



RIPON
CATHEDRAL

Sung Eucharist

Palm Sunday

Sunday 28th March 2021

Welcome to the Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The Cathedral Crypt is the oldest part of any English Cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the Cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

Following the Government's advice, the wearing of masks is compulsory unless you fall into an exempt category.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.

An induction loop system is also in operation for hearing aid users.



Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

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Welcome to this Service

In this most sacred week of the year, we are preparing to travel with Jesus to Jerusalem.

The Church celebrates anew the great drama of salvation in the suffering, dying and rising of Jesus Christ, and every Christian will want to share as fully as possible in the sacred liturgies in a COVID secure way. We enact the saving events so that they become living realities among us as individuals and as a community here in Ripon Cathedral.

Today the palms are blessed and we open our Cathedral doors welcoming Christ our Lord and King into our midst. We pray that we may see his face in all who come through them.

There is a very full programme of services in the week ahead – please play your part and be faithful in attending these sacred days and in particular Maundy Thursday, Good Friday and Easter Day.

The President is the Very Rev'd John Dobson, Dean of Ripon.

The Preacher is the Rev'd Canon Dr. Flora Winfield, the Archbishop of Canterbury's special representative to the Commonwealth.

The service is sung by Lay Clerks of Ripon Cathedral and the mass setting is Mass for three voices by William Byrd (*1543-1623*)

Singing at Ripon Cathedral

We are delighted that the Lay Clerks will sing on our behalf. However, sadly congregational singing is not permitted.

Giving to support the work of the Cathedral

Giving has now been made easier with our new text to give. You can donate from as little as £1 up to £20 direct from your mobile phone. Your donation will be added to your phone bill or deducted from your credit. Each text costs one standard rate message on top of your donation.

To donate, text RIPONGIVE followed by your amount to 70470, eg RIPONGIVE 10 to donate £10.

If you would prefer to give online, you can still donate through our website at <https://cafdonate.cafonline.org/139#!/DonationDetails> to donate to Ripon Cathedral.

Words of welcome.

The Gathering

Please stand.

As the ministers enter, you are invited to meditate on these words as the organist improvises on the tune. The president censes the altar.

*All glory laud and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.*

*Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King and blessèd One.*

*The company of angels are praising thee on high,
and mortal men and all things created make reply.*

*Do thou direct our footsteps upon our earthly way,
and bring us by thy mercy to heaven's eternal day.*

NEH 509

Words: St Theodulph of Orleans (d. 821) tr. J. M. Neale (1818-1866)

Music: ST THEODULPH Melody by M Teschner (c 1613)

Adapted and harmonized by J. S. Bach (1685-1750)

The Greeting

President Grace, mercy and peace
from God our Father and the Lord Jesus Christ be with you.
All and also with you.

President Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

Please hold your palm crosses

President God our Saviour,
 whose Son Jesus Christ entered Jerusalem as Messiah
 to suffer and to die;
 let these palms be for us signs of his victory
 and grant that we who bear them in his name
 may ever hail him as our King,
 and follow him in the way that leads to eternal life;
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.

All Amen.

Gloria in excelsis

*Gloria in excelsis Deo.
Et in terra pax hominibus, bonae
voluntatis. Laudamus te, benedicimus
te, Adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.*

*Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei, Qui tollis
peccata mundi, Miserere nobis.
Qui sedes ad dexteram Patris,
Suscipe deprecationem nostram.*

*Quoniam tu solus Sanctus,
tu solus Dominus, tu solus Altissimus,
Jesu Christe. Cum sancto spiritu
in Gloria Dei Patris. Amen.*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated at the right hand of
the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

President Let us pray

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example
of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you in the unity of the Holy Spirit,
one God now and forever.

All **Amen.**

Please sit.

The Liturgy of the Word

New Testament Reading

A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2.5-11

Reader This is the word of the Lord.

All **Thanks be to God.**

Please stand as an organ fanfare heralds the Gospel.

The Gospel

Gospel Reader Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' Then the chief priests accused him of many things. Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, 'Do you want me to release for you the King of the Jews?' For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, 'Then what do you wish me to do with the man you call the King of the Jews?' They shouted back, 'Crucify him!' Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, 'Hail, King of the Jews!' They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!' In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'

This is the Gospel of the Lord.

All Praise to you O Christ.

Please sit.

The Sermon

A short silence is kept after the sermon after which, please stand.

Affirmation of faith

President Let us affirm, our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All I believe and trust in him.

President Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All I believe and trust in him.

President Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All I believe and trust in him.

President This is the faith of the Church.

**All This is our faith.
We believe and trust in one God,
Father. Son and Holy Spirit.**

Please sit.

Prayers of Intercession

Intercessor We join with Christ in his suffering.
For forgiveness for the many times we have denied Jesus,
let us pray to the Lord.

All Lord, have mercy.

For grace to seek out those habits of sin which mean spiritual death,
and by prayer and self-discipline to overcome them,
let us pray to the Lord.

All Lord, have mercy.

For those who still make Jerusalem a battleground,
let us pray to the Lord,

All Lord, have mercy.

For those who have the courage and honesty
to work openly for justice and peace,
let us pray to the Lord.

All Lord, have mercy.

For those who, weighed down with hardship, failure or sorrow,
feel that God is far from them,
let us pray to the Lord.

All Lord, have mercy.

That we, with those who have died in faith,
may find mercy in the day of Christ,
let us pray to the Lord.

All Lord, have mercy.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

Please stand.

The Liturgy of the Sacrament

The Peace

President Once we were far off,
 but now in union with Christ Jesus
 we have been brought near
 through the shedding of Christ's blood,
 for he is our peace.

All The peace of the Lord be always with you.
And also with you.

Preparation of the Altar

The altar is prepared and censed as lay clerks sing

*Improperium expectavit cor meum,
et miseriam: et sustinui qui simul
contristaretur, et non fuit:
consolantem me quaesivi, et
non inveni: et dederunt in escam
meam fel, et in siti mea potaverunt
me aceto.*

Thy reproach hath broken my heart; I am full of misery: I looked for pity, but there was none, and comfort where no comfort could be found. They gave me gall to eat: and when I was thirsty, they offered me vinegar.

Taking of the Bread and Wine

President To you we come, Father of lights,
 with angels and saints,
 where heaven and earth unite.
 May Jesus meet us in the breaking of the bread.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you.
All **And also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President

It is indeed right and just, our duty and salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near,
the whole world is called
to acknowledge his hidden majesty.
The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and saying:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and
might. Heaven and earth are full of your
glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

President

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

All Praise to you Lord Jesus:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St. Peter, St. Wilfrid and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

All **Amen.**

Please kneel or sit.

The Lord's Prayer

President Standing at the foot of the cross,
let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The President breaks the consecrated bread.

President Every time we eat this bread and drink this cup,
All we proclaim the Lord's death until he comes.

Giving of Communion

We welcome communicants of all denominations to receive Holy Communion. If you are not a communicant and would like to receive God's Blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister when receiving Communion.

During communion, the Choir sings the Agnus Dei and a Motet.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi.
Miserere nobis
Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.*

Lamb of God, you take away the sin
of the world, Have mercy on us.
Lamb of God, you take away the sin
of the world, Grant us peace.

Motet

*Laboravi in gemitu meo; lavabo per
singulas noctes lectum meum:
lacrimis meis stratum meum rigabo.*

I am weary of my groaning; every
night wash I my bed:
and water my couch with my tears.

Words: Psalm 6.7

Music: Antonio Caldara (1671–1736)

Prayer after Communion

President Let us pray.
Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.

All **Amen.**

Notices

Please stand after the notices

The Dismissal

President Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

President Go in the peace of Christ.

All **Thanks be to God.**

The Blessing

Organ Voluntary

Valet will ich dir geben (BWV 736)

J. S. Bach (1685-1750)



RIPON CATHEDRAL

HOLY WEEK & EASTER

PALM SUNDAY

8am | Holy Communion (BCP) with the blessing and distribution of palms

9.30am | Morning Prayer

10.30am | Sung Eucharist with the blessing and distribution of palms, sung by the lay clerks of the cathedral choir and streamed

12.30pm | Holy Communion (BCP)

3.30pm | Evening Prayer

HOLY WEEK

Our opening hours remain from 10am-4pm and we will re-open at 7pm Monday to Thursday for evening services beginning at 7.30pm.

Revd Canon Dr Flora Winfield DL, Archbishop of Canterbury's special representative to the Commonwealth leads us through Holy Week as our preacher:

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MONDAY - WEDNESDAY

10am | Morning Prayer

12 noon | Holy Communion

3.30pm | Evening Prayer

7.30pm | Compline – sung by the lay clerks and streamed.

MAUNDY THURSDAY

10am | Morning Prayer

12 noon | Holy Communion

3.30pm | Evening Prayer

7.30pm | Sung Eucharist of the Lord's

Supper sung by the lay clerks and streamed; followed by vigil until midnight.

GOOD FRIDAY

10am | Morning Prayer

12 noon-1pm | Preaching of the Cross

1.30-3pm | Good Friday Liturgy including Holy Communion, sung by the lay clerks and streamed.

3.30pm | Evening Prayer at the Pieta

HOLY SATURDAY

10am | Morning Prayer

3.30pm | Evening Prayer

7.30pm | Easter Vigil and Sung First

Eucharist of Easter with Blessing of the Easter Garden with the Bishop of Wakefield, the Rt Rev Tony Robinson – sung by the lay clerks and streamed.

EASTER SUNDAY

8am | Holy Communion (BCP),

9.30am | Morning Prayer

10.30am | Festal Eucharist with the Bishop of Leeds, the Rt Rev Nick Baines, sung by the lay clerks and streamed

(Please note this service is ticketed - available online or ring 01765 603462)

12.30pm | Holy Communion

3.30pm | Festal Evensong sung by the lay clerks of the cathedral choir.