



RIPON

CATHEDRAL

Festal Eucharist

St James

Sunday 25th July
10.30am

Welcome to the Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The Cathedral crypt, is the oldest part of any English Cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

Following the Government's advice, the wearing of masks is compulsory unless you fall into an exempt category.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



An induction loop system is also in operation for hearing aid users.

Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

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Welcome to this service

Today we celebrate James the Apostle. James, often called 'the Great', was a Galilean fisherman, who with his brother John, was one of the first apostles called by Jesus to follow him. The two brothers were with Jesus at his Transfiguration and with him again in the garden of Gethsemane. They annoyed the other followers of Jesus by asking to sit one on his left and the other on his right when he came into his glory, and they were present for the appearances of Christ after the resurrection. James was put to death by the sword on the order of Herod Agrippa, who hoped in vain that, by disposing of the Christian leaders, he could stem the flow of those hearing the good news and becoming followers in the Way. James' martyrdom is believed to have taken place in year 44.

About this service

The President is Canon Ailsa Newby, Canon Pastor.

The Preacher is Canon Michael Gisbourne, Canon Precentor.

The Cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

Children at Ripon Cathedral

Children's church starts again in September for primary school aged children.

Giving to support the work of the Cathedral

To support the work of the Cathedral you can give by;

- placing cash in the donation boxes by the west doors;
- using these details for a bank transfer
Account Name: Ripon Cathedral PCC Fund
Sort Code: 05 07 17 Account Number: 35697311
- texting RIPONGIVE and the amount of your gift (up to £20) to 70470 (eg RIPONGIVE 20 (Texts cost gift plus one standard message).
- Going to <https://cafdonate.cafonline.org/139#!/DonationDetails>.
- Use this QR Code



Prayer of Preparation

All **Almighty God,**
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayer of Penitence

President We run the race set before us,
surrounded by a great cloud of witnesses.
Therefore let us lay aside every weight,
and the sin which clings so closely,
bringing them to Jesus in penitence and faith.
Hebrews 12.1

President You were sent to preach the good news of light
in the darkness of the world:
Lord, have mercy.

All **Lord, have mercy.**

President You were sent to plant in our hearts
the seed of eternal life:
Christ, have mercy.

All **Christ, Lord, have mercy.**

President You were sent to reconcile us to yourself
by the shedding of your blood:
Lord, have mercy.

All **Lord, have mercy.**

The Absolution

President Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

**Glory in the highest to the God of heaven;
peace to all your people through the earth be given.
Mighty God and Father, thanks and praise we bring,
singing Alleluia to our heavenly king.**

**Jesus Christ is risen, God the Father's Son;
with the Holy Spirit, you are Lord alone.
Lamb once killed for sinners, all our guilt to bear,
Show us now your mercy, no receive our prayer.**

**Christ the world's true Saviour. High and holy one.
Seated now and reigning from your Father's throne:
Lord and God, we praise you! Highest heaven adores:
In the Father's glory, all the praise be yours!**

*Words Christopher Idle (b. 1938)
Music: EVELYNS W. H. Monk (1823-1889)*

Please remain standing.

The Collect

President Merciful God, whose holy apostle Saint James,
leaving his father and all that he had,
was obedient to the calling of your Son Jesus Christ
and followed him even to death:
help us, forsaking the false attractions of the world,
to be ready at all times to answer your call without delay;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

Please sit.

The Liturgy of the Word

First Reading

A reading from the Acts of the Apostles.

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul. About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword.

Acts 11.17-12.2

All This is the word of the Lord
Thanks be to God

Gradual Hymn

**He who would valiant be,
'gainst all disaster,
let him in constancy
follow the master.
There's no discouragement
shall make him once relent
his first avowed intent
to be a pilgrim.**

**Whoso beset him round
with dismal stories,
do but themselves confound,
his strength the more is.
No foes shall stay his might,
though he with giants fight,
he will make good his right
to be a pilgrim.**

**Since, Lord, thou dost defend
us with thy spirit;
we know we at the end
shall life inherit.
Then, fancies, flee away!
I'll fear not what men say,
I'll labour night and day
to be a pilgrim.**

NEH 373

Words: John Bunyan (1628-1688)

Music; MONKS GATE *adapted from a traditional English melody
by Ralph Vaughan Williams (1872–1958)*

The Gospel

Gospel Reader Hear the gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, O Lord.**

The mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favour of him. And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.' When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

Matthew 20.20-28

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Organist improvises as the Gospel party returns.

Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the President.

The Creed

President Let us affirm our common faith in Jesus Christ.
Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All We believe and trust in him.

President Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All We believe and trust in him.

President Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

President This is the faith of the Church.

**All This is our faith. We believe and trust in one God,
Father, Son and Holy Spirit.**

Intercessions

President Encouraged by our fellowship with all the saints,
let us make our prayers to the Father
through our Lord Jesus Christ.

This response is used after each petition:

Intercessor Lord in your mercy
All Christ have mercy.

And at the end:

Intercessor through Jesus Christ our Lord.
All Amen.

Please stand.

The Liturgy of the Sacrament

The Peace

President We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

Ephesians 2. 19, 17

All The peace of the Lord always with you
and also with you.

President Lets us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Table

**Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**We are pilgrims on a journey,
fellow trav'lers on the road;
we are here to help each other
walk the mile and bear the load.**

**I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

AMNS 604

WORDS: Richard A M Gillard (b. 1953)

MUSIC: SERVANT SONG Richard A M Gillard (b. 1953)

Taking of the Bread and Wine

*The table is prepared and the bread and wine are placed upon it.
The Altar is censed.*

President Wise and gracious God, you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

All Amen.

The Eucharistic Prayer

President The Lord be with you
All and also with you.

President Lift up your hearts.
All We lift them to the Lord.

President Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

President It is indeed right and good
that we should give you thanks, praise and glory,
almighty and everlasting God,
through Jesus Christ your Son our Lord.
For after his resurrection
he sent out his apostles and evangelists
to preach the gospel to all nations
and lead us in the way of truth.
Himself the chief cornerstone,
he founded his Church upon the apostles
firmly to stand for ever
as a sign of your holiness upon earth
and a living witness to all
of the way that leads to heaven.
And so with angels and archangels
and with all the company of heaven
we lift our voices
and join in their unending hymn of praise:

**Holy, most holy, all holy the Lord
In power and wisdom forever adored.
The earth and the heavens are full of your love:
Our joyful hosannas re-echo above.**

**Blessed, most blessed, all blessed is he,
Whose life makes us whole and whose death sets us free;
Who comes in the name of the Father of light?
Let endless hosannas resound in the height.**

Music: SLANE Trad Irish tune

President

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

All

Great is the mystery of faith:
**Christ has died: Christ is risen:
Christ will come again.**

President

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Peter, St Wilfrid, all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Please sit.

Believing the promises of God,
let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

President We break this bread to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**O Lamb of God, come cleanse our hearts
and take our sins away,
O Lamb of God, your grace impart,
and let our guilty fear depart,
have mercy, Lord, we pray
have mercy, Lord, we pray.**

**O Lamb of God, our lives restore,
our guilty souls release,
Into our lives your Spirit pour
and let us live for evermore
in perfect heav'nly peace
in perfect heav'nly peace.**

Music: REPTON C. Hubert H. Parry (1843-1918)

Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,

Eat in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All The Body of Christ keep you in eternal life
Amen.

*We welcome communicants of all denominations to receive holy communion.
If you are not a communicant and would like to receive God's blessing, please
come with this service sheet in your hand. Please move as directed. If you
require a gluten-free wafer, please indicate this to the minister.*

Prayer after Communion

President Almighty God,
who on the day of Pentecost
sent your Holy Spirit to the apostles
with the wind from heaven and in tongues of flame,
filling them with joy and boldness to preach the gospel:
by the power of the same Spirit
strengthen us to witness to your truth
and to draw everyone to the fire of your love;
through Jesus Christ our Lord.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices

Notices and Banns of marriage may be given.

The Dismissal

Please stand.

The Blessing

President The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

President Go in peace to love and serve the Lord.
All **In the name of Christ. Amen.**

Recessional Hymn

**O Jesus, I have promised
to serve Thee to the end;
be Thou forever near me,
my Master and my Friend.
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.**

O let me feel thee near me;
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer,
and shield my soul from sin.

O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten, or control;
O speak, and make me listen,
thou guardian of my soul.

O Jesus, thou hast promised
to all who follow thee
that where thou art in glory
there shall thy servants be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow
my Master and my friend.

O let me see thy footmarks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone.
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my saviour and my friend.

AMNS 748

Words: J. E. Bode (1816-1874)

Music: WOLVERCOTE W. H. Ferguson (1872-1950)

Organ Voluntary

Allegro (Symphony No. 4)

Louis Vierne (1870-1937)