



RIPON CATHEDRAL

Eucharist

Second Sunday of Lent

Sunday 28th February 2021

10.30am



Diocese of Leeds

Welcome to the Cathedral

Welcome to Ripon Cathedral for this online act of worship. Christian worship has taken place at Ripon Cathedral since St Wilfrid founded the Cathedral in 672 AD. The Cathedral Crypt is the oldest part of any English Cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

Welcome to this Service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music. Today we continue our journey through Lent.

Since the early days of then faith, Christians have observed with great devotion the time of Jesus' passion and resurrection at Easter. They have prepared for this celebration with a season of penitence and fasting lasting 40 days.

By carefully keeping these forty days, Christians take to heart the call to repentance and the assurance of forgiveness proclaimed in the gospel and so grow in faith and devotion to Jesus.

You are invited to observe a holy Lent, by self-examination and repentance; by prayer fasting and self-denial; and by reading and meditating on God's holy word.

The President is Canon Barry Pyke, Canon for Education and Rural Engagement.

The Preacher is the Rev'd Dr Hayley Matthews,

Director of Lay Training, in the Diocese of Leeds.

The cantor is Marcus Groundwater, a Cathedral Lay clerk

Giving to support the work of the Cathedral

Giving has now been made easier with our new text to give. You can donate from as little as £1 up to £20 direct from your mobile phone. Your donation will be added to your phone bill or deducted from your credit. Each text costs one standard rate message on top of your donation.

To donate towards A Wing and A Prayer text ANGEL, to donate to Ripon Cathedral in lieu of the collection plate, text RIPONGIVE followed by your amount to 70470, e.g. ANGEL 3 to donate £3 towards A Wing & A Prayer.

If you would prefer to give online, you can still donate through our website at <https://cafdonate.cafonline.org/139#!/DonationDetails> to donate to Ripon Cathedral and <https://cafdonate.cafonline.org/12976#!/DonationDetails> to donate to A Wing and A Prayer.

The Gathering

Hymn

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
be thou my inheritance now and always,
be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

NEH 339

Words: Irish c8th century tr. Mary Byrne (1880-1931)

Music: SLANE Traditional Irish Melody

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All and also with you.

Words of welcome and introduction to the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

President The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion and
acknowledge our transgression in penitence and faith.

Cantor	<i>Kyrie eleison</i>	Lord have mercy
	<i>Christe eleison</i>	Christ have mercy
	<i>Kyrie eleison.</i>	Lord have mercy.

The Absolution

President God, who loved the world so much
that he sent his Son to be our Saviour forgive you your sins
and make you holy to serve him in the world,
through Jesus Christ our Lord.

All **Amen.**

The Collect

President Almighty God,
 you show to those who are in error the light of your truth,
 that they may return to the way of righteousness:
 grant to all those who are admitted
 into the fellowship of Christ's religion,
 that they may reject those things
 that are contrary to their profession,
 and follow all such things as are agreeable to the same;
 through our Lord Jesus Christ,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

All **Amen.**

The Liturgy of the Word

New Testament Reading

A reading from the letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') – Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him,' were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from

the dead, who was handed over to death for our trespasses and was raised for our justification.

Romans 4.13-25

Reader This is the word of the Lord.

All Thanks be to God.

An organ fanfare heralds the Gospel.

Gospel Reading

Gospel Reader Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you O Lord.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

Mark 8.31-38

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

The Affirmation of Faith

President Let us affirm our common faith in Jesus Christ the Son of God.

All **Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even death on a cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim
that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

Prayers of Intercession

President In the power of the Spirit and in union with Christ,
let us pray to the Father.

An Intercessor leads the prayers.

This response may be used after each petition:

Intercessor Lord in your mercy
All **hear our prayer.**

And at the end:

Intercessor Merciful Father
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

President Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

Preparation of the Table

President God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

All Amen.

The Eucharistic Prayer

President The Lord be with you
All and also with you.

President Lift up your hearts.
All We lift them to the Lord.

President Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world,
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels for ever praising you and singing:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

Holy, holy, holy Lord, God of power
and might. Heaven and earth are full
of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

All

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy
will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints to feast at your table in heaven.
Through Christ, and with Christ and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All

Amen.

The Lord's Prayer

Trusting in the compassion of God
Let us pray with confidence as our Saviour has taught us.

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President

We break this bread
to share in the body of Christ.

All

**Though we are many,
we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith,
 receive the body of our Lord Jesus Christ
 which he gave for you,
 and his blood which he shed for you.
 Eat and drink in remembrance that he died for you,
 and feed on him in your hearts by faith with thanksgiving.

Individuals at home may wish to pray this prayer themselves.

Thanks be to you, Lord Jesus Christ,
for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly, day by day.
Amen.

after the Prayer of St Richard of Chichester

A Cantor sings the Agnus Dei.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi.
Miserere nobis.
Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.*

Lamb of God, you take away the sin
of the world, Have mercy upon us.
Lamb of God, you take away the sin
of the world, Grant us thy peace.

Prayer after Communion

President Almighty God,
you see that we have no power of ourselves
to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord.
Lord God,
All **Amen.**

The Dismissal

President Christ give you grace to grow in holiness,
to deny yourselves, take up your cross and follow him
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
rest upon you and remain with you now and always.
All **Amen.**

President Go in peace to love and serve the Lord.
All **In the name of Christ Amen.**

The Blessing

Organ Voluntary

Christe, aller Welt Trost (BWV 670)

J. S. Bach (1685-1750)

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