



Sung Eucharist

Fourth Sunday of Easter

Sunday 8th May 2022

10.30am

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. **Communion wine has been re-introduced for all through the Common Cup, that is the Chalice. However, following the guidance, members of the congregation are asked not to intinct, that is 'dip' your wafer in the wine, as this presents a high contamination risk. Please either receive straight from the chalice or not at all, either is valid.**

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.

An induction loop system is also in operation for hearing aid users.



Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

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Welcome to this Service

Today, we continue our observance of the Great Fifty Days of Easter. This is a single period of festival with the tone of joy created at Easter sustained through the following seven weeks and the church celebrates the gloriously risen Christ.

Here at Ripon Cathedral, we lit the Easter Candle at Easter it remains, standing prominently in the Cathedral for all services in this Easter season. The tone of celebration is maintained by the use of the word “Alleluia”, (often translated praise the Lord), which appears frequently in all Easter services both in the Liturgy and in the music. Similarly, the clergy wear their white or gold vestments and the flowers emphasise the joy and brightness of the season.

On the fortieth day of Easter the church has, from the fourth century, celebrated Christ’s ascension. He commissions his disciples to continue his work and he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the 50-day Easter festival.

About this service

The President is The Dean, the Very Revd John Dobson DL.

The Preacher is Canon Wendy Wilby, Minor Canon of Ripon Cathedral and Canon Emeritus of Bristol Cathedral.

The service is sung by the Lay Clerks to the *Mass for lower voices* by Norman Harper *b. 1952*.

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

Children at Ripon Cathedral

Children’s church is for primary school aged 6 and above. Little Children’s Church for babies and small children. The older group meet in the Library and the younger ones in the rooms beneath the Chapter House. Please ask those who welcomed you for directions.

Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the credit / debit card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23
- Account Number: 91067737
- use this QR Code:



Words of welcome are given by a member of the clergy.

The Gathering

Processional Hymn

Please stand.

All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him, and rejoice.

The Lord, ye know, is God indeed,
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

For why? the Lord our God is good:
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel-host
be praise and glory evermore.

Amen.

NEH 334

Words: Psalm 100 verified by William Kethe (d. 1594)

Music: OLD HUNDREDTH Genevan Psalter 1551

The Greeting

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All

Amen.

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
All **and also with you.**

President Alleluia. Christ is risen.
All **He is risen indeed. Alleluia.**

The president introduces the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

Deacon Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

cf Romans 6.10

President Like Mary at the empty tomb,
we fail to grasp the wonder of your presence.
Lord, have mercy.
All **Lord, have mercy.**

President Like the disciples behind locked doors,
we are afraid to be seen as your followers.
Christ, have mercy.
All **Christ, have mercy.**

President Like Thomas in the upper room,
we are slow to believe.
Lord, have mercy.
All **Lord, have mercy.**

The Absolution

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

*Gloria in excelsis Deo.
Et in terra pax hominibus, bonae
voluntatis.
Laudamus te, benedicimus te,
Adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.*

*Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Qui tollis peccata mundi,
Miserere nobis.
Qui sedes ad dexteram Patris,
Suscipe deprecationem nostram.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe.
Cum sancto spiritu
in Gloria Dei Patris. Amen.*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.

You are seated at the right hand of
the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

President Let us pray.
 Almighty God,
 whose Son Jesus Christ is the resurrection and the life:
 raise us, who trust in him,
 from the death of sin to the life of righteousness,
 that we may seek those things which are above,
 where he reigns with you
 in the unity of the Holy Spirit,
 one God, now and for ever.
All **Amen.**

Please sit.

The Liturgy of the Word

New Testament Reading

A reading from the Acts of the Apostles.

In Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Acts 9.36-43

Reader This is the word of the Lord.
All **Thanks be to God.**

Please stand.

Gradual Hymn

The King of love my Shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction, grace bestoweth:
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never;
good Shepherd, may I sing thy praise
within thy house for ever.

NEH 457ii

Words: Ps. 23 versified by H. W. Baker (1821-1877)

Music: DOMINUS REGIT ME John Bacchus Dykes (1823-1876)

Please turn to face the deacon reading the Gospel.

The Gospel

Deacon Hear the Gospel of our Lord Jesus Christ, according to John.
All **Glory to you, O Lord.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

John 10.22-30

Deacon This is the Gospel of the Lord.
All **Praise to you, O Christ.**

The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Creed

President

Let us affirm our common faith in Jesus Christ the Son of God.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

President With confidence and trust let us pray to the Father.

Please sit.

This response is used after each petition:

Intercessor Lord in your mercy,
All **hear our prayer.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

President The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord.
Alleluia!

All The peace of the Lord be always with you.
And also with you. Alleluia!

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn.

Faithful Shepherd, feed me
in the pastures green;
faithful Shepherd, lead me
where thy steps are seen.

Hold me fast, and guide me
in the narrow way;
so, with thee beside me,
I shall never stray.

Daily bring me nearer
to the heavenly shore;
may my faith grow clearer,
may I love thee more.

Hallow every pleasure,
every gift and pain;
be thyself my treasure,
though none else I gain.

Day by day prepare me
as thou seest best,
then let angels bear me
to thy promised rest.

NEH 282

Words: Thomas Benson Pollock (1836-1896)

Music: PASTOR PASTORUM Friedrich Silcher (1789-1860)

Please remain standing.

Taking of the Bread and Wine

President Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you.
All **And also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

Holy, holy, holy Lord, God of power
and might. Heaven and earth are full
of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Deacon
All

Christ is the bread of life:
**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

President

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy
will be seen in all the earth.

Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid
and all the saints to feast at your table in heaven.

Through Christ, and with Christ and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All

Amen.

Please sit.

The Lord's Prayer

President Rejoicing in God's new creation
let us pray with confidence as our Saviour has taught us.

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many,
we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion.
If you are not a communicant and would like to receive God's blessing, please
come with this service sheet in your hand. Please move as directed. If you
require a gluten-free wafer, please indicate this to the minister.*

During communion, the choir sings the Agnus Dei and a Motet.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi.
Miserere nobis
Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.*

Lamb of God, you take away the sin
of the world, Have mercy on us.
Lamb of God, you take away the sin
of the world, Grant us peace.

Motet

*Christ ist erstanden
von der Marter alle.
Des sollen wir alle froh sein,
Christ will unser Trost sein.
Kyrieleis.*

Christ is arisen
From death's bitter prison,
So shall we all right joyful be,
Christ our Comfort now will be.
Lord have mercy.

*Wär er nicht erstanden,
so wär die Welt vergangen.
Seit dass er erstanden ist,
so loben wir den Herren Christ.
Kyrieleis.*

Were He not arisen,
The world were in death's prison.
Since He did indeed arise,
We now praise our Lord Jesus
Christ. Lord have mercy.

*Alleluja.
Des sollen wir alle froh sein,
Christ will unser Trost sein.
Kyrieleis.*

Alleluia!
So shall we all right joyful be,
Christ our Comfort now will be.
Lord have mercy.

*Words: German Easter hymn
Music: Michael Praetorius (1571-1621)*

Prayer after Communion

President Merciful Father,
 you gave your Son Jesus Christ to be the good shepherd,
 and in his love for us to lay down his life and rise again:
 keep us always under his protection,
 and give us grace to follow in his steps;
 through Jesus Christ our Lord.

All **Amen.**

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices

Notices and Banns of marriage may be given after which please stand.

The Dismissal

The Blessing

President The God of peace,
 who brought again from the dead our Lord Jesus,
 that great shepherd of the sheep,
 through the blood of the eternal covenant,
 make you perfect in every good work to do his will,
 working in you that which is well-pleasing in his sight;
 and the blessing of God Almighty,
 the Father, the Son and the Holy Spirit,
 rest upon you and remain with you now and always.

All **Amen.**

Recessional Hymn

I will sing the wondrous story
of the Christ who died for me;
how he left the realms of glory
for the cross on Calvary.
Yes, I'll sing the wondrous story
of the Christ who died for me;
sing it with the saints in glory,
gathered by the crystal sea.

I was lost, but Jesus found me,
found the sheep that went astray;
raised me up and gently led me,
back into the narrow way.
Days of darkness still may meet me;
sorrow's paths I often tread!
but his presence still is with me,
by his guiding hand I'm led.

He will keep me till the river
rolls its waters at my feet:
then he'll bear me safely over,
made by grace for glory meet.
Yes, I'll sing the wondrous story
of the Christ who died for me;
sing it with the saints in glory,
gathered by the crystal sea.

AM 671

Words: Francis Harold Rowley (1854-1952)

Music: HYFRYDOL Rowland Huw Pritchard (1811-1906)

The Dismissal

Deacon
All

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Organ Voluntary

Toccata on 'O Filii et Filiae'

Lynnwood Farnam (1885-1930)

Services later today and this week

12.30 pm Holy Eucharist (1662 BCP) President: Reverend Canon John Colston

1.15pm Holy Baptism Wilfred Greenwood & Dalton Duffy
Officiant; Canon Ailsa Newby

3.30 pm Evensong

Responses *Rose* Hymns: 117, 364 Psalms: 113, 114
Setting *Jackson* in D minor
Anthem *Regina coeli Palestrina*

4.30 pm Messy Cathedral

Cathedral supporting the Parishes Reverend Lynn Thorius is presiding at Littlethorpe this morning

Diary for the Week

Morning Prayer: Monday to Saturday at 8.30am

Evening Prayer: Monday 6.00pm; Saturday 5.30pm

Choral Evensong: Tuesday to Friday 6.00pm

Monday	9.00 am	The Eucharist	President: Rt Revd Clive Handford
Tuesday	9.00am	The Eucharist	President: Canon Ailsa Newby
	12 noon	The Eucharist	President: Revd Canon Michael Glanville-Smith
Wednesday	10.00 am	The Eucharist	President: Canon Ailsa Newby
Thursday	9.00 am	The Eucharist	President: The Dean
Friday	9.00 am	The Eucharist	President: Revd Canon John Colston
	12 noon	The Eucharist	President: Revd Lynn Thorius
Saturday	12 noon	The Eucharist	President: Revd Lynn Thorius

Worship Next Sunday – 15th May Fifth Sunday of Easter

8.00 am Eucharist (1662) President & Preacher: Canon Ailsa Newby

9.30 am Morning Prayer

10.30 am Sung Eucharist President; Canon Ailsa Newby
Preacher: Reverend Canon Hayley Matthews,
Director of Lay Training

12.30 pm Eucharist (1662) President: Canon Ailsa Newby

3.30 pm Evensong

Forthcoming events

Thursday 12th May 1.00pm Thursday Concert – Gordon Pullin, tenor *acc.* Robin Walker

