



RIPON

CATHEDRAL

Maundy Thursday

Sung Eucharist of the Lord's Supper and Watch of
the Passion

Thursday 1st April 2021
7.30pm

Welcome to the Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The Cathedral Crypt is the oldest part of any English Cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the Cathedral community is seeking to grow God's kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Singing at Ripon Cathedral

We are delighted that lay clerks will sing on our behalf. However, sadly congregational singing is not permitted.

Coronavirus Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

Following the Government's advice, the wearing of masks is compulsory unless you fall into an exempt category.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.

An induction loop system is also in operation for hearing aid users.

Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.



Welcome to this Service

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music.

We celebrate tonight as if for the first time, the Eucharist of the Lord's Supper. Covid restrictions prevent us from re-enacting the washing of the feet. A beautiful ceremony, in which we would copy Jesus in serving his disciples. Again from ancient times, Christians at this service bring up their gifts for the poor – please give generously – any Lenten alms and money saved from self-denial can be placed donated either in the plates by the west door, or through the new text giving facility outlined at the foot of page 2.

At the end of our celebration, the Blessed Sacrament is taken to the Altar of Repose, and we join in the watch with Jesus until midnight just as he asks us. Please make some space and time to watch and pray for as long as you can: 'Could ye not watch with me one hour?' *Matthew 26.40*. Silent prayer will continue until midnight, but you are welcome to come and go as you are able. The altar is decorated with flowers representing the Garden of Gethsemane where Jesus prayed in agony and asked his friends to be close with him.

Also tonight, the altars of the Cathedral are stripped completely bare. The darkness and emptiness express powerfully our sense of desolation and mourning.

The president at this service is the Very Reverend John Dobson, Dean of Ripon.

The preacher is the Rev'd Canon Dr. Flora Winfield,

the Archbishop of Canterbury's Advisor for Reconciliation.

The service is sung by cathedral lay clerks. The setting is Missa de Angelis

(Plainsong)

Giving to support the work of the Cathedral

Giving has now been made easier with our new text to give. You can donate from as little as £1 up to £20 direct from your mobile phone. Your donation will be added to your phone bill or deducted from your credit. Each text costs one standard rate message on top of your donation.

To donate, text RIPONGIVE followed by your amount to 70470, eg RIPONGIVE 10 to donate £10.

If you would prefer to give online, you can still donate through our website at <https://cafdonate.cafonline.org/139#!/DonationDetails> to donate to Ripon Cathedral.

The Gathering

Please stand.

Processional Hymn

*Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.*

*O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight
and to the rescue came.*

*O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against their foe,
should strive and should prevail;*

*and that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.*

*O generous love! that he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;*

*and in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.*

*Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful,
most sure in all his ways.*

NEH 439

Words: J. H. Newman (1809-1890)

Music: GERONTIUS J. B. Dykes (1823-1876)

The Greeting

President In the name of the Father,
and of the Son
and of the Holy Spirit.

All Amen.

President The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit be with you

All and also with you.

Prayers of Penitence

President Our Lord Jesus Christ says:
"If you love me keep my commandments.
Unless I wash you, you have no part in me".

Let us confess to Almighty God our sins against His love
and ask Him to cleanse us.

Please remain standing.

Lay clerks

Kyrie eleison
Christe eleison.
Kyrie eleison,

Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.

Absolution

President May the Father forgive us by the death of his Son
and strengthen us to live in the power of the Spirit
all our days.

All Amen.

Gloria in Excelsis

*Gloria in excelsis Deo.
Et in terra pax hominibus,
bonae voluntatis.
Laudamus te, benedicimus te,
Adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.*

*Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Qui tollis peccata mundi,
Miserere nobis.
Qui sedes ad dexteram Patris,
Suscipe deprecationem nostram.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe.
Cum sancto spiritu
in Gloria Dei Patris. Amen.*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,

Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated at the right hand of
the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High,
Jesus Christ,
with the Holy Spirit, in the glory of
God the Father. Amen.

The Collect

President Let us pray.

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until He comes.
May he nourish us by his presence
and unite us in his love;
who is alive and reigns with you
in the unity of the Holy Spirit,
one God now and for ever.

All Amen.

Please sit.

The Liturgy of the Word

New Testament Reading

A reading from the First Letter of Paul to the Corinthians.

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

1 Corinthians 11.23 – 26

Reader This is the word of the Lord.
All **Thanks be to God.**

Please stand.

Gradual Hymn

*An Upper Room did our Lord prepare
For those he loved until the end:
And his disciples still gather there
To celebrate their Risen Friend.*

*A lasting gift Jesus gave his own:
To share his bread, his loving cup.
Whatever burdens may bow us down,
He by his Cross shall lift us up.*

*And after Supper he washed their feet,
For service, too, is sacrament.
In him our joy shall be made complete —
Sent out to serve, as he was sent.*

*No end there is! We depart in peace.
He loves beyond the uttermost:
In every room in our Father's house
He will be there, as Lord and Host.*

A&M 165

Words: Fred Pratt Green (1903-2000)

Music: O WALY WALY English Traditional Melody

The Gospel

Gospel Reader Hear the Gospel of our Lord Jesus Christ according to John.
All **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When Judas had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

John 13: 1-17, 31b-35

All This is the Gospel of the Lord.
Praise to you O Christ.

Please sit.

Sermon

The Washing of the Feet

A towel, bowl and ewer are set up to symbolise the washing of the feet as the lay clerks sing the following motet.

Motet

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi
amor.*

*Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there. Christ's love has gathered us into one. Let us rejoice and be pleased in Him.

Let us fear, and let us love the living God. And may we love each other with a sincere heart.

*Words: From ancient liturgies of Foot washing
Music: Plainsong*

President Almighty Father,
 whose Son Jesus Christ taught us
 that what we do for the least of our brothers and sisters
 we do also for him;
 give us the will to be the servant of others
 as he was the servant of all;
 who gave up his life and died for us,
 yet is alive and reigns with you and the Holy Spirit,
 one God now and for ever.

All Amen.

Prayers of Intercession

President Let us pray.

Please kneel or sit.

Intercessor Father, on this, the night he was betrayed,
your Son Jesus Christ washed his disciples' feet.
We commit ourselves to follow his example of
love and service.

Lord, hear us

All and humble us.

On this night, he prayed for his disciples to be one.
We pray for the unity of the Church.

Lord, hear us

All and unite us.

On this night, he prayed for those who were to believe
through their message.

We pray for the mission of your Church.

Lord, hear us

All and renew our zeal.

On this night he commanded them to love, but suffered
rejection himself.

We pray for the rejected and unloved.

Lord, hear us

All and fill us with your love.

On this night he reminded his disciples
that if the world hated them it hated him first.

We pray for those who are persecuted for their faith.

Lord, hear us

All and give us your peace.

On this night, he accepted the cup of death and looked
forward to the new wine of the kingdom.

We remember those who have died in the peace of Christ.

Lord, hear us

All and welcome all your children into paradise.

Please stand.

The Liturgy of the Sacrament

The Peace

President Jesus says 'Peace I leave with you, my peace I give to you.
Do not let your hearts be troubled neither let them be afraid.'
The peace of the Lord be always with you.

All and also with you.

President Let us offer one another a sign of peace.

Offertory Hymn

*O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.*

*For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.*

*We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.*

*So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.*

NEH 302

Words: William Turton (1856 -1938)

Music: SONG 1 Orlando Gibbons (1583 -1625)

President At the Eucharist we are with our crucified and risen Lord.
We know that it was not only our ancestors,
but we who were redeemed
and brought forth from bondage to freedom,
from mourning to feasting.
We know that as he was with them in the upper room,
so our Lord is here with us now.

All Until the kingdom of God comes, let us celebrate this feast.

The Eucharistic Prayer

President The Lord be with you
All and also with you.

President Lift up your hearts.
All We lift them to the Lord.

President Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

President It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.

For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.
Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.

Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Peter, St Wilfrid and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

President Let us pray with confidence as our Saviour taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

President Every time we eat this bread and drink this cup,
All **We proclaim the Lord's death until he comes.**

Giving of Communion

We welcome communicants of all denominations to receive Holy Communion. If you are not a communicant and would like to receive a blessing, please come up with this service sheet in your hand. Please move as directed by sidespeople. If you require a gluten free wafer, please indicate this to the minister when receiving Communion.

During communion, the lay clerks sing the Agnus Dei.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi.
Miserere nobis.
Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.*

Lamb of God, you take away the sin of the world, Have mercy upon us.
Lamb of God, you take away the sin of the world, Grant us thy peace.

Motet

Ave verum corpus natum de Maria Virgine. Vere passum immolatum in cruce pro homine cuius latus perforatum unda fluxit et sanguine, esto nobis praegustatum in mortis examine.

Hail, true body, born of the Virgin Mary. You who truly suffered and were sacrificed on the cross for the sake of humankind, whose pierced side flowed with water and blood, be a foretaste for us in the trial of death.

O dulcis, O pie, O Jesus fili Mariae; miserere mei. Amen.

O sweet, O merciful, O Jesus, son of Mary, have mercy on me. Amen.

*Words: 14th century hymn attributed to Pope Innocent VI
Music: Henri Carol (1910-1984)*

Prayer after Communion

President Let us pray.

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion.
Grant us so to reverence
the sacred mysteries of your body and blood,
that we may know within ourselves
and show forth in our lives the fruit of your redemption;
for you are alive and reign now and for ever.

All Amen.

Please stand.

Procession to the Altar of Repose

The Blessed Sacrament is taken to the Altar of Repose while the hymn “Pange Lingua” is sung. The congregation are invited to follow the clergy and to assemble in a socially distanced fashion, facing the Altar of Repose.

Processional Hymn

Cantor
Lay clerks

*Of the glorious body telling,
O my tongue, its mysteries sing,
And the blood, all price excelling,
Which the world's eternal King,
In a spotless womb once dwelling,
Shed for this world's ransoming*

*Given for us, for us descending,
Of a virgin to proceed,
Man with man in converse blending,
Scattered he the gospel seed,
Till his sojourn drew to ending,
Which he closed in wondrous deed.*

*At the last great supper lying
Circled by his chosen band,
Duly with the law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself by his own hand.*

*Word-made-flesh, by word he maketh
Bread his very flesh to be;
Man in wine Christ's blood partaketh:
and if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.*

The hymn "Tantum ergo" is sung in Latin as the Blessed Sacrament is censed.

*Tantum ergo sacramentum
veneremur cernui
et antiquum documentum novo
cedat ritui,
praestet fides supplementum
sensuum defectui.*

Therefore we before him bending
This great sacrament revere:
Types and shadows have their ending
For the newer rite is here:
Faith our outward sense befriending.
Makes the inward vision clear.

*Genitori genitoque laus et jubilatio,
salus, honor, virtus quoque sit et
benedictio;
procedenti ab utroque compar sit
laudatio. Amen.*

Glory let us give and blessing
To the Father and the Son,

Honour, might and praise addressing,
While eternal ages run; Ever too his
love confessing, Who, from both,
with both is one, Amen.

NEH 268
Words: St Thomas Aquinas (1227-74), tr J. M. Neale (1818-66) & others
Music: Plainsong Mode iii

The Stripping of the Altar

Please remain standing in your place while the Altar is stripped.

The lay clerks sing the Psalm.

Psalm

MY GOD, my God, look upon me; why hast thou forsaken me :
and art so far from my health,
and from the words of my complaint?

O my God, I cry in the day-time, but thou hearest not :
and in the night-season also I take no rest.

And thou continuest holy : O thou worship of Israel.

Our fathers hoped in thee :
they trusted in thee, and thou didst deliver them.

They called upon thee, and were holpen :
they put their trust in thee, and were not confounded.

But as for me, I am a worm, and no man :
a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn :
they shoot our their lips, and shake their heads, saying,

He trusted in God, that he would deliver him :
let him deliver him, if he will have him.

But thou art he that took me out of my mother's womb :
thou wast my hope,
when I hanged yet upon my mother's breasts.

I have been left unto thee ever since I was born :
thou art my God, even from my mother's womb.

O go not from me, for trouble is hard at hand :
and there is none to help me.

Many oxen are come about me :
fat bulls of Basan close me in on every side.

They gape upon me with their mouths :
as it were a ramping and a roaring lion.

I am poured out like water, and all my bones are out of joint :
my heart also in the midst of my body is even like melting wax.

My strength is dried up like a potsherd,
and my tongue cleaveth to my gums :
and thou shalt bring me into the dust of death.

For many dogs are come about me :
and the council of the wicked layeth siege against me.

They pierced my hands and my feet; I may tell all my bones :
they stand staring and looking upon me.

They part my garments among them :
and casts lots upon my vesture.

But be not thou far from me, O Lord :
thou art my succour, haste thee to help me.

Deliver my soul from the sword :
my darling from the power of the dog.

Save me from the lion's mouth :
thou hast heard me also from among
the horns of the unicorns.

Psalm 22

Once the Altar has been stripped, the Watch begins.

Gospel Reading

A reading from the Gospel of Matthew.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour?

The Blessed Sacrament remains on the Altar of Repose until midnight for silent prayer and adoration. Every 30 minutes there is a reading. At midnight, it is removed to the chapel of the Holy Spirit overnight.

Please take your full share in the Watch. Please come and go as silently as you can during this time.

At the close, we leave by the north door.

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