



RIPON
CATHEDRAL

Sung Eucharist

The Fifth Sunday of Easter

Sunday 2nd May 2021

10.30am

Welcome to the Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The Cathedral Crypt, is the oldest part of any English Cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

Following the Government's advice, the wearing of masks is compulsory unless you fall into an exempt category.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.

An induction loop system is also in operation for hearing aid users.



Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

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Welcome to this Service

Today, we continue to observe the Great Fifty Days of Easter. A festal time with the tone of joy created at Easter sustained through the following seven weeks.

At Easter, the Easter candle was lit and it remains, standing prominently in the Cathedral for this Easter season. The tone of celebration is maintained by the use of the word “Alleluia”, which appears frequently in all Easter services both in the Liturgy and in the music. Similarly, the clergy wear their white vestments and the flowers emphasise the joy and brightness of the season.

On the fortieth day of Easter the church has, from the fourth century, celebrated Christ’s ascension. He commissions his disciples to continue his work and he promises the gift of the Holy Spirit, and then he is no longer among them in the flesh. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the 50-day Easter festival.

About This Service

The President is Canon Ailsa Newby, Canon Pastor.

The Preacher is Canon Michael Gisbourne, Canon Precentor.

The service is sung by lay clerks and the mass setting is Messa a tre voci by Antonio Lotti (1667-1740).

Singing at Ripon Cathedral

We are delighted that the lay clerks will sing on our behalf. However, sadly congregational singing is not permitted.

Children at Ripon Cathedral

Children’s church is for primary school aged children. All are invited to gather with the leaders in the library (up the stairs in the south transept) prior to the service.

Giving to support the work of the Cathedral

To support the work of the Cathedral you can give, by placing cash in the donation boxes by the west doors. You can use these details for a bank transfer

Account Name: Ripon Cathedral PCC Fund

Sort Code: 05 07 17 Account Number: 35697334

Or text RIPONGIVE followed by the amount you wish to give (up to £20) to 70470. (Texts cost gift value plus one standard rate message).

If you would prefer to give online, you can still donate through our website at <https://cafdonate.cafonline.org/139#!/DonationDetails> to donate to Ripon Cathedral.

Words of welcome.

The Gathering

Processional Hymn

Please stand as the ministers enter, whilst the choir sings the hymn.

Choir Alleluia! Alleluia!
hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the cross a victim
for the world's salvation bled,
Jesus Christ, the King of Glory,
now is risen from the dead.

Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine,
from the furrows of the grave.

Christ is risen, we are risen;
shed upon us heavenly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
that we, with our hearts in heaven,
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever, Lord, with thee.

Alleluia! Alleluia!
Glory be to God on high;
Alleluia! to the Saviour,
who has gained the victory;
Alleluia! to the Spirit,
fount of love and sanctity;
Alleluia! Alleluia!
to the Triune Majesty.

NEH 103

Words: Christopher Wordsworth (1807–85)

Music: LUX EO! Arthur Sullivan (1842–1900)

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

President Alleluia! Christ is risen.

All He is risen indeed. Alleluia!

Words of welcome and introduction to the service.

Prayer of Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

President Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

(cf Romans 6.10)

President Like Mary at the empty tomb,
we fail to grasp the wonder of your presence.
Lord have mercy.

All Lord have mercy.

President Like the disciples behind locked doors,
we are afraid to be seen as your followers.
Christ have mercy.

All Christ have mercy.

President Like Thomas in the upper room,
we are slow to believe.
Lord have mercy.

All Lord have mercy.

The Absolution

President God, who loved the world so much
that he sent his Son to be our Saviour
forgive you your sins and make you holy to serve him in the world,
through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

*Gloria in excelsis Deo.
Et in terra pax hominibus, bonae
voluntatis.
Laudamus te, benedicimus te,
Adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.*

*Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Qui tollis peccata mundi,
Miserere nobis.
Qui sedes ad dexteram Patris,
Suscipe deprecationem nostram.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe.
Cum sancto spiritu
in Gloria Dei Patris. Amen.*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.

You are seated at the right hand of
the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect

President Almighty God,
whose Son Jesus Christ is the resurrection and the life:
raise us, who trust in him,
from the death of sin to the life of righteousness,
that we may seek those things which are above,
where he reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Please sit.

The Liturgy of the Word

New Testament Reading

A reading from the Acts of the Apostles.

An angel of the Lord said to Philip, 'Get up and go toward the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.' The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

(Acts 8, 26-40)

Reader This is the word of the Lord.
All **Thanks be to God.**

Please stand as a fanfare heralds the Gospel.

Gospel Reading

Gospel Reader Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you O Lord.**

Jesus said to his disciples:

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

(John 15.1-8)

Gospel Reader This is the Gospel of the Lord.

All **Praise to you O Christ.**

Please sit.

Sermon

After the sermon please stand.

Affirmation of faith

President Brothers and sisters, I ask you to profess the faith of the church in this Easter season:

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All We believe and trust in him.

President Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All We believe and trust in him.

President Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

President This is the faith of the Church.

**All This is our faith.
We believe and trust in one God,
Father. Son and Holy Spirit.**

Prayers of Intercession

Please sit or kneel.

This response is used after each petition:

Intercessor Lord in your mercy

All Hear our prayer.

And at the end:

Intercessor Merciful Father

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

President The risen Christ came and stood among his disciples and said,
 “Peace be with you.”
 Then were they glad when they saw the Lord. Alleluia.

All The peace of the Lord be always with you
 and also with you. Alleluia!

The Preparation of the Table

The altar is prepared.

*Jubilate Deo, universa terra,
psalmum dicta nomini ejus: venite,
et audite, et narrabo vobis, omnes
qui timetis Deum, quanta fecit
Dominus animae meae, alleluia.*

Ring out your joy, all the earth, sing
praise to his name: come
and listen, all you who worship God,
while I tell you of the great mercies
the Lord has shown me, alleluia.

Offertorium for the Fourth Sunday after Easter. Liber Usualis.

Taking of the Bread and Wine

President Risen Lord Jesus Christ,
 we believe you, and all we have heard is true.
 When you break bread
 may we recognise you as the fire that burns within us,
 that we may bring light to your world.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you
All **And also with you.**

President Lift up your hearts
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God
All **It is right to give thanks and praise.**

President It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father, and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.

He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine
Domini Hosanna in excelsis.*

Holy, holy, holy Lord, God of power
and might. Heaven and earth are full
of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.

President Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Praise to you Lord Jesus:

All **Lord, by your cross and resurrection**
you have set us free.
You are the Saviour of the world.

President And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Peter, St Wilfrid and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

Please sit or kneel.

The Lord's Prayer

President Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us.

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

President Every time we eat this bread and drink this cup,
All **we proclaim the Lord's death until he comes.**

Giving of Communion

President Alleluia! Christ our Passover is sacrificed for us.
All **Alleluia! Let us keep the feast.**

President The Body of Christ keep you in eternal life.
All **Amen.**

We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister when receiving communion.

During communion, the choir sings the Agnus Dei and a Motet.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi.
Miserere nobis.*

Lamb of God, you take away the sin
of the world, Have mercy on us.

*Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.*

Lamb of God, you take away the sin
of the world, Grant us peace.

Motet

*Tebé poem Tebé blagoslovím
Tebé blagodarím Góspodi*

We sing to you We praise you
We thank you O Lord.

*i mólím Ti sya, Bózhe nash
i mólím Ti sya, Bózhe nash
i mólím Ti sya, Bózhe nash
Bózhe nash.*

We pray to you, our God
We pray to you, our God
We pray to you, our God
Our God.

*Words: from the Orthodox Liturgy of Saint John Chrysostom.
Music: P. Chesnokov (1877–1944)*

Prayer after Communion

President Eternal God,
 whose Son Jesus Christ is the way, the truth, and the life:
 grant us to walk in his way,
 to rejoice in his truth,
 and to share his risen life;
 who is alive and reigns, now and for ever.

All **Amen.**

Notices

Notices and Banns of marriage may be given after which please stand.

The Dismissal

President God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
pour out upon you and upon all those you love
now and always.

All Amen.

President Go in the peace of Christ. Alleluia! Alleluia!

All Thanks be to God. Alleluia! Alleluia!

The Blessing

Organ Voluntary

Grand Chœur in D alla Handel

Alexandre Guilmant (1837-1911)

Services today and later this week

12.30 pm **Holy Eucharist (1662 BCP)** President: Canon Barry

3.30 pm **Evensong: Psalm 96**
Preacher: Canon Ailsa Newby
Office hymn 105 *Christ the Lord is risen again.*
Responses: *Byrd / Quinney*
Setting: Short Service *Batten*
Anthem: Jubilate Deo *Macpherson*
Voluntary: Cantate Domino *Marshall*

Diary for the Week

Morning Prayer: Monday to Saturday at 10.00am
Evening Prayer: Monday 6.00pm; Saturday 5.30pm
Choral Evensong: Tuesday to Friday 6.00pm

Monday	12 noon	The Eucharist	President: Rev Alison Askew
Tuesday	12 noon	The Eucharist	President: Canon Barry Pyke
Wednesday	12 noon	The Eucharist	President: Canon Ailsa Newby
Thursday	12 noon	The Eucharist	President: The Dean
Friday	12 noon	The Eucharist	President: Canon Michael Gisbourne
Saturday	12 noon	The Eucharist	President: Canon John Colston

Worship Next Sunday – 9th May – Sixth Sunday of Easter

8.00 am	Eucharist (1662)	President & Preacher:	The Dean
9.30 am	Morning Prayer		
10.30 am	Sung Eucharist	President;	The Dean
		Preacher:	Rev Caitlin Carmichael-Davis
12.30 pm	Eucharist (1662)	President:	Canon Michael Gisbourne
3.30 pm	Evensong	Preacher:	The Dean

Our former curate returns for us to say goodbye

Reverend Caitlin Carmichael-Davis returns as our preacher at the **10.30am Sung Eucharist on Sunday 9th May**. Sadly because of lockdown, we did not have the opportunity to say goodbye to Caitlin when she left us in November. People were very kind and gave generously towards a leaving gift for her; she is still waiting to receive it! We look forward then to hearing her preach again on Sunday 9th May when we will also have an opportunity to say thank you to her for her ministry amongst us and to present her with her leaving gift.