



Sung Eucharist

Celebrating the 30th anniversary of
Harrogate Homelessness project



1992 - 2022

Sixth Sunday of Easter
Sunday 22nd May 2022

10.30am

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. **Communion wine has been re-introduced for all through the Common Cup, that is the Chalice. However, following the guidance, members of the congregation are asked not to intinct, that is 'dip' your wafer in the wine, as this presents a high contamination risk. Please either receive straight from the chalice or not at all, either is valid.**

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.

An induction loop system is also in operation for hearing aid users.



Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

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Welcome to this Service

Today, we continue our observance of the Great Fifty Days of Easter. This is a single period of festival with the tone of joy created at Easter sustained through the following seven weeks and the church celebrates the gloriously risen Christ.

Here at Ripon Cathedral, we lit the Easter Candle at Easter it remains, standing prominently in the Cathedral for all services in this Easter season. The tone of celebration is maintained by the use of the word “Alleluia”, (often translated praise the Lord), which appears frequently in all Easter services both in the Liturgy and in the music. Similarly, the clergy wear their white or gold vestments and the flowers emphasise the joy and brightness of the season.

On the fortieth day of Easter the church has, from the fourth century, celebrated Christ’s ascension. He commissions his disciples to continue his work and he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the 50-day Easter festival.

About this service

The President is the Canon Pastor, Revd Canon Ailsa Newby.

The Preacher is the Revd Canon Hayley Matthews, Hon. Canon of Ripon Cathedral.

The service is sung by the Lay Clerks of the Cathedral choir to the Mass for four voices by Thomas Tallis (*1505-1585*).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

Children at Ripon Cathedral

Children’s church is for primary school aged 6 and above. Little Children’s Church for babies and small children. The older group meet in the Library and the younger ones in the rooms beneath the Chapter House. Please ask those who welcomed you for directions.

Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the credit / debit card terminals;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23
- Account Number: 91067737
- use this QR Code:



30th Anniversary of Harrogate Homeless Project

In 2022 Harrogate Homeless Project will be marking 30 years of supporting people experiencing homelessness in the Harrogate District. HHP provides tailored support for single adults experiencing homelessness, including counselling, psychotherapy and a safe place to stay.

Our impact Our Springboard day centre provides food, shower and washing facilities, skills workshops, activities, psychotherapy, GP and other medical and therapeutic services. Our staff are on hand to offer people support with their housing situation and practical help with applications and access to other services. Springboard typically has **over 700 monthly visits** with **360 hot meals** being served each month.

We run a homeless hostel on Bower Street in Harrogate, which offers temporary accommodation for 16 people and also provides emergency accommodation for anyone who has nowhere else to stay and would like to engage with support. This service is very much needed in Harrogate. Latest annual data (pre-pandemic) shows that there were **over 290 referrals to our emergency beds and 55 hostel admissions**.

When our hostel residents are ready to take the next step we can help them get settled into one of our move on homes or other accommodation. Move-on houses provide a stepping stone to independent living with added support from our staff and volunteers. Of those accessing our temporary accommodation, **13 progressed to move-on homes** during that year.

The work we do goes beyond providing emergency shelter and temporary accommodation. We are focused on providing people with long term solutions and to tackling the causes of homelessness. In the past 12 months our resident psychotherapist has provided tailored interventions and psychotherapy to 25 individuals experiencing homelessness and needing support.

The future As we move forward from the pandemic, we expect an increase in people experiencing homelessness. We need the support of our local community to keep our current services running and expand to meet future needs. One of our big ambitions is to expand the services at our Springboard day centre in Harrogate town centre. We would like to offer more therapeutic services as well as skills training.

How you can help - Donate By giving money directly to HHP you are ensuring that people living rough have access to the specialist services and tailored support. You can donate by visiting <http://www.justgiving.com/hhp>

Fundraise During our 30th anniversary year we are encouraging local people to fundraise for us. Perhaps you could organise an event, a cake sale, a coffee morning or a sponsored activity for us? If you're planning an event, please let us know so we can support you and share the news. Email contact@hhphostel.org

Words of welcome are given by a member of the clergy.

The Gathering

Processional Hymn

Please stand.

Come, ye faithful, raise the strain
of triumphant gladness;
God hath brought his Israel
into joy from sadness;
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters.

'Tis the spring of souls today;
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen:
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.

Now the queen of seasons, bright
with the day of splendour,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesu's resurrection.

Neither might the gates of death,
nor the tomb's dark portal,
nor the watchers, nor the seal,
hold thee as a mortal;
but today amidst thine own
thou didst stand, bestowing
that thy peace which evermore
passeth human knowing.

NEH 106ii

Words: Greek by John of Damascus c 750 tr. J. M. Neale (1816-1866)

Music: ST JOHN DAMASCENE Arthur Henry Brown (1740-1816)

The Greeting

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

President Alleluia. Christ is risen.

All **He is risen indeed. Alleluia.**

The president introduces the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

Deacon Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

cf Romans 6.10

President Like Mary at the empty tomb,
we fail to grasp the wonder of your presence.
Lord, have mercy.

All **Lord, have mercy.**

President Like the disciples behind locked doors,
we are afraid to be seen as your followers.
Christ, have mercy.

All **Christ, have mercy.**

President Like Thomas in the upper room,
we are slow to believe.
Lord, have mercy.

All **Lord, have mercy.**

The Absolution

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in excelsis

*Gloria in excelsis Deo.
Et in terra pax hominibus, bonae
voluntatis.
Laudamus te, benedicimus te,
Adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

*Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Qui tollis peccata mundi,*

Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.

*Miserere nobis.
Qui sedes ad dexteram Patris,
Suscipe deprecationem nostram.*

You are seated at the right hand of
the Father:
receive our prayer.

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe.
Cum sancto spiritu
in Gloria Dei Patris. Amen.*

For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

President Let us pray.

God our redeemer,
you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
grant, that as by his death he has recalled us to life,
so by his continual presence in us he may raise us
to eternal joy;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

The Liturgy of the Word

New Testament Reading

A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Acts 16.9-15

Reader This is the word of the Lord.
All **Thanks be to God.**

Please stand.

Gradual Hymn

**God of mercy, God of grace,
show the brightness of thy face;
shine upon us, Saviour, shine,
fill thy Church with light divine;
and thy saving health extend
unto earth's remotest end.**

**Let the people praise thee, Lord;
be by all that live adored;
let the nations shout and sing
glory to their Saviour King;
at thy feet their tribute pay,
and thy holy will obey.**

**Let the people praise thee, Lord;
earth shall then her fruits afford;
God to man his blessing give,
man to God devoted live;
all below, and all above,
one in joy and light and love.**

NEH 366

WORDS: H. F. Lyte (1793-1847)

MUSIC: HEATHLANDS Henry Smart (1813-1879)

Please turn to face the deacon reading the Gospel.

The Gospel

Deacon Hear the Gospel of our Lord Jesus Christ, according to John.
All **Glory to you, O Lord.**

Jesus said to his disciples: 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.'

John 14.23-29

Deacon This is the Gospel of the Lord.
All **Praise to you, O Christ.**

The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Creed

President

Let us affirm our common faith in Jesus Christ the Son of God.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

President With confidence and trust let us pray to the Father.

Please sit.

This response is used after each petition:

Intercessor Lord in your mercy,
All **hear our prayer.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

President The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord.
Alleluia!

All The peace of the Lord be always with you.
And also with you. Alleluia!

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

A collection is taken during this hymn.

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Christ, be our light!
Shine in our hearts. Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice.

Christ, be our light!

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed.

Christ, be our light!

Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone.

Christ, be our light!

Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come.

Christ, be our light!

AM 42
Words and Music: CHRIST BE OUR LIGHT Bernadette Farrell (b. 1957)

Please remain standing.

Taking of the Bread and Wine

President Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

Holy, holy, holy Lord, God of power
and might. Heaven and earth are full
of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.

President

We praise and bless you, loving Father,
through Jesus Christ our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Deacon
All

Christ is the bread of life:
**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

President

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy
will be seen in all the earth.

Look with favour on your people, gather us in your loving arms
and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid
and all the saints to feast at your table in heaven.
Through Christ, and with Christ and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All

Amen.

Please sit.

The Lord's Prayer

President Rejoicing in God's new creation
let us pray with confidence as our Saviour has taught us.

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many,
we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion.
If you are not a communicant and would like to receive God's blessing, please
come with this service sheet in your hand. Please move as directed. If you
require a gluten-free wafer, please indicate this to the minister.*

During communion, the choir sings the Agnus Dei and a Motet.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi.
Miserere nobis
Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.*

Lamb of God, you take away the sin
of the world, Have mercy on us.
Lamb of God, you take away the sin
of the world, Grant us peace.

Motet

*Ave, verum corpus
natum de Maria Virgine,
Vere passum immolatum
in Cruce pro homine,
Cujus latus perforatum
vero fluxit sanguine,
Esto nobis praegustatum
in mortis examine.*

Hail, true body
born of the Virgin Mary,
Who truly suffered, sacrificed
on the Cross for man,
Whose pierced side overflowed
with water and blood,
Be for us a foretaste
In the test of death.

*Words: from a Latin hymn
Music: Henri Carol (1910-84)*

Prayer after Communion

President God our Father,
 whose Son Jesus Christ gives the water of eternal life:
 may we thirst for you,
 the spring of life and source of goodness,
 through him who is alive and reigns, now and for ever.

All **Amen.**

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices and Banns of marriage may be given after which please stand.

The Dismissal

President The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
rest upon you and remain with you now and always.

All

Amen.

The Blessing

Recessional Hymn

**We do not hope to ease our minds
By simple answers, shifted blame,
While Christ is homeless, hungry, poor,
And we are rich who beat his name.
As long as justice is a dream
And human dignity denied,
We stand with Christ; disturb us still
Till every need is satisfied.**

**We cannot ask to live at peace
In comfort and security
While Christ is tried in Pilate's hall
And drags his cross to Calvary.
As long as hatred stifles truth
And freedom is betrayed by fear,
We stand with Christ; give us no peace
Till his peace reigns triumphant here.**

**We will not pray be preserved
From any depths of agony
While Christ's despairing cry rings out:
God, why have you abandoned me?
As long as we have hope to share
Of life renewed beyond the pain,
We stand with Christ all through the night
Till Easter morning dawns again.**

AM 572

Words: Marnie Barrell (b. 1952)

Music: ST PATRICK'S BREASTPLATE Irish traditional melody

The Dismissal

President Go in the peace of Christ. Alleluia! Alleluia!
All **Thanks be to God. Alleluia! Alleluia!**

Organ Voluntary

March (*from A Moorside Suite*)

Gustav Holst (1874-1934) arr. Harper

Services later today and this week

12.30 pm Holy Eucharist (1662 BCP) President: Reverend Jeremy Trigg

1.15pm Holy Baptism Flora Alice Randall & Oscar Christopher Hodgson
Officiant; Canon Michael Gisbourne

3.30 pm Evensong

Responses *Moore* Hymns: 394, 120 Psalms: 126, 127

Setting *Madden* in D

Anthem Their sound is gone out *Wills*

Cathedral supporting the Parishes Nina Harrison, Cathedral Reader, is preaching at Littlethorpe this morning.

Diary for the Week

Morning Prayer: Monday to Saturday at 8.30am

Evening Prayer: Monday – Wednesday & Friday 6.00pm;
Thursday & Saturday 5.30pm

Choral Evensong: Tuesday to Friday 6.00pm

Monday	9.00 am	The Eucharist	President: Cliff Bowman
Tuesday	9.00am	The Eucharist	President: The Dean
	12 noon	The Eucharist	President: Revd Lynn Thorius
Wednesday	10.00 am	The Eucharist	President: Canon Michael Gisbourne
Thursday	9.00 am	The Eucharist	President: Canon Ailsa Newby
Ascension Day	6.00 pm	Festal Eucharist	President: The Dean Preacher: Canon Ailsa Newby
Friday	9.00 am	The Eucharist	President: Venerable Clive Mansell
	12 noon	The Eucharist	President: Revd Myra Shackley
Saturday	12 noon	The Eucharist	President: Revd Jeremy Trigg

Worship Next Sunday – 29th May – Seventh Sunday after Easter

8.00 am Eucharist (1662) President: Canon Michael Gisbourne
Preacher: John Baldini, Cathedral Reader

9.30 am Morning Prayer

10.30 am Sung Eucharist President; Canon Ailsa Newby
Preacher: Reverend Lynn Thorius

12.30 pm Eucharist (1662) President: Reverend Lynn Thorius

1.15 pm Holy Baptism Layla Spackman/George & Charlotte Mason
Officiant; Canon Ailsa Newby

3.30 pm Evensong

Forthcoming events

Thursday 26th May 6.00pm – Ascension Day Festal Eucharist – join us for this special celebration.