



# Festal Eucharist

Celebrating the launch of  
1350<sup>th</sup> celebrations

Third Sunday  
of Easter

Sunday 1<sup>st</sup> May 2022

10.30am



Diocese of Leeds

## Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for 1350 years.

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

## About this service

The President is The Dean, the Very Revd John Dobson DL.

The Preacher is the Bishop of Huddersfield, the Rt Revd Dr Jonathan Gibbs.

The service is sung by the Cathedral Choir and the Mass setting is the *Communion service in C* by John Ireland (1879-1962).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

## Children at Ripon Cathedral

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. The older group meet in the Library and the younger ones in the rooms beneath the Chapter House. Please ask those who welcomed you for directions.

## Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. **Communion wine has been re-introduced for all through the Common Cup, that is, the Chalice. However, following the guidance, members of the congregation are asked not to intinct, that is 'dip' your wafer in the wine, as this presents a high contamination risk. Please either receive straight from the chalice or not at all, either is valid.**

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.

An induction loop system is also in operation for hearing aid users.



Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

## Welcome to this Service

Today is a great day in the life of the Cathedral church of St Peter and St Wilfrid as we take time to meet God in word and sacrament in the midst of the 1350<sup>th</sup> anniversary celebrations. We take time amidst so much activity to worship the God who inspired Wilfrid so many years ago to build the first stone place of worship on this site. The crypt of that first church is still here today and you can visit it after this service.

As this service is streamed across the world, we extend the hand of friendship to those who join us, especially those from other churches dedicated to St Wilfrid who have been invited to join us. We have received particular greetings from members of the church of St Wilfrid's, in Victoria, Australia, who join us today. We have also received greetings from the Archbishop of Utrecht, where Wilfrid's protégé, St. Willibrord, first established a diocese.

Of course, we also continue to celebrate the resurrection of Jesus Christ from the dead. As we journey through this Easter season, we look forward to the fortieth day when the church celebrates Christ's ascension. He commissions his disciples to continue his work and he promises the gift of the Holy Spirit. May we, like Wilfrid in his day, be inspired by the risen Christ to continue his world-transforming mission and ministry.

## Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the credit / debit card terminals by the west door;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23
- Account Number: 91067737
- use this QR Code:



*Words of welcome are given by a member of the clergy.*

## The Gathering

### Processional Hymn

*Please stand.*

Rejoice! The Lord is King.  
Your Lord and King adore;  
mortals, give thanks and sing,  
and triumph evermore:  
lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.

Jesus, the Saviour, reigns,  
the God of truth and love;  
when he had purged our stains,  
he took his seat above:  
lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.

His kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
are to our Jesus given:  
lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.

He sits at God's right hand  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet:  
lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.

*NEH 443*

*Words: Charles Wesley (1707-1788)*

*Music: GOPSAL George Frederic Handel (1685-1759)*

*The organist improvises until the censuring is complete.*

## The Greeting

President In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen.**

President Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

*All* **and also with you.**

President Alleluia. Christ is risen.

*All* **He is risen indeed. Alleluia.**

*The president introduces the service.*

## Prayer of Preparation

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayer of Penitence

Deacon Christ died to sin once for all, and now he lives to God.  
Let us renew our resolve to have done with all that is evil  
and confess our sins in penitence and faith.

*cf Romans 6.10*

President Like Mary at the empty tomb,  
we fail to grasp the wonder of your presence.  
Lord, have mercy.

*All* **Lord, have mercy.**

President Like the disciples behind locked doors,  
we are afraid to be seen as your followers.  
Christ, have mercy.

*All* **Christ, have mercy.**

President Like Thomas in the upper room,  
we are slow to believe.  
Lord, have mercy.

*All* **Lord, have mercy.**

## The Absolution

President Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

*All* **Amen.**

## Gloria in excelsis

*Choir* *Glory be to God on high  
And in earth peace, goodwill towards men,  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee, for thy great glory  
O Lord God, heavenly King, God the Father Almighty.*

*O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father.  
Amen.*

## The Collect

President

Let us pray.

Almighty Father,  
who in your great mercy gladdened the disciples  
with the sight of the risen Lord:  
give us such knowledge of his presence with us,  
that we may be strengthened and sustained by his risen life  
and serve you continually in righteousness and truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

All

**Amen.**

*Please sit.*

## The Liturgy of the Word

### New Testament Reading

A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the

ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.

*Acts 9.1-6*

Reader                      This is the word of the Lord.  
*All*                              **Thanks be to God.**

*Please stand.*

## Gradual Hymn

**There's a wideness in God's mercy  
Like the wideness of the sea;  
there's a kindness in his justice  
which is more than liberty.  
There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgement given.**

**For the love of God is broader  
than the measure of our mind;  
and the heart of the Eternal  
is most wonderfully kind.  
But we make his love too narrow  
by false limits of our own;  
and we magnify his strictness  
with a zeal he will not own.**

**There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.  
There is grace enough for thousands  
of new worlds as great as this;  
there is room for fresh creations  
in that upper home of bliss.**

**If our love were but more simple,  
we should take him at his word;  
and our lives would be all gladness  
in the joy of Christ our Lord.**

*AM 707*

*Words: F. W. Faber (1814-1863)*

*Music: CORVEDALE Maurice Bevan (1921-2006)*

*Please turn to face the deacon reading the Gospel.*

## **The Gospel**

Deacon                    Hear the Gospel of our Lord Jesus Christ, according to John.  
All                         **Glory to you, O Lord.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' He said this to indicate the kind of death by which he would glorify God. After this he said to him, 'Follow me.'

*John 21. 1-19*

Deacon                    This is the Gospel of the Lord.  
All                         **Praise to you, O Christ.**

*The organist improvises as the gospel party returns.*

## The Sermon

*Please sit at the invitation of the preacher.*

*After the sermon, please stand with the president.*

## The Creed

President            Let us affirm our common faith in Jesus Christ the Son of God.

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

- President As this Cathedral has known God's faithfulness for 1350 years,  
we pray for God's faithfulness to be known in the world.
- Please sit.*
- Intercessor Lord God, as these stones bear witness to your faithfulness,  
we pray that you would lead us out from this place  
in faithful mission and ministry.  
Christ our cornerstone  
**make us your living stones.**
- All*
- Intercessor Lord God, you have been the rock  
upon which many have built their faith.  
We pray for those who believe today  
and those who continue to seek you through us.  
Christ our cornerstone  
**make us your living stones.**
- Intercessor Lord God, Christ faced those who would stone him,  
Inspire and protect those who are persecuted for their faith today  
and help inspire us to support them with prayer,  
Christ our cornerstone  
**make us your living stones.**
- All*
- Intercessor Lord God, Christ spoke of seed falling on stony ground,  
We pray for those who find their lives today on stony ground,  
through fear, worry or sickness.  
Help us to be their support.  
Christ our cornerstone  
**make us your living stones.**
- All*
- Intercessor Lord God, Christ is the cornerstone of the Christian faith  
May we be built in that faith and in relationship to Christ.  
Christ our cornerstone  
**make us your living stones.**
- All*
- President Gracious God,  
as we celebrate the 1350<sup>th</sup> anniversary of Ripon's Anglo-Saxon crypt,  
we give you thanks for its ancient stones which bear witness to  
your faithfulness to us in every generation.  
As Wilfrid, holy and bold, built up your Church in his day,  
so may we now, in and through this Cathedral,  
bear witness to the inclusive good news of your kingdom  
for this city, diocese and region.
- All* **Amen.**

*Please stand.*

## The Liturgy of the Sacrament

### The Peace

President        The risen Christ came and stood among his disciples  
                         and said, 'Peace be with you.'  
                         Then were they glad when they saw the Lord.  
                         Alleluia!

*All*                The peace of the Lord be always with you.  
**And also with you.**  
**Alleluia!**

Deacon           Let us offer one another a sign of peace.

*We exchange warm greetings with those nearest us.*

### Preparation of the Altar

*The table is prepared, the bread and wine are placed on it.*

### Offertory Hymn

*The collection is taken during this hymn.*

**To the name that brings salvation  
praise and honour let us pay,  
which for many a generation  
hid in God's foreknowledge lay,  
but to every tongue and nation  
Holy Church proclaims today.**

**Jesus—be that name our treasure,  
name beyond that words can tell;  
name of gladness, name of pleasure,  
ear and heart delighting well;  
name of sweetness, passing measure,  
freeing souls from sin's dark spell.**

Name that calls for adoration,  
name that speaks of victory,  
name for grateful meditation  
in the vale of misery,  
name for loving veneration  
by the citizens on high.

Name that whosoever preaches  
makes sweet music to the ear;  
who in prayer this name beseeches  
finds divinest comfort near;  
joyful then the heart that reaches  
to embrace that name so dear.

Name by hard-won right exalted  
over every other name;  
and when man was sore assaulted  
put the enemy to shame:  
strength to them that else had halted,  
sight to blind, and health to lame.

Jesu, we thy name adoring,  
long to see thee as thou art:  
of thy clemency imploring  
so to write it in our heart,  
that hereafter, upward soaring,  
we with angels may have part.

Where thou reignest with the Father,  
thou the everlasting Son,  
where with the eternal Spirit,  
threefold God, yet ever One,  
may our eyes behold thy splendour  
when our earthly course is done.  
Amen.

*NEH 470*

*Words: Latin c. 15<sup>th</sup> century tr. J. M. Neale (1816-1866)*

*Music: ORIEL tune as set to Pange lingua in C. Ett's Cantica Sacra Munich 1840*

*Please remain standing as the censuring is completed.*

## Taking of the Bread and Wine

President Risen Lord Jesus Christ,  
we believe you, and all we have heard is true.  
When you break bread  
may we recognize you as the fire that burns within us,  
that we may bring light to your world.

*All* **Amen.**

## The Eucharistic Prayer

President The Lord be with you.  
*All* **And also with you.**

President Lift up your hearts.  
*All* **We lift them to the Lord.**

President Let us give thanks to the Lord our God.  
*All* **It is right to give thanks and praise.**

President It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter  
to celebrate with joyful hearts  
the memory of your wonderful works.  
For by the mystery of his passion  
Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.  
He has placed them once more in paradise  
and opened to them the gate of life eternal.  
And so, in the joy of this Passover,  
earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory.

*Choir* *Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

We praise and bless you, loving Father,  
through Jesus Christ our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection until he comes in glory.

Deacon  
*All*

Christ is the bread of life:  
**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

President

Lord of all life, help us to work together for that day  
when your kingdom comes  
and justice and mercy  
will be seen in all the earth.

Look with favour on your people, gather us in your loving arms  
and bring us with all the saints to feast at your table in heaven.  
Through Christ, and with Christ and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*All*

**Amen.**

*Please sit.*

## The Lord's Prayer

President Rejoicing in God's new creation  
let us pray with confidence as our Saviour has taught us.

*All* **Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

President We break this bread  
to share in the body of Christ.

*All* **Though we are many,  
we are one body,  
because we all share in one bread.**

## The Giving of Communion

President Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion.  
If you are not a communicant and would like to receive God's blessing, please  
come with this service sheet in your hand. Please move as directed. If you  
require a gluten-free wafer, please indicate this to the minister.*

*During communion, the choir sings the Agnus Dei and a Motet.*

## **Agnus Dei**

*Choir*            *O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.*

## **Motet**

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people: and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

*Words: Rev. 21.1-4  
Music: Edgar Bainton (1880-1956)*

## **Prayer after Communion**

President            Living God,  
your Son made himself known to his disciples  
in the breaking of bread:  
open the eyes of our faith,  
that we may see him in all his redeeming work;  
who is alive and reigns, now and for ever.

*All*                 **Amen.**

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*Notices and Banns of marriage may be given after which please stand.*

## The Dismissal

President      The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God Almighty,  
the Father, the Son and the Holy Spirit,  
rest upon you and remain with you now and always.

*All*

**Amen.**

## The Blessing

## Recessional Hymn

**How shall I sing that majesty  
Which angels do admire?  
Let dust in dust and silence lie;  
Sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
Thy throne, O God most high;  
Ten thousand times ten thousand sound  
Thy praise; but who am I?**

**Thy brightness unto them appears,  
Whilst I thy footsteps trace;  
A sound of God comes to my ears,  
But they behold thy face.  
They sing because thou art their Sun;  
Lord, send a beam on me;  
For where heaven is but once begun,  
There alleluias be.**

Enlighten with faith's light my heart,  
Inflame it with love's fire;  
Then shall I sing and bear a part  
With that celestial choir.  
I shall, I fear, be dark and cold,  
With all my fire and light;  
Yet when thou dost accept their gold,  
Lord, treasure up my mite.

How great a being, Lord, is thine,  
Which doth all beings keep!  
Thy knowledge is the only line  
To sound so vast a deep.  
Thou art a sea without a shore,  
A sun without a sphere;  
Thy time is now and evermore,  
Thy place is everywhere.

*NEH 373*

*Words: John Mason (1645-1694)*

*Music: COE FEN Ken Naylor (1931-1991)*

## The Dismissal

Deacon  
*All*

Go in the peace of Christ. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

## Organ Voluntary

Chant de Printemps (op.7, No. 6)

*Joseph Bonnet (1884-1944)*

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## Services later today and this week

**12.30 pm Holy Eucharist (1662 BCP)** President: Canon Michael Gisbourne

**3.30 pm Festal Evensong for the eve of Philip and James**

Responses *Neury* Hymns: 164, 464 Psalm: 25  
Setting Evening Service *Stanford* in C  
Anthem Like as the heart *Howells*

### Diary for the Week

Morning Prayer: Monday to Saturday at 8.30am

Evening Prayer: Monday 6.00pm; Saturday 5.30pm

Choral Evensong: Tuesday to Friday 6.00pm

|           |          |               |                                    |
|-----------|----------|---------------|------------------------------------|
| Monday    | 9.00 am  | The Eucharist | President: Canon Michael Gisbourne |
| Tuesday   | 9.00am   | The Eucharist | President: The Dean                |
|           | 12 noon  | The Eucharist | President: Revd Lynn Thorius       |
| Wednesday | 10.00 am | The Eucharist | President: Canon Ailsa Newby       |
| Thursday  | 9.00 am  | The Eucharist | President: Venerable Clive Mansell |
| Friday    | 9.00 am  | The Eucharist | President: Canon Michael Gisbourne |
|           | 12 noon  | The Eucharist | President: Revd Myra Shackley      |
| Saturday  | 12 noon  | The Eucharist | President: The Dean                |

### Worship Next Sunday – 8<sup>th</sup> May Fourth Sunday of Easter

8.00 am Eucharist (1662) President & Preacher: Canon Michael Gisbourne  
9.30 am Morning Prayer  
10.30 am Sung Eucharist President; The Dean  
Preacher: Canon Wendy Wilby  
12.30 pm Eucharist (1662) President: Reverend Canon John Colston  
1.15 pm Holy Baptism Wilfred Greenwood & Dalton Duffy  
Officiant; Canon Ailsa Newby  
3.30 pm Evensong

### Forthcoming events

**Thursday 5<sup>th</sup> May 1.00pm** Thursday Concert – Tim Harper

**Saturday 7<sup>th</sup> May 12-2.00pm** Parish Lunch in the Cathedral Hall

**Sunday 8<sup>th</sup> May 4.30pm** Messy Cathedral

**Thursday 12<sup>th</sup> May 1.00pm** Thursday Concert – Gordon Pullin, tenor *acc.* Robin Walker