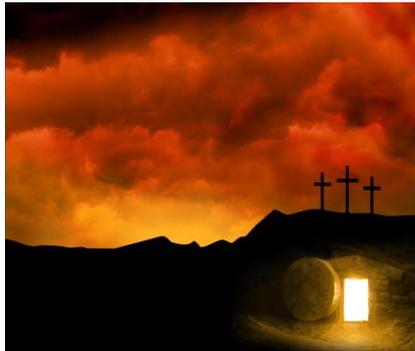


RIPON

CATHEDRAL

Festal Eucharist

Easter Day



Sunday 4th April 2021

Welcome to the Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The Cathedral Crypt is the oldest part of any English Cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the Cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Singing at Ripon Cathedral

We are delighted that lay clerks will sing on our behalf. However, sadly congregational singing is not permitted. The setting today is Messe 'Cum Jubilo' (*M. Duruflé (1902-1986)*).

Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

Following the Government's advice, the wearing of masks is compulsory unless you fall into an exempt category.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.

An induction loop system is also in operation for hearing aid users.



Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

Happy Easter!

A very warm welcome to Ripon Cathedral as, with Christians all around the world, we join in celebrating the resurrection of Jesus Christ from the dead.

Easter is the foundation of our faith, the feast that tells again the story of the empty tomb and the disciples' early encounters with their risen Lord. Easter asserts that once and for all, Jesus overcame the powers of sin and death and so gives hope and the promise of life to people in every generation.

I am delighted that we gather for worship this Easter with the our diocesan bishop, the Bishop of Leeds, The Right Reverend Nick Baines, who is presiding and preaching today.

It is remarkable to think that people have celebrated Christ's resurrection on this site for over thirteen hundred years. It is clear to see that we come into a Cathedral that has been decorated for this celebration in the most wonderful way. I am extremely grateful to everyone who has helped to prepare this ancient church for Easter, not least the flower arrangers but also those who have prepared the spectacular Easter Garden.

For those who do not worship regularly at the Cathedral, please can I encourage you to come back and join us again. The Cathedral has a growing congregation, (including online) and details of our Sunday and daily services can be found on the monthly Newsletter and on the website. Children's Church takes place during the Sunday 10.30am service when permissible.

I hope that you enjoy celebrating Easter with us this morning. You will note that the new Paschal Candle (Easter Candle) for 2021 is already burning. We are fortunate that it has been especially prepared for us during this Lenten period, and it is well worth admiring for its artistry. It was lit for the first time at the vigil service yesterday evening. It now burns brightly, as it will in baptisms and funerals throughout the year, to remind us of the hope we have been given, thanks to the undying faithfulness and love of God.

Once again, I wish you a very happy Easter!

Dean John

Giving to support the work of the Cathedral

Giving has now been made easier with our new text to give. You can donate from as little as £1 up to £20 direct from your mobile phone. Your donation will be added to your phone bill or deducted from your credit. Each text costs one standard rate message on top of your donation.

To donate to Ripon Cathedral in lieu of the collection plate, text RIPONGIVE followed by your amount to 70470, eg RIPONGIVE 10 to donate £10.

If you would prefer to give online, you can still donate through our website at <https://cafdonate.cafonline.org/139#!/DonationDetails> to donate to Ripon Cathedral.

The Gathering

Opening Hymn

Lay Clerks

*Jesus Christ is risen today, Alleluya!
Our triumphant holy day, Alleluya!
Who did once upon the Cross, Alleluya!
Suffer to redeem our loss. Alleluya!*

*Hymns of praise then let us sing, Alleluya!
Unto Christ, our heavenly King, Alleluya!
Who endured the Cross and grave, Alleluya!
Sinners to redeem and save. Alleluya!*

*But the pains that he endured Alleluya!
Our salvation have procured; Alleluya!
Now above the sky he's King, Alleluya!
Where the angels ever sing. Alleluya!*

NEH 110

Words: Lyra Davidica 1708

Music: EASTER HYMN, Adapted from a melody in 'Lyra Davidica'

The Greeting

President Alleluia! Christ is risen.
All He is risen indeed. Alleluia!

President This is the day when our Lord Jesus Christ was raised gloriously from the dead, crushing the power of sin and destroying the sting of death. Throughout the world Christians celebrate the mighty power of God as Christ calls us out of darkness to share in his marvellous light. May we, and all Christ's people, shine as lights in the world to the glory of God the Father.

Gloria in excelsis

*Gloria in excelsis Deo.
Et in terra pax hominibus, bonae
voluntatis.
Laudamus te, benedicimus te,
Adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.*

*Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Qui tollis peccata mundi,*

*Miserere nobis.
Qui sedes ad dexteram Patris,
Suscipe deprecationem nostram.*

*Quoniam tu solus Sanctus,
tu solus Dominus,*

*tu solus Altissimus, Jesu Christe.
Cum sancto spiritu
in Gloria Dei Patris. Amen.*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.

You are seated at the right hand of
the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord.

You alone are the Most High, Jesus
Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

President Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we,
being dead to sin and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

All Amen.

Please sit.

The Liturgy of the Word

New Testament Reading

A reading from the Acts of the Apostles.

Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Acts 10.34-43

Reader This is the word of the Lord.

All Thanks be to God.

Please stand as the organist plays a fanfare to greet the Gospel

The Gospel

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia

Lay clerks I am the first and the last, says the Lord, and the living one;
I was dead, and behold I am alive for evermore.
Alleluia.

Gospel Reader Hear the Gospel of our Lord Jesus Christ according to John
All **Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' which means Teacher. Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my

God and your God. "Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

John 20.1-18

Gospel Reader This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

A short silence is kept after the sermon.

Please stand.

Profession of Faith

President Let us affirm our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All We believe and trust in him.

President Do you believe and trust in God the Son,

who took our human nature,
died for us and rose again?

All We believe and trust in him.

President Do you believe and trust in God the Holy Spirit,

who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

President This is the faith of the Church.

**All This is our faith. We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

Prayers of Intercession

Please kneel or sit

President In joy and hope let us pray to the Father.

Intercessor That our risen Saviour may fill us with the joy of his glorious and life-giving resurrection;
for Nicholas our Bishop and all Area Bishops,
John our Dean
and for this Cathedral and the Diocese
we pray to the Father.

All Hear our prayer.

Intercessor That the peace of the Risen Christ may fill every human heart
we pray to the Father.

All Hear our prayer.

Intercessor That he may reveal the light of his presence to the sick,
and all who suffer
to comfort and strengthen them
we pray to the Father.

All Hear our prayer.

Intercessor That, according to his promises.
all who have died in the faith of the resurrection
may be raised on the last day
we pray to the Father.

All Hear our prayer.

President Heavenly Father,
you have delivered us from the power of darkness
and brought us into the kingdom of your Son;
grant that, as his death has recalled us to life,
so his continual presence in us may raise us to eternal joy;
through Christ our Lord.

All Amen.

Please stand.

The Liturgy of the Sacrament

The Peace

President The Risen Christ came and stood among his disciples
 and said, 'Peace be with you.'
 Then were they glad when they saw the Lord.
 Alleluia!

All The peace of the Lord be always with you.
And also with you. Alleluia!

President Let us offer one another a sign of peace.

Offertory Motet

Lay clerks *Let God arise, and let his enemies be scattered;
 Let them also that hate him fly before him,
 But let the righteous be glad and rejoice before God;
 Let them also be merry and joyful.*

*Words Ps 68 v 1,3
Music Matthew Locke (1621-1677)*

The Preparation of the Altar

President Be present, be present,
 Lord Jesus Christ,
 our risen high priest;
 make yourself known in the breaking of bread.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you
All **And also with you.**

President Lift up your hearts
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God
All **It is right to give thanks and praise.**

President It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women
the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power
and might. Heaven and earth are full
of your glory.
Hosanna in the highest.

*Benedictus qui venit in nomine
Domini Hosanna in excelsis.*

Blessed is he who comes in the name
of the Lord. Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness:
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

All Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice
made once for the sins of the whole world,
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St. Peter, St. Wilfrid and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

The Lord's Prayer

President Let us pray that we may reign with the risen Christ in glory:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The President breaks the consecrated bread.

President Alleluia! Christ our Passover is sacrificed for us.
All Alleluia! Let us keep the feast.

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,

Eat in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All The Body of Christ keep you in eternal life
Amen.

We welcome communicants of all denominations to receive Holy Communion. If you are not a communicant and would like to receive a Blessing, please come up with this service sheet in your hand. Please move as directed by the sidespeople. If you require a gluten-free wafer, please indicate this to the minister when receiving Communion.

During communion, the Choir sings the Agnus Dei and a Motet.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi.
Miserere nobis
Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.*

Lamb of God, you take away the sin
of the world, Have mercy on us.
Lamb of God, you take away the sin
of the world, Grant us peace.

Motet

Haec dies quam fecit Dominus:
exultemus et laetemur in ea,
alleluya.

This is the day which the Lord hath
made: let us be glad and rejoice
therein. Alleluia.

Confitemini Domino, quoniam bonus:
quoniam in saeculum misericordia
ejus. Pascha nostrum Immolatus est
Christus.

Give praise to the Lord, for he is good:
for his mercy endureth for ever.
Christ our Passover was sacrificed for
us.

Dicant nunc Israel, quoniam bonus:
quoniam in saeculum misericordia
ejus.

Let Israel now say, that he is good:
that his mercy endureth for ever.

Dicant nunc, qui redempti sunt a
Domino:
quos redemit de manu inimici,
et de regionibus congregavit eos.

Let them say so that have been
redeemed by the Lord,
whom he hath redeemed from the
hand of the enemy:
and gathered out of the countries.

*Music: Thomas Morley (1557–1602)
Ps. 118.1,2; Ps. 107.2*

Prayer after Communion

President Let us pray.

God of our salvation,
you have restored us to life,
you have brought us back again into your love,
by the triumphant death and resurrection of Christ:
continue to heal us,
as we go to live and work
in the power of your Spirit,
to your praise and glory.

All

Amen.

Please stand.

The Dismissal

The Blessing

President Alleluia! Christ is risen.

All **He is risen indeed. Alleluia!**

President God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
pour out upon you and upon all those you love
now and always.

All

Amen.

President Go in the peace of Christ. Alleluia! Alleluia!

All **Thanks be to God. Alleluia! Alleluia!**

Recessional Hymn

Lay Clerks

*Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.
Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.*

*Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:
Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.*

*No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:
Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.*

NEH 120

Words: French, Edmond Budry (1854-1932) tr. Richard Hoyle (1875 - 1939)

Music: MACCABAEUS G. F. Handel (1685-1759)

Organ Voluntary

Fête

Jean Langlais (1907-91)

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