



RIPON

CATHEDRAL

Sung Eucharist

6th Sunday after Trinity

Sunday 11th July
10.30am

Welcome to the Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The Cathedral crypt, is the oldest part of any English Cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

Following the Government's advice, the wearing of masks is compulsory unless you fall into an exempt category.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



An induction loop system is also in operation for hearing aid users.

Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops' Council. All hymns covered by the Christian Copyright Licensing have been reproduced under CCL Licence no 97098.

Welcome to this service

God the Father, God the Son and God the Holy Spirit, one Trinity, one God.

We welcome you to Ripon Cathedral on this Sunday in Trinity season. We continue to celebrate the life of God, a community of love which enfolds the whole of creation and humanity. And we praise God for our home within the community of faith which is Christ's Church.

As we worship God today in this Cathedral church we pray that this Cathedral community will be filled with God's life and love, and that we may reach out to include others in sharing our joy.

About this service

The President is the Very Rev'd John Dobson Dean of Ripon.

The Preacher is Canon Wendy Wilby Minor Canon of Ripon Cathedral.

The service is sung by the cathedral choir and the mass setting is *Messe solennelle* by Louis Vierne (1870-1937).

Singing at Ripon Cathedral

We are delighted that the choir will sing on our behalf. However, sadly congregational singing is not permitted.

Children at Ripon Cathedral

Children's church is for primary school aged children. All are invited to gather with the leaders in the library (up the stairs in the south transept) prior to the service.

Giving to support the work of the Cathedral

To support the work of the Cathedral you can give by;

- placing cash in the donation boxes by the west doors;
- using these details for a bank transfer
Account Name: Ripon Cathedral PCC Fund
Sort Code: 05 07 17 Account Number: 35697311
- texting RIPONGIVE and the amount of your gift (up to £20) to 70470 (eg RIPONGIVE 20 (Texts cost gift plus one standard message).
- Going to <https://cafdonate.cafonline.org/139#!/DonationDetails>.
- Use this QR Code



Welcome from a member of the clergy.

The Gathering

Processional Hymn

Please stand as the ministers enter.

Choir *Alleluia! Alleluia!*
hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the cross a victim
for the world's salvation bled,
Jesus Christ, the King of Glory,
now is risen from the dead.

Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine,
from the furrows of the grave.

Christ is risen, we are risen;
shed upon us heavenly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
that we, with our hearts in heaven,
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever, Lord, with thee.

Alleluia! Alleluia! Glory be to God on high;
Alleluia! to the Saviour,
who has gained the victory;
Alleluia! to the Spirit,
fount of love and sanctity;
Alleluia! Alleluia!
to the Triune Majesty.

NEH 103

Words: Christopher Wordsworth (1807-1885)
Music: LUX EOI Arthur Sullivan (1842-1900)

The Greeting

President In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All and also with you.

Words of welcome and introduction to the service.

Prayer of Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

President God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Absolution

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

*Gloria in excelsis Deo.
Et in terra pax hominibus,
bonae voluntatis.
Laudamus te, benedicimus te,
Adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

*Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Qui tollis peccata mundi,
Miserere nobis.*

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.

*Qui tollis peccata mundi,
Suscipe deprecationem nostram.
Qui sedes ad dextram Patris,
Miserere nobis.*

You are seated at the right hand of the Father: receive our prayer.

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe. Cum sancto spiritu
in Gloria Dei Patris. Amen.*

For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing.

The Collect

President Merciful God,
you have prepared for those who love you
such good things as pass our understanding:
pour into our hearts such love toward you
that we, loving you in all things and above all things,
may obtain your promises,
which exceed all that we can desire;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

The Liturgy of the Word

First Reading

A reading from the letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of

his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in Christ, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

Ephesians 1.3-14

This is the word of the Lord.

All Thanks be to God.

Please stand as a fanfare heralds the Gospel.

The Gospel

Gospel Reader Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

King Herod heard of the healings and other miracles, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the Baptist.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptizer on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring

John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Mark 6.14-29

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Organist improvises as the Gospel party returns.

Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the President.

The Creed

President Let us affirm our common faith in Jesus Christ.
Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All We believe and trust in him.

President Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All We believe and trust in him.

President Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

President This is the faith of the Church.

**All This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit.**

Intercessions

This response is used after each petition:

Intercessor Lord in your mercy
All **hear our prayer.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers**
 for the sake of your Son,
 our Saviour Jesus Christ. Amen.

Please stand.

The Liturgy of the Sacrament

The Peace

President We are the body of Christ.
 In the one Spirit we were all baptized into one body.
 Let us then pursue all that makes for peace
 and builds up our common life.

All The peace of the Lord always with you
 and also with you.

President Lets us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Table

The table is prepared and the bread and wine are placed upon it.

*How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?*

*Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
They sing because thou art their Sun;
Lord, send a beam on me;
for where heaven is but once begun
there alleluias be.*

*How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.*

*NEH 466
Words: John Mason (1646-1694)
Music: COE FEN Ken Naylor (1931-1991)*

Taking of the Bread and Wine

President Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.
All Amen.

The Eucharistic Prayer

President The Lord be with you
All and also with you.

President Lift up your hearts.
All We lift them to the Lord.

President Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

President It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.
This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

<i>Sanctus, Sanctus, Sanctus,</i>	Holy, holy, holy Lord, God of power
<i>Dominus Deus Sabaoth.</i>	and might.
<i>Pleni sunt coeli et terra gloria tua.</i>	Heaven and earth are full of your
<i>Hosanna in excelsis.</i>	glory. Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

All Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Peter, St Wilfrid, all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Please sit or kneel.

Believing the promises of God,
let us pray with confidence as our Saviour has taught us

All **Our Father,**
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,

Eat in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All The Body of Christ keep you in eternal life.
Amen.

We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.

During communion, the choir sings the Agnus Dei and a Motet.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi.
Miserere nobis.*

Lamb of God, you take away the sin of
the world, Have mercy on us.

*Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.*

Lamb of God, you take away the sin of
the world, Grant us peace.

Motet

This is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; and said plainly, I am not the Christ. And they asked him, What art thou then? Art thou Elias? And he said, I am not. Art thou the Prophet? And he answered, No. Then said they unto him, What art thou? that we may give an answer unto them that sent us. What sayest thou of thyself? And he said, I am the voice of him that crieth in the wilderness, make straight the way of the Lord.

Words: John 1. 19-23

Music: Orlando Gibbons (1583–1625)

Prayer after Communion

President God of our pilgrimage,
 you have led us to the living water:
 refresh and sustain us
 as we go forward on our journey,
 in the name of Jesus Christ our Lord.

All Amen.

Notices

Notices and Banns of marriage may be given.

The Dismissal

Please stand.

The Blessing

President The peace of God,
 which passes all understanding,
 keep your hearts and minds
 in the knowledge and love of God,
 and of his Son Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

President Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

Organ Voluntary

Prelude & Fugue in B (Op. 7 No. 1)

Marcel Dupré (1886-1971)