent Sunday. Anyone here today who is either themselves a godparent or godchild is welcome to wear a special godparent or godchild badge. Just ask for one from the welcomers.

About this service

The President is Canon Barry Pyke, Canon for Education and Rural Engagement. The Preacher is Canon Michael Gisbourne, Canon Precentor. The Baptism is conducted by the Very Rev'd John Dobson, Dean of Ripon.

The service is sung by lay clerks and choristers of Ripon Cathedral Choir and the mass setting is *Missa de Angelis*, plainsong.

Singing at Ripon Cathedral

We are delighted that the choir will sing on our behalf. However, sadly congregational singing is not permitted.

Children at Ripon Cathedral

Children remain in the congregation today to celebrate Godparent Sunday and to see the baptism. There are activity packs available for them to keep them occupied. Please ask the sidespeople if you would like one for your child.

Giving to support the work of the Cathedral

To support the work of the Cathedral you can give by;

- placing cash in the donation boxes by the west doors;
- using these details for a bank transfer
Account Name: Ripon Cathedral PCC Fund
Sort Code: 05 07 17 Account Number: 35697334;
- texting RIPONGIVE and the amount of your gift (up to £20) to 70470 (Eg RIPONGIVE 20 (Texts cost gift plus one standard message).
- Going to <https://cafdonate.cafonline.org/139#!/DonationDetails>.
- Use this QR Code



Welcome from a member of the clergy.

The Gathering

Processional Hymn

Please stand as the ministers enter, whilst the choir sings the hymn.

Choir

*God and parent of all people,
maker of both heaven and earth,
praise and gratitude we offer
for the world you brought to birth.
Nature in its finest clothing,
science in its richest find
witness your surpassing goodness,
meant to nourish humankind.*

*Jesus Christ, eternal Saviour,
once a child on Mary's breast,
born to save the saint and sinner,
destined to reveal God's best,
You found praise in children's voices,
you blessed babies by your touch;
you declare for every infant
how God loves each one so much.*

*Holy Spirit, sent among us,
building earth to heaven above.
you inspire that selfless beauty
seen where people share their love.
For the fruits of human passion
in the womb, the world, the heart
we express, as Christ own family,
gratitude in every part.*

*God be present in our worship,
welcoming the one we bring
as we baptise through your Spirit,
seal the grace of which we sing.
Let our prayers and heaven's intention
Hallow water, sign and vow;
Bless this child whose life is offered
To embody your life now.*

Known Unknowns 21

Words: John L. Bell (b. 1949) & Graham Maule (1958-2020)

Music: HYFRYDOL Melody by Richard Huw Pritchard (1811-1887)

The Greeting

President In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

President The grace of our Lord Jesus Christ,
the love of God
and the fellowship of the Holy Spirit
be with you all

All and also with you.

Words of welcome and introduction to the service.

President Our Lord Jesus Christ has told us
that to enter the kingdom of heaven
we must be born again of water and the Spirit,
and has given us baptism as the sign and seal of this new birth.
Here we are washed by the Holy Spirit and made clean.
Here we are clothed with Christ,
dying to sin that we may live his risen life.
As children of God, we have a new dignity
and God calls us to fullness of life.

Please remain standing.

The Collect

President Heavenly Father,
by the power of your Holy Spirit
you give your faithful people new life in the water of baptism.
Guide and strengthen us by the same Spirit,
that we who are born again may serve you in faith and love,
and grow into the full stature of your Son, Jesus Christ,
who is alive and reigns with you in the unity of the Holy Spirit
now and for ever.

All **Amen.**

Please sit.

The Liturgy of the Word

First Reading

A reading from the second letter of Paul to the Corinthians.

You excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, ‘The one who had much did not have too much, and the one who had little did not have too little.’

2 Corinthians 8.7–15

All This is the word of the Lord.
Thanks be to God.

Please stand as a fanfare heralds the Gospel.

The Gospel

Gospel Reader Hear the gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum,' which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Mark 5.21- 24, 35-43

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Organist improvises as the Gospel Party returns.

Please sit at the invitation of the preacher.

Sermon

Presentation

Dean Faith is the gift of God to his people.
In baptism the Lord is adding to our number
those whom he is calling.
People of God, will you welcome Silvia
and uphold her in her new life in Christ?
All With the help of God, we will.

Dean Parents and godparents, the Church receives this child with joy.
Today we are trusting God for her growth in faith.
Will you pray for her,
Draw her by your example into the community of faith
and walk with her in the way of Christ?
Parents and Godparents With the help of God, we will.

Dean In baptism Silvia begins her journey in faith.
You speak for her today.
Will you care for her,
and help her to take her place
within the life and worship of Christ's Church?
Parents and Godparents With the help of God, we will.

The Decision

The Dean addresses the candidate through her parents and godparents.

Dean In baptism, God calls us out of darkness into his marvellous
light. To follow Christ means dying to sin and rising to new
life with him. Therefore I ask:

Dean Do you reject the devil and all rebellion against God?
All I reject them.

Dean Do you renounce the deceit and corruption of evil?
All I renounce them.

Dean Do you repent of the sins that separate us
from God and neighbour?
All I repent of them.

Dean Do you turn to Christ as Saviour?
All I turn to Christ.

Dean Do you submit to Christ as Lord?
All I submit to Christ.

Dean Do you come to Christ, the way, the truth and the life?
All I come to Christ.

Signing with the Cross

The Dean makes the sign of the cross on the forehead of the candidate.

Dean Christ claims you for his own.
Receive the sign of his cross.
Do not be ashamed to confess the faith of Christ crucified.
**All Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

Dean May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.
All Amen.

Prayer over the Water

Silvia and her parents gather at the baptismal font. Other children are also invited to gather near the font for a better view.

The Dean stands before the water of baptism.

Dean Praise God who made heaven and earth,
All who keeps his promise for ever.

Dean Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

We thank you, almighty God, for the gift of water
to sustain, refresh and cleanse all life.
Over water the Holy Spirit moved in the beginning of creation.
Through water you led the children of Israel
from slavery in Egypt to freedom in the Promised Land.
In water your Son Jesus received the baptism of John
and was anointed by the Holy Spirit as the Messiah, the Christ,
to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.
In it we are buried with Christ in his death.
By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.
Therefore, in joyful obedience to your Son,
we baptize into his fellowship those who come to him in faith.
Now sanctify this water that, by the power of your Holy Spirit,
Silvia may be cleansed from sin and born again.
Renewed in your image, may she walk by the light of faith
and continue for ever in the risen life of Jesus Christ our Lord;
to whom with you and the Holy Spirit
be all honour and glory, now and for ever.

All **Amen.**

Profession of Faith

Dean Let us affirm,
together with this child who is being baptized,
our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All **We believe and trust in him.**

Dean Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All **We believe and trust in him.**

Dean Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All **We believe and trust in him.**

Dean This is the faith of the Church.

All **This is our faith.**
We believe and trust in one God,
Father, Son and Holy Spirit.

Baptism

The Dean pours water on the candidate.

Dean Silvia Isobel, I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Dean May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.

All Amen.

Commission

Faithful and loving God,
bless those who care for Silvia
and grant them your gifts of love, wisdom and faith.
Pour upon them your healing and reconciling love,
and protect their home from all evil.
Fill them with the light of your presence
and establish them in the joy of your kingdom,
through Jesus Christ our Lord.

All Amen.

**Lord God, we pray for all children today
that they may grow strong in faith and love,
discovering more of the world around them
and exploring your great love
as they work and play and rest
in Jesus' name.
Amen.**

Dean God of grace and life,
in your love you have given us
a place among your people;
keep us faithful to our baptism,
and prepare us for that glorious day
when the whole creation will be made perfect
in your Son our Saviour Jesus Christ.

All Amen.

The Welcome

Dean There is one Lord, one faith, one baptism:
Silvia, by one Spirit we are all baptized into one body.

**All We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

The Liturgy of the Sacrament

The Peace

President We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

**All The peace of the Lord always with you
and also with you.**

President Lets us offer one another a sign of peace.

*We exchange warm greetings with those nearest us.
The Baptism party and clergy make their way back to their seats.*

Preparation of the Table

Taking of the Bread and Wine

The table is prepared and the bread and wine are placed upon it.

*Gloria in excelsis Deo.
Et in terra pax hominibus,
bonae voluntatis.*

Glory to God in the highest,
and peace to his people on earth.

*Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.*

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

*Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Qui tollis peccata mundi,
miserere nobis.
Qui sedes ad dexteram Patris,
suscipe deprecationem nostram.*

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.

You are seated at the right hand of
the Father: receive our prayer.

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe. Cum sancto spiritu
in Gloria Dei Patris. Amen.*

For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

*Words: from the Ordinary of the Mass
Music: from Missa Euge Bone by Christopher Tye (c. 1505-c. 1572)*

President Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

All Amen.

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Parent *Why is it right to give thanks and praise?*
Child *Listen, and we will hear.*

President Lord of all life,
 you created the universe,
 where all living things reflect your glory.
 You give us this great and beautiful earth,
 to discover and to cherish.

 You give us happy times
 and things to celebrate.
 In these we taste your kingdom,
 a feast for all your children.
 You made us all,
 each wonderfully different,
 to join with the angels
 and sing your praise:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power
and might.
Heaven and earth are full of your
glory. Hosanna in the highest.

*Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

President We thank you, loving Father,
because, when we turned away,
you sent Jesus, your Son.
He gave his life for us on the cross
and shows us the way to live.
Send your Holy Spirit that these gifts of bread and wine
may be for us Christ's body and his blood.

Parent *Why do we share this bread and wine?*
Child *Listen, and we will hear.*

President On the night before he died,
when darkness had fallen,
Jesus took bread.
He gave thanks, broke it,
and shared it with his disciples, saying:
'This is my body, given for you.
Do this to remember me.'
After they had eaten, he took the cup of wine,
gave thanks, and shared it with his disciples, saying:
'This is my blood, poured out for you and for many,
for the forgiveness of sins.'
So Father, with this bread and this cup
we celebrate his love, his death, his risen life.
As you feed us with these gifts,
send your Holy Spirit,
and change us more and more
to be like Jesus our Saviour.

Parent *How do we follow Jesus Christ?*
Child *Listen, and we will hear.*

President Help us, Father, to love one another,
as we look forward to that day
when suffering is ended,
and all creation is gathered in your loving arms.
And now with the Blessed Virgin Mary, St Peter, St Wilfrid
and all your saints
we give you glory,
through Jesus Christ,
in the strength of the Spirit,
today and for ever.

All Amen.

The Lord's Prayer

Please sit or kneel.

Believing the promises of God,
let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,

Eat in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All **The Body of Christ keep you in eternal life.
Amen.**

We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.

During communion, the choir sings the Agnus Dei and a motet.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi.
Miserere nobis.*

Lamb of God, you take away the sin of the world. Have mercy on us.

*Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.*

Lamb of God, you take away the sin of the world. Grant us peace.

Motet

Ave verum Corpus, natum de Maria Virgine vere passum, immolatum, in cruce pro homine. Cujus latus perforatum unda fluxit sanguine. Esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu, fili Mariae, miserere mei. Amen.

Hail true body, born of the Virgin Mary, who suffered on the cross for mankind; and from whose side water flowed with blood. Grant that we may taste you at the hour of our death. O sweet, O loving Son of Mary, have mercy upon me. Amen.

*Words: St Thomas Aquinas (1225-1274)
Music: Edward Elgar (1857-1934)*

Prayer after Communion

President Eternal God,
 comfort of the afflicted and healer of the broken,
 you have fed us at the table of life and hope:
 teach us the ways of gentleness and peace,
 that all the world may acknowledge
 the kingdom of your Son Jesus Christ our Lord.

All Amen.

Notices

Notices and Banns of marriage may be given.

The Sending Out

Please stand.

Hymn

Choir

*One more step along the world I go,
one more step along the world I go.
From the old things to the new
keep me travelling along with you.
And it's from the old I travel to the new;
keep me travelling along with you.*

Round the corner of the world I turn,
more and more about the world I learn.
All the new things that I see
you'll be looking at along with me.
*And it's from the old I travel to the new;
keep me travelling along with you.*

As I travel through the bad and good,
keep me travelling the way I should.
Where I see no way to go,
you'll be telling me the way, I know.
*And it's from the old I travel to the new;
keep me travelling along with you.*

Give me courage when the world is rough,
keep me loving though the world is tough.
Leap and sing in all I do,
keep me travelling along with you.
*And it's from the old I travel to the new;
keep me travelling along with you.*

You are older than the world can be,
you are younger than the life in me.
Ever old and ever new,
keep me travelling along with you.
*And it's from the old I travel to the new;
keep me travelling along with you.*

Words: Sydney Carter (1915-2004)

Music: SOUTHCOTE Sydney Carter (1915-2004)

Giving of a Lighted Candle

The Dean gives Silvia a lighted candle.

Dean God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.

**All Shine as a light in the world
to the glory of God the Father.**

The Blessing

President The God of all grace,
who called you to his eternal glory in Christ Jesus,
establish, strengthen and settle you in the faith;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

The Dismissal

President Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Organ Voluntary

Services today and later this week

12.30 pm **Holy Eucharist (1662 BCP)** President: Canon Barry Pyke

3.30 pm **Evensong:**

Psalm: 53

Office hymn: 245 *God that madest earth and heaven*

Responses: *Leighton-Jones*

Setting: Plainsong with fauxbourdons *Dienes-Williams*

Anthem: Prayer *Wilby*

Voluntary: Vater unser im Himmelreich (BWV 682) *J. S. Bach*

Cathedral supporting the Parishes

Nina Harrison (Cathedral Reader) is preaching at Littlethorpe this morning

Diary for the Week

Morning Prayer: Monday to Saturday at 8.30am

Evening Prayer: Monday 6.00pm; Saturday 5.30pm

Choral Evensong: Tuesday to Friday 6.00pm

Monday	12 noon	The Eucharist	President: Canon Ailsa Newby
Tuesday	12 noon	The Eucharist	President: Venerable Clive Mansell
Wednesday	12 noon	The Eucharist	President: The Dean
Thursday	12 noon	The Eucharist	President: Canon Michael Gisbourne
Friday	12 noon	The Eucharist	President: Rev'd Alison Askew
Saturday	12 noon	The Eucharist	President: Rev'd Jeremy Trigg

Worship Next Sunday – 4th July – Fifth Sunday after Trinity

8.00 am Eucharist (1662) President & Preacher: The Dean

9.30 am Morning Prayer

10.30 am Sung Eucharist President: The Dean

Preacher: Canon Ailsa Newby

12.30 pm Eucharist (1662) President: Canon Ailsa Newby

1.15pm Holy Baptism Minister: Canon Michael Gisbourne

3.30 pm Evensong Preacher: Canon Michael Gisbourne