

RIPON

CATHEDRAL

Sung Eucharist

The Seventeenth Sunday after Trinity

Harvest Thanksgiving

Sunday 4th October 2020

10.30am



Please take this Order of Service away with you for recycling.

Welcome to the Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The Cathedral Crypt is the oldest part of any English Cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of Service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Coronavirus Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

Following the Government's advice, the wearing of masks is compulsory unless you fall into an exempt category.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.

An induction loop system is also in operation for hearing aid users.



Please switch off your mobile phone before the service begins. Photography and video/audio recording by members of the congregation is not permitted during the service.

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Welcome to this Service

We welcome you to this act of worship in which, gathered as all ages together, we celebrate God's gift of the harvest as well as Jesus' gift of himself in the holy Eucharist. The children remain with us for the whole service, joining us in bringing gifts of the harvest to express our gratitude to God for his providence.

About This Service

The President is Very Rev'd John Dobson, Dean of Ripon.

The Preacher is the Canon Ailsa, Canon Pastor.

The service is sung by the Lay Clerks and the Mass setting is *Missa Simile est Regnum Caelorum* by Francisco Guerrero (c. 1528-1599).

The bells are rung by the Ripon Cathedral guild of bell ringers.

The flower display is kindly provided by the Ripon Cathedral flower guild.

Children at Ripon Cathedral

Children's church is not meeting today and all invited to stay in the nave for the service.

Singing at Ripon Cathedral

We are delighted that the Lay Clerks will sing on our behalf. However, congregational singing is not permitted.

Giving to support the work of the Cathedral

No collection is taken during the service, but a plate is left by the door as you leave for your offering in support of the mission and ministry of the Cathedral. If you are a tax payer, please use one of the gift aid envelopes in the seats. If you would prefer to give by card, there is a terminal by the West door. If you would prefer to set up a bank transfer, please use these details.

Account Name: Ripon Cathedral PCC Fund
Sort Code: 05 07 17 **Account Number:** 35697334

Words of welcome from the Dean or Canon in Residence.

The Gathering

Please stand.

As the ministers enter, you are invited to meditate on these words as the organist improvises on the tune.

Hymn

*Come, ye thankful people, come,
raise the song of harvest-home!
All be safely gathered in,
ere the winter storms begin;
God, our Maker, doth provide
for our wants to be supplied;
come to God's own temple, come;
raise the song of harvest home!*

*All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear:
grant, O harvest Lord, that we
wholesome grain and pure may be.*

NEH 259

Words: George Elvey (1816-1893)

Music: ST GEORGE'S WINDSOR Henry Alford (1810-1871)

The Greeting

President	In the name of the Father, and of the Son, and of the Holy Spirit
All	Amen.
	The Lord be with you
All	and also with you.
	The land has yielded its harvest.
All	God, our God has blessed us.

Prayers of Penitence

Deacon Let us confess our forgetfulness of the needs of the poor,
and repent of the ways in which we waste
the resources of the world.

We confess to you
our lack of care for the world you have given us
Lord, have mercy.

All Lord, have mercy.

We confess to you
our selfishness in not sharing the earth's bounty fairly
Christ, have mercy.

All Christ, have mercy.

We confess to you
our failure to protect resources for others
Lord, have mercy.

All Lord, have mercy.

Absolution

President May God who loved the world so much
that he sent his Son to be our Saviour
forgive you your sins
and make you holy to serve him in the world,
through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

Gloria in excelsis Deo.

*Et in terra pax hominibus, bonae
voluntatis. Laudamus te, benedicimus
te, Adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.*

*Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei, Qui tollis
peccata mundi, Miserere nobis.
Qui sedes ad dexteram Patris,
Suscipe deprecationem nostram.*

*Quoniam tu solus Sanctus,
tu solus Dominus, tu solus Altissimus,
Jesu Christe. Cum sancto spiritu
in Gloria Dei Patris. Amen.*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.

You are seated at the right hand of
the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory
God the Father. Amen.

Collect

President Let us pray.

Creator God,
you made the goodness of the land,
the riches of the sea
and the rhythm of the seasons;
as we thank you for the harvest,
may we cherish and respect
this planet and its peoples,
through Jesus Christ our Lord.

All **Amen.**

Please sit.

The Liturgy of the Word

First Reading

A reading from the book Deuteronomy.

The LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you. Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today.

(Deut 8.7-11)

Reader This the word of the Lord.

All Thanks be to God.

Please stand.

The Gospel

Please stand as an organ fanfare heralds the Gospel.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Jesus told the people a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'" But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.' He said to his disciples, 'Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you – you of little faith! And do not keep striving for

what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them.'

[Luke 12.16-30]

All This is the Gospel of the Lord.
Praise to you, O Christ.

A short organ fanfare is played.

A short silence is kept after the sermon.

Sermon

Affirmation of Faith

Please stand.

President Let us declare our faith in God.

**All We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

Please sit or kneel.

Prayers of Intercession

President Let us pray to God, that he will bring to fruition all that he desires for his creation.

Intercessor You have created the universe by your eternal Word, and have blessed humankind in making us stewards of the earth. We pray for your world,
that we may share and conserve its resources,
and live in reverence for the creation
and in harmony with one another.
Father, Lord of creation,
in your mercy, hear us.

Preparation of the Altar

Taking of the Bread and Wine

The choir sing the following as the bread and wine are placed upon the altar.

Choir

*Thou visitest the earth, and blessest it :
thou makest it very plenteous.*

*The river of God is full of water :
thou preparest their corn, for so thou providest for the earth.*

*Thou waterest her furrows,
thou sendest rain into the little valleys thereof :
thou makest it soft with the drops of rain,
and blessest the increase of it.*

*Thou crownest the year with thy goodness :
and thy clouds drop fatness.*

*They shall drop upon the dwellings of the wilderness :
and the little hills shall rejoice on every side.*

*The folds shall be full of sheep :
the valleys also shall stand so thick with corn,
that they shall laugh and sing.*

(Ps. 65.9-14)

President

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All

**All things come from you,
and of your own do we give you.**

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Lord of all life, you created the universe,
where all living things reflect your glory.
You give us this great and beautiful earth,
to discover and to cherish.
You give us the fish in the sea, the birds of the air,
and every plant and tree;
the life that sleeps in the winter earth,
and awakens again in the spring.
You made us all, each wonderfully different,
to join with the angels
and sing your praise:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini Hosanna in excelsis.*

Holy, holy, holy Lord, God of power
and might. Heaven and earth are
full of your glory.
Hosanna in the highest.
Blessed is he who comes in the
name of the Lord. Hosanna in the
highest.

We thank you, loving Father,
because, when we turned away,
you sent Jesus, your Son.
He gave his life for us on the cross
and shows us the way to live.

Send your Holy Spirit
that these gifts of bread and wine
may be for us Christ's body and his blood.

On the night before he died, when darkness had fallen,
Jesus took bread. He gave thanks, broke it,
and shared it with his disciples, saying:
'This is my body, given for you. Do this to remember me.'
After they had eaten, he took the cup of wine,
gave thanks, and shared it with his disciples, saying:
'This is my blood, poured out for you and for many,
for the forgiveness of sins.'

So Father, with this bread and this cup
we celebrate his love, his death, his risen life.
As you feed us with these gifts,
send your Holy Spirit, and change us more and more
to be like Jesus our Saviour.
Help us, Father, to love one another,
as we look forward to that day
when suffering is ended,
and all creation is gathered in your loving arms.
And now with the Blessed Virgin Mary, St Peter,
St Wilfrid and all your saints
we give you glory, through Jesus Christ,
in the strength of the Spirit,
today and for ever.

All **Amen.**

The Lord's Prayer

Please sit or kneel.

President Let us pray with confidence as our Saviour has taught us:

All **Our Father,**
who art in heaven
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Breaking of the Bread

President We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

The Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,

Eat in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All The body of Christ keep you in eternal life.
Amen.

We welcome communicants of all denominations to receive Holy Communion. If you are not a communicant and would like to receive a Blessing, please come up with this service sheet in your hand. Please move to the altar rails as directed by sidespeople. If you require a gluten-free wafer, please indicate this to the minister when receiving Communion. During Communion, the Choir sings the Agnus Dei. A Motet is also sung.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi.
Miserere nobis
Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.*

Lamb of God, you take away the
sin of the world, Have mercy on us.
Lamb of God, you take away the
sin of the world, Grant us peace.

Motet

Thou visitest the earth and blessest it: thou crownest the year with thy goodness.

*Words: Psalm 65: 9, 12
Music: Maurice Greene (1696–1755)*

Prayer after Communion

President Eternal God,
you crown the year with your goodness
and you give us the fruits of the earth in their season:
grant that we may use them to your glory,
for the relief of those in need and for our own well-being;
through Jesus Christ our Lord.
All **Amen.**

The Dismissal

Please stand.

President As we prepare to leave and embrace the challenges of our lives and our world let us ask for God's blessing

President May God bless us with wisdom to care for our earth
All Amen.

President May God bless us with love to bring forth new life
All Amen.

President In the name of God the Creator of the whole world of Jesus, our new covenant and of the Holy Spirit who opens eyes and hearts
All Amen.

President Go in peace and be witnesses to hope
All Amen.

Organ Voluntary

Allegro assai vivace (Sonata No. 1 in F minor)

Felix Mendelssohn (1809-47)

Today's Services

8.00 am Holy Eucharist (1662 Book of Common Prayer) begins on pg. 237

President: Rev'd Dan Sladden

Preacher: Mrs Yvonne Jefferies, Cathedral Reader

9.30 am Morning Prayer

Psalm 128

10.30am Sung Eucharist

President: The Dean

Preacher: Canon Ailsa Newby

12.30 pm Holy Eucharist (1662 BCP) President: Canon Barry Pyke

3.30 pm Evensong

Responses *Harris* Psalm: 136. 1-9

Setting Plainsong with fauxbourdons *Huxley*

Anthem In pace *Ives*

Voluntary Fugue, Chorale & Epilogue *Howells*

4.30 pm Messy Cathedral

Cathedral supporting the Parishes Caitlin is presiding at Burton Leonard and Bishop Monkton this morning

Diary for the Week

Morning Prayer: Monday to Saturday at 8.30am

Evening Prayer: Monday & Tuesday 6.00pm; Saturday 5.30pm

Choral Evensong: Wednesday to Friday 6.00pm

Monday	9.00 am	The Eucharist	President: Rev'd Caitlin Carmichael-Davis
Tuesday	9.00 am	The Eucharist	President: Canon Ailsa Newby
Wednesday	9.00 am	The Eucharist	President: Rev'd Dan Sladden
	12.00 BCP	The Eucharist	President: Rev'd Christopher Cornwell
Thursday	10.00 am	The Eucharist	President: Canon Barry Pyke
Friday	9.00 am	The Eucharist	President: The Dean
	12 noon	The Eucharist	President: Rev'd Lynn Thorius
Saturday	9.00 am	The Eucharist	President: Rev'd Canon John Colston

Worship Next Sunday – October 11th Eighteenth Sunday after Trinity

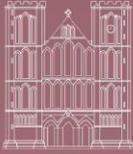
8.00 am Eucharist (1662) President: Canon Barry Pyke
Preacher: Mrs Nina Harrison, Cathedral Reader

9.30 am Morning Prayer

10.30 am Sung Eucharist President: Canon Ailsa Newby
Preacher: Venerable Clive Mansell

12.30 pm Eucharist (1662) President: The Dean

3.30 pm Evensong Preacher: Rev'd Dan Sladden



RIPON
CATHEDRAL

Annual Service of Founders and Benefactors

This service will be held on
Sunday 18th October at 3.30pm
unless further restrictions are imposed

All welcome

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