



Sung Eucharist

Third Sunday of Lent

Sunday 20th March 2022
10.30am

Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since Wilfrid built the first church here in 672AD. The crypt of that original church still survives and is the oldest part of any English cathedral and regular prayer has taken place there for 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. It has been decided to continue to suspend the common cup at the administration of holy communion. The plan is to reintroduce this at Easter.

The government currently advises that face masks should be worn in crowded and indoor spaces where you may come into contact with people you do not usually meet.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.

An induction loop system is also in operation for hearing aid users.



Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

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Welcome to this Service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music. Today we continue our journey through Lent.

Since the early days of the faith, Christians have observed with great devotion the time of Jesus' passion and resurrection at Easter. They have prepared for this celebration with a season of penitence and fasting lasting 40 days.

By carefully keeping Lent, Christians take to heart the call to repentance and the assurance of forgiveness proclaimed in the gospel and so grow in faith and devotion to Jesus.

You are invited to observe a holy Lent, by self-examination and repentance; by prayer fasting and self-denial; and by reading and meditating on God's holy word. There are many opportunities to do this at the Cathedral, please pick up one of our Lent leaflets which outlines all that is on offer to help us grow in faith.

About this service

The President is the Revd Lynn Thorius, Minor Canon of Ripon Cathedral.

The Preacher is the Revd Canon Dr Mark Powley, Principal of St Hild college.

The service is sung by the Lay clerks of the cathedral choir and the Mass setting is the *Missa Pretiosa Sanguine* by lay clerk David Pisaro (*b. 1975*).

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

Children at Ripon Cathedral

Children's church is for primary school aged 6 and above. Little Children's Church for babies and small children. Both groups meet in the rooms beneath the Chapter House. Please ask those who welcomed you for directions.

Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral:

- use the collection bags or plates;
- use the credit / debit card terminals by the west door;
- for bank transfers Account Name: The Chapter of Ripon Cathedral Sort Code: 40 38 23
- Account Number: 91067737
- use this QR Code:



Words of welcome are given by a member of the clergy.

The Gathering

Processional Hymn

Through the night of doubt and sorrow
onward goes the pilgrim band,
singing songs of expectation,
marching to the Promised Land.

Clear before us through the darkness
gleams and burns the guiding light;
brother clasps the hand of brother,
stepping fearless through the night.

One the light of God's own presence
o'er his ransomed people shed,
chasing far the gloom and terror,
brightening all the path we tread.

One the object of our journey,
one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires.

One the strain that lips of thousands
lift as from the heart of one;
one the conflict, one the peril,
one the march in God begun;

One the gladness of rejoicing
one the far eternal shore,
where the One almighty Father
reigns in love for evermore.

NEH 468

Words: Martin Shaw (1879-1958) tr. Sabine Baring-Gould (1834-1924)

Music: MARCHING Bernhard Severin Ingemann (1789-1862)

The Greeting

President In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All **and also with you.**

The president introduces the service.

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

Deacon The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.
Let us come to the Lord, who is full of compassion and
acknowledge our transgression in penitence and faith.

President We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy.

All **Lord, have mercy.**

President We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.
Christ, have mercy.

All **Christ, have mercy.**

President We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy.

All **Lord, have mercy.**

Choir	<i>Kyrie eleison,</i>	Lord, have mercy.
	<i>Christe eleison,</i>	Christ, have mercy.
	<i>Kyrie eleison.</i>	Lord, have mercy.

The Absolution

President God, who loved the world so much
that he sent his Son to be our Saviour forgive you your sins
and make you holy to serve him in the world,
through Jesus Christ our Lord.

All **Amen.**

The Collect

President Let us pray.
 Almighty God,
 whose most dear Son went not up to joy
 but first he suffered pain,
 and entered not into glory before he was crucified:
 mercifully grant that we, walking in the way of the cross,
 may find it none other than the way of life and peace;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.
All **Amen.**

The Liturgy of the Word

New Testament Reading

A reading from the first letter of Paul to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, 'The people sat down to eat and drink, and they rose up to play.' We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

1 Corinthians 10.1-13

All This is the word of the Lord.
 Thanks be to God.

Psalm

The choir sings the response and is then repeated by the congregation. The response is then sung by all after each pair of verses as shown.



O God, you are my God; eagerly I seek you;
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water;
Therefore I have gazed upon you in your holy place,
that I might behold your power and your glory. *[Response]*

For your loving-kindness is better than life itself;
my lips shall give you praise.

So will I bless you as long as I live
and lift up my hands in your name. *[Response]*

My soul is content, as with marrow and fatness,
and my mouth praises you with joyful lips,

When I remember you upon my bed,
and meditate on you in the night watches. *[Response]*

For you have been my helper,
and under the shadow of your wings I will rejoice.

My soul clings to you; your right hand holds me fast.

Psalm 63. 1-8

Please stand and turn to face the deacon reading the Gospel.

The Gospel

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.
All **Glory to you, O Lord.**

There were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them 'Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.' Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking

for fruit on it and found none. So he said to the gardener, “See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?” He replied, “Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.”

Luke 13.1-9

Deacon This is the Gospel of the Lord.
All **Praise to you, O Christ.**

The organist improvises as the gospel party returns.

The Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the president.

The Affirmation of Faith

President Let us affirm our common faith in Jesus Christ the Son of God.

All **Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even death on a cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim
that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

Prayers of Intercession

President With confidence and trust let us pray to the Father.

Please sit.

This response is used after each petition:

Intercessor Lord of compassion,
All **in your mercy hear us.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

President Since we are justified by faith,
we have peace with God
through our Lord Jesus Christ,
who has given us access to his grace.

All The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Altar

The table is prepared, the bread and wine are placed on it.

Offertory Hymn

The collection is taken during this hymn.

How sweet the name of Jesus sounds
in a believer's ear!
It soothes his sorrows, heals his wounds,
and drives away his fear.

It makes the wounded spirit whole,
and calms the troubled breast;
'Tis manna to the hungry soul,
and to the weary rest.

Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.

NEH 374

Words: John Newton (1725-1807)

Music: ST PETER Alexander Reinagle (1799-1877)

Taking of the Bread and Wine

President

God of our journey,
as we walk with you on your path of obedience,
sustain us on our way and lead us to your glory;
through Jesus Christ our Lord.

All

Amen.

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world,
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and saying:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini. Hosanna in excelsis.*

Holy, holy, holy Lord, God of power
and might. Heaven and earth are full
of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Deacon
All

Christ is the bread of life:
**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

President

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy
will be seen in all the earth.

Look with favour on your people, gather us in your loving arms
and bring us with all the saints to feast at your table in heaven.
Through Christ, and with Christ and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All

Amen.

President Trusting in the compassion of God
let us pray with confidence as our Saviour has taught us.

**All Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

**All Though we are many,
we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith,
receive the body of our Lord Jesus Christ
which he gave for you,
Eat in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

All

**We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.**

*We welcome communicants of all denominations to receive holy communion.
If you are not a communicant and would like to receive God's blessing, please
come with this service sheet in your hand. Please move as directed. If you
require a gluten-free wafer, please indicate this to the minister.*

Agnus Dei

*Agnus Dei, qui tollis peccata mundi.
Miserere nobis
Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.*

Lamb of God, you take away the sin
of the world, Have mercy on us.
Lamb of God, you take away the sin
of the world, Grant us peace.

Motet

O Lord, I lift my heart to thee, my soul in thee doth ever trust;
O let me not confounded be, but make me righteous with the just.

*Words: Anonymous
Music: O. Gibbons (1583-1625)*

Prayer after Communion

President Almighty God,
you see that we have no power of ourselves to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may assault and hurt the soul;
through Jesus Christ our Lord.

All **Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Notices

Notices and Banns of marriage may be given after which please stand.

The Dismissal

President Christ, give you grace to grow in holiness,
to deny yourselves, take up your cross and follow him
and the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
rest upon you and remain with you now and always.

All **Amen.**

The Blessing

Recessional Hymn

Let us, with a gladsome mind,
praise the Lord, for he is kind:
*for his mercies ay endure,
ever faithful, ever sure.*

Let us blaze his name abroad,
for of gods he is the God:

He with all-commanding might
filled the new-made world with light:

He the golden-tressèd sun
caused all day his course to run:

And the hornèd moon by night
mid her spangled sisters bright:

All things living he doth feed,
his full hand supplies their need:

Let us, with a gladsome mind,
praise the Lord, for he is kind:

NEH 3:97

Words: John Milton (1608-1674) from Psalm 136

Music: MONKLANDS John Antes (1740-1811)-1895)

from a chorale by Johann Anastasius Freylinghausen (1670-1739)

The Dismissal

Deacon
All

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Choral No. 2 in B minor

César Franck (1822-90)

This year we mark the bicentenary of the birth of César Franck, the first Organiste Titulaire of St Clotilde, Paris and arguably the founder of the French Romantic organ school. From Lent to Easter Day, the cathedral organists will play a series of his works as the final voluntary after the 10.30 Eucharist. On Refreshment Sunday, a brief rest is provided by Franck's sometime colleague at St Clotilde, Organiste de Chœur Théodore Dubois.

6th March	Fantaisie in A
13th March	Choral No. 1 in E
20th March	Choral No. 2 in B minor
27th March	<i>Toccata in G - Théodore Dubois</i>
3rd April	Choral No. 3 in A minor
10th April	Pièce Héroïque
17th April	Final

Services later today and this week

12.30 pm **Holy Eucharist (1662 BCP)** President: Canon Ailsa Newby

3.30 pm **Evensong**

Responses *Tunnard* Hymns: 74, 70 Psalms: 12, 13
Setting Magdalen Service *Ives*
Anthem Behold now, praise the Lord *Harris*
Voluntary Aus tiefer Not Schrei ich zu dir (BWV 536) *J. S. Bach*

4.30 pm **Messy Cathedral**

Cathedral supporting the Parishes The Dean is presiding and preaching at Bishop Monkton and Burton Leonard this morning.

Diary for the Week

Morning Prayer: Monday to Saturday at 8.30am

Evening Prayer: Monday 6.00pm; Saturday 5.30pm

Choral Evensong: Tuesday to Friday 6.00pm

Monday	9.00 am	The Eucharist	President: The Dean
Tuesday	9.00am	The Eucharist	President: Revd Canon Richard Cooper
	12 noon	The Eucharist	President: Revd Lynn Thorius
Wednesday	10.00 am	The Eucharist	President: Canon Michael Gisbourne
Thursday	9.00 am	The Eucharist	President: Revd Pete Gunstone
Friday	9.00 am	The Eucharist	President: Canon Ailsa Newby
	12 noon	The Eucharist	President: Revd John Bennett
Saturday	12 noon	The Eucharist	President: Revd Lynn Thorius

Worship Next Sunday – 27th March 4th Sunday of Lent – Mothering Sunday

8.00 am Eucharist (1662) President: Canon Ailsa Newby
Preacher: John Baldini, Cathedral Reader

9.30 am Morning Prayer

10.30 am Sung Eucharist President: The Dean
Preacher: Canon Ailsa Newby

12.30 pm Eucharist (1662) President: Reverend Pete Gunstone

3.30 pm Evensong

5.30 pm Eucharist with laying on of hands and prayer for healing
President & Preacher: The Dean

Forthcoming events

Thursday 24th March 1.00pm Thursday Concert – Lucinda Taylor, harp

Thursday 31st March 1.00pm Thursday Concert – Jessica Summers, soprano
acc. Jelena Makarova



HOLY WEEK & EASTER SPECIAL SERVICES

You are welcome to join us for a range of special services through Holy Week & Easter.
For details of regular worship, please see riponcathedral.org.uk

10 APRIL, 10AM	Palm Sunday Procession from the Market Place
11-13 APRIL, 7.30PM	Compline with address
14 APRIL, 11AM	Diocesan Chrism Eucharist
14 APRIL, 7.30PM	Maundy Thursday Festal Eucharist followed by the watch
15 APRIL, 10.30AM	Journey to Jerusalem - family service
15 APRIL, 12NOON	Preaching of the Cross
15 APRIL, 1.30PM	Good Friday Liturgy
15 APRIL, 4PM	Evening Prayer at the Pieta
16 APRIL, 7.30PM	Easter Eve Vigil and Eucharist
17 APRIL, 10.30AM	Easter Sunday Festal Eucharist

see more at www.riponcathedral.org.uk