



RIPON  
CATHEDRAL

# The Ordination of Deacons

by

The Right Reverend Nicholas Baines  
Bishop of Leeds

Saturday 3<sup>rd</sup> July 2021  
11.00am and 3.00pm

at The Cathedral Church  
of St Peter and St Wilfrid, Ripon



Diocese of Leeds

## Welcome to the Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The Cathedral crypt is the oldest part of any English Cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

## Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

**Following the Government's advice, the wearing of masks is compulsory unless you fall into an exempt category.**

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.

An induction loop system is also in operation for hearing aid users.



Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

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## Welcome to this service

The Bishop of Leeds and the Dean of Ripon bid you a very warm welcome to this Ordination Service today. Twenty-one candidates will be ordained Deacon and we are here to support and pray for them, their families, their colleagues and the parishes in which they will serve. We hope you will enjoy and feel uplifted on this momentous occasion.

## About this service

The President at this service is The Rt Rev'd Nicholas Baines, Bishop of Leeds.

The Preacher is Canon James Theodosius, Vicar of Holy Trinity, Skipton.

The service is sung by the senior Choristers and Lay Clerks of the Cathedral Choir. The setting for the Eucharist is *Missa brevis* by Grayston Ives (*b. 1948*).

## Singing at Ripon Cathedral

We are delighted that the choir will sing on our behalf. However, sadly congregational singing is not permitted.

## Giving to support the work of the Cathedral

To support the work of the Cathedral you can give by;

- placing cash in the donation boxes by the west doors;
- using these details for a bank transfer  
Account Name: Ripon Cathedral PCC Fund  
Sort Code: 05 07 17    Account Number: 356973 1 1;
- texting RIPONGIVE and the amount of your gift (up to £20) to 70470 (eg RIPONGIVE 20 (Texts cost gift plus one standard message).
- Going to <https://cafdonate.cafonline.org/139#!/DonationDetails>

Cameras: Members of the congregation are asked to refrain from using cameras and videos during the service. You are most welcome to photograph the candidates with the Bishop after the service.

Toilets: Public toilets are located opposite the Cathedral from the North side on Minster Road, between the Old Deanery and the Courthouse.

## **The Candidates**

**11.00am**

### **for the BRADFORD area**

All Saints, Ilkley  
Holy Trinity, Idle, Greengates and Wrose  
Harden, Wilsden, Cullingworth and Denholme

**Adam Roebuck  
Leah Thompson  
Anna Lumb**

### **for the HUDDERSFIELD area**

St Peter, Huddersfield  
Kirkheaton and Grange Moor  
Holy Trinity, Huddersfield  
Coley and Northowram

**Amanda Ogilvie-Berry  
Emma Walters  
Simon Walters  
Lindsey Fox**

### **for the LEEDS area**

Moor Allerton  
St Peter, Morley  
St Edmund, Roundhay  
The Headingley Benefice and All Hallows, Leeds

**Lottie Jones  
Emily Tidball  
Joanna Glenwright  
Joshua Peckett**

**3.00pm**

### **for the RIPON area**

Kairos, Harrogate  
Holy Trinity, Skipton with St Augustine's, Draughton  
Holy Trinity, Ripon  
Swaledale with Arkengarthdale  
Pannal with Beckwithshaw  
Barnoldswick and Bracewell

**Jennifer Bradley  
Rosemary Mitchell  
Michelle Lepine  
Linzi Blundell  
Nicolas Murray  
Claire Honess**

### **for the WAKEFIELD area**

Grimethorpe with Brierly, Ryhill,  
Havercroft with Cold Hiendley  
and Winterset and South Kirby  
South Elmsall and North Elmsall  
St Giles with St Mary, Pontefract  
St George, Lupset and St James the Great  
with Christ Church, Thornes

**Jonathan Fleury**

**Gemma Fleury  
Samuel Fletcher  
Diane Komorowski**

*Words of welcome from the Dean.*

## **The Gathering and Presentation**

*Please stand as the procession enters.*

### **Processional Hymn**

*Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
Hear us as we sing:  
Yours the glory and the crown,  
The high renown, the eternal name.*

*Word incarnate, truth revealing,  
Son of Man on earth!  
Power and majesty concealing  
By your humble birth:  
Refrain*

*Suffering servant, scorned, ill-treated,  
Victim crucified!  
Death is through the cross defeated,  
Sinners justified:  
Refrain*

*Priestly king, enthroned for ever  
High in heaven above!  
Sin and death and hell shall never  
Stifle hymns of love:  
Refrain*

*So, our hearts and voices raising  
Through the ages long,  
Ceaselessly upon you gazing,  
This shall be our song:  
Refrain*

*A & M 612  
Words Michael Seward (1932-2015)  
Music: GUITING POWER John Barnard (b. 1948)*

*Please remain standing.*

Bishop Blessed be God, Father, Son and Holy Spirit.  
**All Blessed be his kingdom, now and for ever. Amen.**

Bishop There is one body and one spirit.  
**All There is one hope to which we were called;**

Bishop One Lord, one faith, one baptism,  
**All one God and Father of all.**

Bishop Peace be with you  
**All and also with you.**

*The Bishop invites the congregation to sit and introduces the service.*

Bishop God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries. Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.

## **The Presentation**

*Each Ordinand is presented by the Archdeacon of their Episcopal Area.*

*The Ordinands stand in their place when their name is announced.*

Archdeacons Reverend Father in God, I present *N* to be ordained to the office of deacon in the Church of God; he/she is to serve in the parish of *N*.

Bishop Have those whose duty it is to know these Ordinands and examine them found them to be of godly life and sound learning?

**Director of Ordinands** **They have.**

Bishop Do they believe them to be duly called to serve God in this ministry?

**Director of Ordinands** **They do.**

*The Bishop turns to the Ordinands.*

Bishop Do you believe that God is calling you to this ministry?  
**Ordinands** **I do so believe.**

Bishop I invite the Registrar to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent.

Registrar They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

## **The Collect**

Bishop Let us pray for those to be ordained and for the ministry of the whole people of God.

*Silence is kept.*

God our Father, Lord of all the world,  
through your Son you have called us  
into the fellowship of your universal Church:  
hear our prayer for your faithful people  
that in their vocation and ministry  
each may be an instrument of your love,  
and give to your servants now to be ordained  
the needful gifts of grace;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever.

**All** **Amen.**

*The Ordinands sit.*

## The Liturgy of the Word

### Old Testament Reading

*Read by one of those to be ordained.*

A reading from the first book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

*1 Samuel 3. 1-10*

Reader            This is the word of the Lord.  
**All**                **Thanks be to God.**

*Please stand as the organ heralds the Gospel.*

## The Gospel

Gospel reader    The Lord be with you  
**All**                    **and also with you.**

Gospel reader    Hear the Gospel of our Lord Jesus Christ according to Luke.  
**All**                    **Glory to you, O Lord.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

*Luke 5. 1-11*

**All**                    This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*The organist improvises as the Gospel party returns.*

## The Sermon

*Please sit at the invitation of the preacher.*

# The Liturgy of Ordination

## The Declarations

*The congregation remains seated as the Ordinands stand.  
The Bishop addresses the congregation.*

Bishop

Deacons are called to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world. They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

*The Bishop addresses the Ordinands directly.*

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

- Bishop Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?  
**Ordinands I do so accept them.**
- Bishop Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?  
**Ordinands By the help of God, I will.**
- Bishop Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?  
**Ordinands I believe it and will so do.**
- Bishop Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?  
**Ordinands By the help of God, I will.**
- Bishop Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?  
**Ordinands By the help of God, I will.**
- Bishop Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?  
**Ordinands By the help of God, I will.**
- Bishop Will you work with your fellow servants in the gospel for the sake of the kingdom of God?  
**Ordinands By the help of God, I will.**
- Bishop Will you accept the discipline of this Church and give due respect to those in authority?  
**Ordinands By the help of God, I will.**
- Bishop Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?  
**Ordinands By the help of God, I will.**

*The congregation stands and the Ordinands turn and face them.*

Bishop Brothers and sisters, you have heard how great is the charge that these ordinands are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

**All** **It is.**

Bishop Will you continually pray for them?

**All** **We will.**

Bishop Will you uphold and encourage them in their ministry?

**All** **We will.**

*The Ordinands turn back to face the Bishop.*

Bishop In the name of our Lord, we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant. Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

*The Ordinands kneel and silence is kept. The congregation sits.*

## The Ordination Litany

- Cantor            In the power of the Spirit and in union with Christ,  
  
For the peace of the whole world, for the welfare of the Holy  
Church of God and the unity of all,  
let us pray to the Lord.
- Choir*            *Lord have mercy.*
- Cantor            For the members of the Church in their vocation and ministry  
that they may serve him in truth and love,  
let us pray to the Lord.
- Choir*            *Lord have mercy.*
- Cantor            For Nicholas our Bishop, and for all bishops, priests and  
deacons, that they may hunger for truth and thirst for  
righteousness,  
let us pray to the Lord.
- Choir*            *Lord have mercy.*
- Cantor            For these ordinands, and all called to be deacons and priests in  
his Church,  
let us pray to the Lord.
- Choir*            *Lord have mercy.*
- Cantor            For the mission of the Church, that in faithful witness we may  
proclaim the gospel of reconciliation to the ends of the earth,  
let us pray to the Lord.
- Choir*            *Lord have mercy.*
- Cantor            For the unity of the Church, that we may be one in Christ,  
according to his will,  
let us pray to the Lord.
- Choir*            *Lord have mercy.*
- Cantor            For those who do not yet believe, that they may receive the  
light of the gospel, and for those whose faith has grown cold,  
let us pray to the Lord.
- Choir*            *Lord have mercy.*
- Cantor            For the sick and suffering, for the aged and infirm, for the  
lonely and neglected, and all who remember and care for  
them,  
let us pray to the Lord.
- Choir*            *Lord have mercy.*

Cantor For the poor and the hungry, for the homeless and the oppressed, for all prisoners and captives, and for our brothers and sisters who are persecuted for their faith, let us pray to the Lord.

*Choir Lord have mercy.*

Cantor For Elizabeth our Queen, for the leaders of the nations, and all in authority, let us pray to the Lord.

*Choir Lord have mercy.*

Cantor For ourselves, for grace to repent and amend our lives, that we may be pardoned and absolved from all our sins, let us pray to the Lord.

*Choir Lord have mercy.*

Cantor Remembering all who have gone before us in faith, and in communion with the Blessed Virgin Mary, St Peter, St Wilfrid and all the saints, we commit ourselves, one another and our whole life to Christ our God:

*Choir to you, O Lord.*

## The Ordination Prayer

*The Ordinands continue to kneel before the Bishop, who stands to pray.*

Bishop

We praise and glorify you, almighty Father,  
because in your infinite love you have formed  
throughout the world  
a holy people for your own possession,  
a royal priesthood, a universal Church.

We praise and glorify you  
because you sent your only Son Jesus Christ  
to take the form of a slave;  
he humbled himself for our sake,  
and in obedience accepted death,  
even death on a cross.

We praise and glorify you  
because in every age you send your Spirit  
to fill those whom you have chosen,  
to equip your holy people for the work of ministry,  
for the building up of the body of Christ.

And now we give you thanks  
that you have called these your servants,  
whom we ordain in your name,  
to share as deacons in the ministry of the gospel of Christ,  
who came not to be served but to serve,  
and to give his life as a ransom for many.

Therefore, Father, through Christ our Lord we pray:

*Each Ordinand stands in turn and moves to kneels before the Bishop.  
The Bishop lays his hands on each one.*

Send down the Holy Spirit on your servant *N*  
for the office and work of a deacon in your Church.

*Each Ordinand now returns to sit in his or her place.*

*When the Bishop has laid hands on all of the Ordinands, the prayer continues.*

Through your Spirit, heavenly Father,  
give these your servants grace and power to fulfil their ministry.  
Make them faithful to serve  
and constant in advancing your gospel in the world.  
May they follow the example of Jesus Christ your Son,  
who washed the feet of his disciples,  
and set the needs of others before his own.

May their life be disciplined and holy,  
their words declare your love  
and their actions reveal your glory,  
that your people may walk with them in the way of truth  
and be made ready for the coming of our Lord Jesus Christ;  
to whom, with you and your Holy Spirit,  
belong glory and honour, worship and praise, now and for ever.

**All**                    **Amen.**

## **The Giving of the Bible**

*The newly ordained Deacons take their Bible.*

Bishop                Deacons, receive this book,  
as a sign of the authority given you this day  
to speak God's word to his people.  
Build them up in his truth  
and serve them in his name.

*Please stand.*

## **The Welcome**

*The newly ordained Deacons stand and turn to face the congregation.*

Dean                    We preach not ourselves but Christ Jesus as Lord and ourselves  
as your servants for Jesus' sake.

**All**                    **We welcome you as fellow servants in the gospel:  
may Christ dwell in your hearts through faith,  
that you may be rooted and grounded in love.**

*All are invited to greet the newly ordained Deacons with applause.*

*Everyone is invited to stand for the Peace.*

# The Liturgy of the Eucharist

## The Peace

Bishop            We are all one in Christ Jesus.  
                      We belong to him through faith,  
                      heirs of the promise of the Spirit of peace.

**All**                The peace of the Lord be always with you  
**and also with you.**

Bishop            Let us offer one another a sign of peace.

*Please sit.*

## Preparation of the Table

### Taking of the Bread and Wine

*The table is prepared and the bread and wine are placed upon it.*

Choir             *Come, Holy Ghost, our souls inspire,  
                      and lighten with celestial fire;  
                      thou the anointing Spirit art,  
                      who dost thy seven-fold gifts impart:*

*Thy blessèd unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our blinded sight:*

*Anoint and cheer our soilèd face  
with the abundance of thy grace;  
keep far our foes, give peace at home;  
where thou art guide no ill can come.*

*Teach us to know the Father, Son,  
and thee, of both, to be but one;  
that through the ages all along  
this may be our endless song,*

*Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.*

*NEH 138  
Words: John Cosin (1594–1672)  
Music: Plainsong*

Bishop            Wise and gracious God,  
                      you spread a table before us;  
                      nourish your people with the word of life  
                      and the bread of heaven.

**All                Amen.**

*Please stand.*

## **The Eucharistic Prayer**

Bishop            The Lord be with you  
**All                and also with you.**

Bishop            Lift up your hearts.  
**All                We lift them to the Lord.**

Bishop            Let us give thanks to the Lord our God.  
**All                It is right to give thanks and praise.**

Bishop            It is indeed right and good,  
                      our duty and our salvation,  
                      always and everywhere to give you thanks and praise  
                      through your servant, Jesus Christ our Lord.

At his baptism he was revealed as your beloved Son.  
Coming among us as one who serves,  
he taught us that the greatest in your kingdom  
are those who make themselves least and the servants of all.  
Although he was their teacher and their Lord,  
he washed the feet of his disciples  
and commanded us to do the same,  
that we might reveal the power of your love,  
made perfect in our human weakness.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.*

Holy, holy, holy  
Lord, God of power and might.  
Heaven and earth are full of your  
glory. Hosanna in the highest.

Bishop            We praise and bless you, loving Father,  
                         through Jesus Christ, our Lord;  
                         and as we obey his command,  
                         send your Holy Spirit,  
                         that broken bread and wine outpoured  
                         may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of  
salvation, we proclaim his death and resurrection  
until he comes in glory.

All                    Great is the mystery of faith.  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

Bishop            Lord of all life,  
                         help us to work together for that day  
                         when your kingdom comes  
                         and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with the Blessed Virgin Mary, St Peter, St Wilfrid  
and all the saints to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**All**                    **Amen.**

*Please sit.*

## **The Lord's Prayer**

Bishop  
**All**

As our Saviour has taught us, so we pray:  
**Our Father,**  
**who art in heaven,**  
**hallowed be thy Name.**  
**thy kingdom come; thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation;**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power, and the glory,**  
**for ever and ever.**  
**Amen.**

## **The Breaking of the Bread**

Bishop  
**All**

We break this bread to share in the body of Christ.  
**Though we are many,**  
**we are one body,**  
**because we all share in one bread.**

## Giving of Communion

Bishop Draw near with faith.  
Receive the body of our Lord Jesus Christ which he gave for you,  
Eat in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

Bishop The Body of Christ keep you in eternal life.  
**All Amen.**

*Those involved in the administration of Communion gather around the Nave Altar and are joined by the newly ordained Deacons.*

*We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.*

*During Holy Communion the Choir sings the Agnus Dei and a motet.*

### Agnus Dei

*Agnus Dei, qui tollis peccata mundi.  
Miserere nobis.*

O Lamb of God, that takest away the  
sins of the world, Have mercy upon us.

*Agnus Dei, qui tollis peccata mundi.  
Dona nobis pacem.*

O Lamb of God, that takest away the  
sins of the world, Grant us thy peace.

### Motet

*Choir Listen sweet dove unto my song.  
And spread thy golden wings in me;  
Hatching my tender heart so long,  
Till it get wing and flie away with thee.*

*Such glorious gifts thou didst bestow  
The earth did like a heav'n appeare,  
The starres were coming down to know  
If they might mend their wages and serve here.*

*The sunne which once did shine alone,  
Hung down his head and wisht for night.  
When he beheld twelve sunnes for one  
Going about the world, and giving light.*

*Lord though we change thou art the same,  
The same sweet God of love and light:  
Restore this day for thy great name,  
Unto his ancient and miraculous right.*

*Words: George Herbert (1593-1633)  
Music: Grayston Ives (b. 1948)*

*After administration, the sacrament is taken to the Holy Spirit Chapel.*

## **Prayer after Communion**

Bishop        Holy and blessed God,  
                  you have fed us with the body and blood of your Son  
                  and filled us with your Holy Spirit:  
                  may we honour you,  
                  not only with our lips  
                  but in lives dedicated to the service  
                  of Jesus Christ our Lord.

**All            Amen.**

**All            We thank you, gracious Father,  
                  for welcoming your children to feast in your kingdom;  
                  by your love unite us  
                  and with your Spirit send us,  
                  in the name of Jesus Christ our Lord.  
                  Amen.**

*Please stand.*

# The Dismissal

## The Blessing

Bishop            God, who has called you, is faithful.  
                      May the Father, whose glory fills the heavens,  
                      cleanse you by his holiness  
                      and send you to proclaim his word.

**All                Amen.**

Bishop            May Christ, who has ascended to the heights,  
                      pour upon you the riches of his grace.

**All                Amen.**

Bishop            May the Holy Spirit, the comforter,  
                      equip you and strengthen you in your ministry.

**All                Amen.**

Bishop            And the blessing of God almighty,  
                      the Father, the Son, and the Holy Spirit,  
                      be upon you and remain with you always.

**All                Amen.**

Bishop            Go in the light and peace of Christ.

**All                Thanks be to God.**

*The Bishop leads the newly ordained Deacon down the aisle.*

## Organ Voluntary

Carillon-Sortie

*Richard Frêteur (1907-88)*