



# RIPON

## CATHEDRAL

# Sung Eucharist

7<sup>th</sup> Sunday after Trinity

Sunday 18<sup>th</sup> July  
10.30am

## Welcome to the Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The Cathedral crypt, is the oldest part of any English Cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

## Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

**Following the Government's advice, the wearing of masks is compulsory unless you fall into an exempt category.**

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



An induction loop system is also in operation for hearing aid users.

Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

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## Welcome to this service

God the Father, God the Son and God the Holy Spirit, one Trinity, one God.

We welcome you to Ripon Cathedral on this Sunday in Trinity season. We continue to celebrate the life of God, a community of love which enfolds the whole of creation and humanity. And we praise God for our home within the community of faith which is Christ's Church.

As we worship God today in this Cathedral church we pray that this Cathedral community will be filled with God's life and love, and that we may reach out to include others in sharing our joy.

## About this service

The President is Canon Michael Gisbourne, Canon Precentor.

The Preacher is The Very Rev'd John Dobson, Dean of Ripon.

Today's choral services are sung by the visiting choir Med-Dec-Can; the Mass setting is *Communion Service (Series 3)* by John Rutter (b. 1945).

## Singing at Ripon Cathedral

We are delighted that the choir will sing on our behalf. However, sadly congregational singing is not permitted.

## Children at Ripon Cathedral

Children's church is for primary school aged children. All are invited to gather with the leaders in the library (up the stairs in the south transept) prior to the service.

## Giving to support the work of the Cathedral

To support the work of the Cathedral you can give by;

- placing cash in the donation boxes by the west doors;
- using these details for a bank transfer  
Account Name: Ripon Cathedral PCC Fund  
Sort Code: 05 07 17    Account Number: 35697311
- texting RIPONGIVE and the amount of your gift (up to £20) to 70470 (eg RIPONGIVE 20 (Texts cost gift plus one standard message).
- Going to <https://cafdonate.cafonline.org/139#!/DonationDetails>.
- Use this QR Code



*Welcome from a member of the clergy.*

# The Gathering

## Processional Hymn

*Please stand as the ministers enter and the choir sings.*

*All my hope on God is founded;  
He doth still my trust renew.  
Me through change and chance he guideth,  
Only good and only true.  
God unknown,  
He alone  
Calls my heart to be his own.*

*God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light and life attend him,  
Beauty springeth out of naught.  
Evermore  
From his store  
New-born worlds rise and adore.*

*Pride of man and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple, fall to dust.  
But God's power,  
Hour by hour,  
Is my temple and my tower.*

*Daily doth th'Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand  
At his hand;  
Joy doth wait on his command.*

*Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Ye who follow shall not fall.*

NEH 333

Words: Robert Bridges (1844-1930) based on the German of J. Neander (1650-80)

Music: MICHAEL Herbert Howells (1892-1983)

## The Greeting

President In the name of the Father,  
and of the Son, and of the Holy Spirit.

**All Amen.**

President Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

**All and also with you.**

*Words of welcome and introduction to the service.*

## **Prayer of Preparation**

**All**                    **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **Prayer of Penitence**

President            God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**All**                    **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

## The Absolution

President Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

All **Amen.**

## Gloria in Excelsis

*Choir* *Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.*

*Please remain standing.*

## The Collect

President Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion, nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

*Please sit.*

## The Liturgy of the Word

### First Reading

A reading from the letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’ – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

*Ephesians 2.11–22*

All This is the word of the Lord.  
**Thanks be to God.**

*Please stand as a fanfare heralds the Gospel.*

## The Gospel

Gospel Reader Hear the gospel of our Lord Jesus Christ according to Mark.

**All** **Glory to you, O Lord.**

The apostles returned from their mission. They gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms.

*Mark 6.30–34, 53–56*

This is the Gospel of the Lord.

**All** **Praise to you, O Christ.**

*The Organist improvises as the Gospel party returns.*

## Sermon

*Please sit at the invitation of the preacher.*

*After the sermon, please stand with the President.*

## The Creed

President Let us affirm our common faith in Jesus Christ.  
Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?

**All** **We believe and trust in him.**

President Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

**All** **We believe and trust in him.**

President Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

**All We believe and trust in him.**

President This is the faith of the Church.

**All This is our faith.  
We believe and trust in one God,  
Father, Son and Holy Spirit.**

## Intercessions

*This response is used after each petition:*

Intercessor Lord in your mercy

**All hear our prayer.**

*And at the end:*

Intercessor Merciful Father,  
**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

President We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

**All The peace of the Lord always with you  
and also with you.**

President Lets us offer one another a sign of peace.

*We exchange warm greetings with those nearest us.*

## Preparation of the Table

## Taking of the Bread and Wine

*The table is prepared and the bread and wine are placed upon it.*

*Choir:*

*Even as Christ forgave you, so also do ye behold how good and joyful a thing it is : brethren, to dwell together in unity !*

*Let the peace of God rule in your hearts.*

*It is like the precious ointment upon the head, that ran down unto the beard : even unto Aaron's beard, and went down to the skirts of his clothing.*

*Let the peace of God rule in your hearts.*

*Like as the dew of Hermon : which fell upon the hill of Sion.*

*Even as Christ forgave you so also do ye.*

*For there the Lord promised his blessing : and life for evermore.*

*Let the peace of God rule in your hearts.*

*Glory be to the Father, and to the Son and to the Holy Ghost:*

*As it was in the beginning, is now and ever shall be, world without end.*

*Amen.*

*Words; Psalm 133, Colossians 3.15 & Doxology*

*Music: Peter Tranchell (1922-93)*

President Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

**All Amen.**

## The Eucharistic Prayer

President The Lord be with you  
**All and also with you.**

President Lift up your hearts.  
**All We lift them to the Lord.**

President Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

President

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

*Choir*

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

President

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will, these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

**All** Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

President And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St Peter, St Wilfrid, all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All** **Amen.**

## The Lord's Prayer

*Please sit or kneel.*

Believing the promises of God,  
let us pray with confidence as our Saviour has taught us

**All**                    **Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come;**  
**thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power and the glory,**  
**for ever and ever.**  
**Amen.**

## The Breaking of the Bread

President            We break this bread  
to share in the body of Christ.

**All**                    **Though we are many, we are one body,**  
**because we all share in one bread.**

## Giving of Communion

President            Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
  
Eat in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

**All**                    The Body of Christ keep you in eternal life  
**Amen.**

*We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.*

*During communion, the choir sings the Agnus Dei and a Motet.*

## **Agnus Dei**

*Choir*            *Jesus, Lamb of God,  
have mercy on us.  
Jesus, bearer of our sins,  
have mercy on us.  
Jesus, redeemer of the world,  
give us your peace.*

## **Motet**

*View me, Lord, a work of thine:  
shall I then lie drowned in night?  
might thy grace in me but shine,  
I should seem made all of light.*

*Worldly joys, like shadows fade  
when the heavenly light appears;  
but the covenants thou hast made,  
endless, know nor days nor years.*

*Cleanse me, Lord, that I may kneel  
at thine altar, pure and white;  
they that once thy mercies feel,  
gaze no more on earth's delight.*

*In thy word, Lord, is my trust,  
to thy mercies fast I fly.  
though I am but clay and dust,  
yet thy grace can lift me high.*

*Words: Thomas Campion (c. 1567-1620)  
Music: Richard Lloyd (1933-2021)*

## **Prayer after Communion**

President            Lord God, whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion  
that, in his saving cup,  
we may share his glory and be made perfect in his love;  
for he is alive and reigns, now and for ever.

**All**                 **Amen.**

## **Notices**

*Notices and Banns of marriage may be given.*

# The Dismissal

*Please stand.*

## The Blessing

President      The peace of God,  
                    which passes all understanding,  
                    keep your hearts and minds  
                    in the knowledge and love of God,  
                    and of his Son Jesus Christ our Lord;  
                    and the blessing of God almighty,  
                    the Father, the Son, and the Holy Spirit,  
                    be among you and remain with you always.

President      Go in peace to love and serve the Lord.  
**All**              **In the name of Christ. Amen.**

## Organ Voluntary

Toccata (Symphonie No. 5)

*Charles-Marie Widor (1844-1937)*

