



# RIPON CATHEDRAL

## Festal Eucharist

## Baptism of Christ

Sunday 10<sup>th</sup> January 2021

10.30am

## Welcome to the Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The Cathedral Crypt, is the oldest part of any English Cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the Cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

**Coronavirus** Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

**Following the Government's advice, the wearing of masks is compulsory unless you fall into an exempt category.**

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.

An induction loop system is also in operation for hearing aid users.



Please switch off your mobile phone before the service begins. Photography and video/audio recording by members of the congregation is not permitted during the service.

*Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops' Council. All hymns covered by the Christian Copyright Licensing have been reproduced under CCL Licence no 97098.*

## **Welcome to this Service**

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music.

Today the whole Church celebrates the Baptism of Jesus as a young man in the river Jordan. Traditionally water would be sprinkled on us from our font today as a reminder of our own baptism. We are the body of Christ now, continuing his work of touching and transforming lives and communities with his love and bringing his healing, forgiveness and compassion to our needy world. Today's service has been adapted to meet Coronavirus regulations and guidelines, and the crib scene will be sprinkled. May this celebration encourage all of us in our ministry and mission in 2021.

The President is the Rev'd Canon Michael Gisbourne, Canon Precentor.

The Preacher is the Rev'd Canon Ailsa Newby, Canon Pastor.

The service is sung by the Choristers and the Lay Clerks of the Cathedral choir and the mass setting is *Mass for three voices* by *William Byrd (1543-1623)*.

*The flower displays are kindly provided by the Ripon Cathedral flower guild.*

## **Children at Ripon Cathedral**

Children's church is for primary school aged children. All are invited to gather with the leaders in the library (up the stairs in the south transept) prior to the service.

## **Singing at Ripon Cathedral**

We are delighted that the Choir will sing on our behalf. However, congregational singing is not permitted.

## **Giving to support the work of the Cathedral**

No collection is taken during the service, but a plate is left by the door as you leave for your offering in support of the mission and ministry of the Cathedral. If you are a tax-payer, please use one of the gift aid envelopes in the seats. If you would prefer to give by card, there is a terminal by the West door. If you would prefer to set up a bank transfer, please use these details.

<b>Account Name:</b>	Ripon Cathedral PCC Fund
<b>Sort Code</b>	05 07 17
<b>Account Number:</b>	35697334

*Words of welcome from the Dean or Canon in Residence.*

## The Gathering

Hymn

*Please stand.*

*The sinless one to Jordan came  
To share our fallen nature's blame;  
God's righteousness he thus fulfilled  
And chose the path his Father willed.*

*Uprising from the waters there,  
The voice from heaven did witness bear  
That he, the Son of God, had come  
To lead his scattered people home.*

*Above him see the heavenly Dove,  
The sign of God the Father's love,  
Now by the Holy Spirit shed  
Upon the Son's anointed head.*

*How blest that mission then begun  
To heal and save a race undone;  
Straight to the wilderness he goes  
To wrestle with his people's foes.*

*Dear Lord, let those baptized from sin  
Go forth with you, a world to win,  
And send the Holy Spirit's power  
To shield them in temptation's hour.*

*On you shall all your people feed  
And know you are the Bread indeed,  
Who gives eternal life to those  
That with you died, and with you rose.*

*NEH 58 (t. 388)*

*Words: G. B. Timms (1910-1997)*

*Music: TRURO Psalmodia Evangelica 1789*

## The Greeting

President In the name of the Father, and of the Son,  
and of the Holy Spirit.

**All Amen.**

Blessed are you, Lord our God, King of the universe!

**All From the rising of the sun to its setting  
your name is proclaimed in all the world.**

The Lord of glory be with you.

**All The Lord bless you.**

## Introduction

President At our Lord's baptism in the river Jordan  
God showed himself to all who have eyes to see and ears to hear.  
The Father spoke from heaven, the Spirit descended as a dove  
and Jesus was anointed with power from on high.  
Here is the door of faith,  
through which we enter the kingdom of heaven.

As children of God, we are adopted as his sons and daughters,  
and called to proclaim the wonders of him  
who called us out of darkness into his marvellous light.  
Today we renew our own baptismal promises, praying for God's  
strength to follow Jesus more faithfully in all we say and do.

## Gloria

*Gloria in excelsis Deo et in terra pax  
hominibus bonæ voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter magnam  
gloriam tuam, Domine Deus, Rex  
cælestis, Deus Pater omnipotens.*

Glory be to God on high,  
and in earth peace, good will towards  
men. We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great  
glory, O Lord God, heavenly King,  
God the Father almighty.

*Domine Fili unigenite, Iesu Christe,*

*Domine Deus, Agnus Dei, Filius  
Patris,  
qui tollis peccata mundi, miserere  
nobis; qui tollis peccata mundi,  
suscipe deprecationem nostram.*

*Qui sedes ad dexteram Patris,  
miserere nobis.*

*Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Iesu Christe, cum  
Sancto Spiritu in gloria Dei Patris.  
Amen.*

O Lord, the only-begotten Son, Jesus  
Christ:  
O Lord God, Lamb of God, Son of the  
Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the  
world, receive our prayer.  
Thou that sittest at the right hand of  
God the Father, have mercy upon us.

For thou only art holy; thou only art  
the Lord; thou only, O Christ,  
with the Holy Ghost, art the Most  
High, in the glory of God the Father.  
Amen.

## The Collect

Let us pray that we may be faithful to our baptism.

Eternal Father,  
who at the baptism of Jesus  
revealed him to be your Son,  
anointing him with the Holy Spirit:  
grant to us, who are born again by water and the Spirit,  
that we may be faithful to our calling as your adopted children;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All

**Amen.**

# The Liturgy of the Word

*Please sit.*

## Old Testament Reading

A reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*(Genesis 1.1-6)*

This is the word of the Lord.

**All Thanks be to God.**

*Please stand as an organ fanfare heralds the Gospel.*

## The Gospel

Gospel Reader Hear the Gospel of our Lord Jesus Christ according to Mark.

**All Glory to you O Lord.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.' In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

*(Mark 1.4-11)*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*A short organ fanfare is played after which you are invited to sit.*

*A short silence is kept after the sermon.*

### Renewal of baptism Vows

*The President stands at the mobile font in front of the Crib scene.*

President In baptism, God calls us out of darkness into his marvellous light.  
To follow Christ means dying to sin and rising to new life with him.  
Therefore I ask:

President Do you reject the devil and all rebellion against God?  
**All I reject them.**

President Do you renounce the deceit and corruption of evil?  
**All I renounce them.**

President Do you repent of the sins that separate us  
from God and neighbour?  
**All I repent of them.**

President Do you turn to Christ as Saviour?  
**All I turn to Christ.**

President Do you submit to Christ as Lord?  
**All I submit to Christ.**

President Do you come to Christ, the way, the truth and the life?  
**All I come to Christ.**

*Water is poured into the Font.*

President God in Christ gives us water welling up for eternal life.  
With joy you will draw water from the wells of salvation.  
**All Lord, give us this water and we shall thirst no more.**

President Praise God who made heaven and earth,  
**All who keeps his promise for ever.**

President Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

President It is indeed right, it is our duty and our joy,  
at all times to give you thanks and praise,  
for today the grace of the Holy Spirit  
in the form of a dove descended upon the waters.

**All Today the sun that never sets has risen  
and the world is filled with splendour  
by the light of the Lord.**

President Today the clouds drop down upon all people  
the dew of righteousness from on high.

**All Today the Uncreated of his own will  
accepts the laying on of hands from his own creature.**

President Today the waters of the Jordan  
are transformed for healing by the coming of the Lord

**All Today the blinding mist of the world is dispersed by the  
Epiphany of our God.**

President Today things above keep feast with things below,  
and things below commune with things above.

Therefore, heavenly Father, accept our sacrifice of praise,  
and by the power of your life-giving Spirit +  
sanctify these waters of your new creation,  
that we, with all who have been born anew  
by water and the Spirit, may be renewed in your image,  
walk by the light of faith, and serve you in newness of life.  
Through your anointed Son, Jesus Christ our Lord,  
to whom with you and the Holy Spirit  
we lift our voices of praise:

**All Blessed be God, our strength and our salvation,  
now and for ever. Amen.**

## Prayer of Intercession

Intercessor Today we rejoice and give thanks because your Son humbled himself to be baptized in the Jordan.  
Through the waters you have given us the mystery of baptism for the remission of our sins.

**All** From all our sins, O Lord:  
**wash us, and we shall be clean.**

Intercessor Through water and Spirit  
you give us new life as the people of God,  
and pour out upon us the gifts of your new covenant.  
We pray that the baptized may be faithful to Christ and reflect his love and life.

**All** From all our sins, O Lord:  
**wash us, and we shall be clean.**

Intercessor Almighty God,  
in our baptism you have consecrated us  
to be temples of your Holy Spirit.  
May we, whom you have counted worthy,  
nurture your indwelling Spirit with a lively faith,  
and worship you with upright lives;  
through Jesus Christ.

**All** **Amen.**

*The water is sprinkled over the crib.*

President 'Come,' say the Spirit and the Bride.  
'Come forward, you who are thirsty,  
receive the water of life,  
the free gift to all who desire it.'  
May almighty God have mercy on you,  
forgive you your sins,  
and bring you to everlasting life,  
through Jesus Christ our Lord.

**All** **Amen.**

# The Liturgy of the Sacrament

## The Peace

President            God has made us one in Christ.  
                         He has set his seal upon us and, as a pledge of what is to come,  
                         has given the Spirit to dwell in our hearts. Alleluia.  
                         The peace of the Lord be always with you.

**All**                    **and also with you.**

President            Let us offer one another a sign of peace.

## Preparation of the Altar

### Taking of the Bread and Wine

*The following is sung as the gifts are presented. And the censuring takes place.*

*Christ, unser Herr zum Jordan kam,  
nach seines Vaters Willen.  
von Sankt Johann die Taufe nahm,  
sein Werk und Amt zu erfüllen.  
Da wollt er stiften uns ein Bad,  
zu waschen uns von Sünden,  
ersäufen auch den bitteren Tod,  
durch sein selbst Blut und Wunden.  
Es galt ein neues Leben.*

To Jordan came the Christ, our Lord,  
To do his Father's pleasure:  
The Father's voice from heav'n came  
down, Which we do well to ponder.  
'This man is my beloved Son,  
In whom my heart has pleasure.  
Him must you hear, and him alone,  
And trust in fullest measure  
The word that he has spoken'.

*Words: M Luther (1483-1546)  
Music: W Heintz (1490-1552)*

President            Open the heavens Lord our God,  
                         and send your transforming Spirit  
                         on us and on these gifts.  
                         May we who are baptized into Christ  
                         be ready to share his cup of suffering  
                         and strengthened to serve him for ever.

**All**                    **Amen.**

## The Eucharistic Prayer

President        The Lord be with you  
**All**                **and also with you.**

President        Lift up your hearts.  
**All**                **We lift them to the Lord.**

President        Let us give thanks to the Lord our God.  
**All**                **It is right to give thanks and praise.**

President        It is truly right and just,  
                      our duty and our salvation,  
                      always and everywhere to give you thanks,  
                      holy Father, almighty and eternal God.  
                      You celebrated your new gift of baptism  
                      in signs and wonders at the Jordan.

                      Your voice was heard from heaven  
                      to awaken faith in the presence among us  
                      of your Word made flesh.  
                      Your Spirit was seen as a dove,  
                      revealing Jesus as your servant,  
                      and anointing him with the oil of gladness  
                      to preach the good news to the poor.

                      Therefore, as we celebrate the union of earth and heaven,  
                      we rejoice to echo the song of the angels in heaven  
                      for ever praising you and singing:

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.*

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your  
glory. Hosanna in the highest.  
Blessed is he who comes in the  
name of the Lord.  
Hosanna in the highest.

President        Accept our praises, heavenly Father,  
                      through your Son our Saviour Jesus Christ,  
                      and as we follow his example and obey his command,  
                      grant that by the power of your Holy Spirit  
                      these gifts of bread and wine  
                      may be to us his body and his blood;

Who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat, this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord.

All

**Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

President

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

All

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

## The Lord's Prayer

*Please sit or kneel.*

Believing the promises of God,  
let us pray with confidence as our Saviour has taught us.

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

We break the bread of life,  
and that life is the light of the world.

**All God here among us, light in the midst of us,  
bring us to light and life.**

## The Giving of Communion

*We welcome communicants of all denominations to receive Holy Communion. If you are not a communicant and would like to receive God's Blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister when receiving Communion.*

## Agnus Dei

*Agnus Dei, qui tollis peccata mundi.  
Miserere nobis  
Agnus Dei, qui tollis peccata mundi.  
Dona nobis pacem.*

Lamb of God, you take away the sin  
of the world, Have mercy on us.  
Lamb of God, you take away the sin  
of the world, Grant us peace.

## Motet

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may abide with you for ever; E'en the Spirit of Truth. And ye know him for he dwelleth with you, and shall be in you. I will not leave you comfortless. I will come to you.

*Words: St John 14. 15-18  
Music: W. Byrd (1540-1623)*

## Prayer after Communion

Lord of all time and eternity,  
you opened the heavens and revealed yourself as Father  
in the baptism of Jesus your beloved Son:  
by the power of your Spirit  
complete the heavenly work of our rebirth  
through the waters of the new creation;  
through Jesus Christ our Lord.

**All**                    **Amen.**

## Notices

*Notices and Banns of marriage may be given after which please stand.*

## The Dismissal

### Blessing

President            May the light of the glorious gospel of Christ  
shine in your hearts and fill your lives  
with his joy and peace.  
And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All**                    **Amen.**

President            Go in peace to love and serve the Lord.  
**All**                    **In the name of Christ. Amen.**

## Organ Voluntary

Pièce d'Orgue (BWV 572)

*Johann Sebastian Bach (1685-1750)*

## Today's Services

**8.00 am Holy Eucharist (1662 Book of Common Prayer)** begins on pg. 237  
President & Preacher: Canon Barry Pyke

**9.30 am Morning Prayer** Psalm 89 [19-29]

**10.30am Sung Eucharist** President: Canon Michael Gisbourne  
Preacher: Canon Ailsa Newby

**Children's Church** goes on-line. See website for details

**12.30 pm Holy Eucharist (1662 BCP)** President: Canon Ailsa Newby

**3.30 pm Evening Prayer**

### Diary for the Week

Morning Prayer: Monday to Saturday at 10.00am  
Evening Prayer: Weekdays 3.30pm (**except Wednesdays**)  
Choral Evensong: Wednesday 6.00pm

Monday	12.00	The Eucharist	President: The Dean
Tuesday	12.00	The Eucharist	President: Canon Ailsa Newby
Wednesday	12.00	The Eucharist	President: Canon Michael Gisbourne
Thursday	12.00	The Eucharist	President: Canon Barry Pyke
Friday	12.00	The Eucharist	President: Reverend Simon Gurd
Saturday	12.00	The Eucharist	President: Canon Barry Pyke

### Worship Next Sunday 17<sup>th</sup> January – Second Sunday of Epiphany

8.00 am Eucharist (1662) President & Preacher: Canon Michael Gisbourne  
9.30 am Morning Prayer  
10.30 am Sung Eucharist President; Canon Ailsa Newby  
Preacher The Dean  
12.30 pm Eucharist (1662) President: The Dean  
3.30 pm Evening Prayer