



RIPON

CATHEDRAL

Sung Eucharist

5th Sunday after Trinity

Sunday 4th July
10.30am

Welcome to the Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The Cathedral crypt, is the oldest part of any English Cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

Following the Government's advice, the wearing of masks is compulsory unless you fall into an exempt category.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



An induction loop system is also in operation for hearing aid users.

Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops' Council. All hymns covered by the Christian Copyright Licensing have been reproduced under CCL Licence no 97098.

Welcome to this service

God the Father, God the Son and God the Holy Spirit, one Trinity, one God.

We welcome you to Ripon Cathedral on this Sunday in Trinity season. We continue to celebrate the life of God, a community of love which enfolds the whole of creation and humanity. And we praise God for our home within the community of faith which is Christ's Church.

As we worship God today in this Cathedral church we pray that this Cathedral community will be filled with God's life and love, and that we may reach out to include others in sharing our joy.

About this service

The President is Ven Clive Mansell, Capitular Canon of Ripon Cathedral
The Preacher is Canon Ailsa Newby, Canon Pastor.

The service is sung by lay clerks of Ripon Cathedral and the Mass setting is *Missa brevis* by Thomas Coxhead (*b. 1993*).

Singing at Ripon Cathedral

We are delighted that the choir will sing on our behalf. However, sadly congregational singing is not permitted.

Children at Ripon Cathedral

Children's church is for primary school aged children. All are invited to gather with the leaders in the library (up the stairs in the south transept) prior to the service.

Giving to support the work of the Cathedral

To support the work of the Cathedral you can give by;

- placing cash in the donation boxes by the west doors;
- using these details for a bank transfer
Account Name: Ripon Cathedral PCC Fund
Sort Code: 05 07 17 Account Number: 35697311
- texting RIPONGIVE and the amount of your gift (up to £20) to 70470 (eg RIPONGIVE 20 (Texts cost gift plus one standard message).
- Going to <https://cafdonate.cafonline.org/139#!/DonationDetails>.
- Use this QR Code



Welcome from a member of the clergy.

The Gathering

Processional Hymn

Please stand as the ministers enter, whilst the choir sings the hymn.

Choir *Glorious things of thee are spoken,
Sion, city of our God;
he whose word cannot be broken
formed thee for his own abode:
On the rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.*

*See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove:
Who can faint, while such a river
ever flows their thirst to assuage?
Grace, which like the Lord the giver,
never fails from age to age.*

*Saviour, if of Sion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name:
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure
none but Sion's children know.*

NEH 362

Words: John Newton (1725-1807)

Music: ABBOTS LEIGH Cyril Taylor (1907-1991) (t. 185)

The Greeting

President In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

President Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you

All and also with you.

Words of welcome and introduction to the service.

Prayer of Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayer of Penitence

President God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

The Absolution

President Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

*Gloria in excelsis Deo.
Et in terra pax hominibus,
bonae voluntatis.
Laudamus te, benedicimus te,
Adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.*

*Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Qui tollis peccata mundi,
Miserere nobis.*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us.

*Qui tollis peccata mundi,
Suscipe deprecationem nostram.
Qui sedes ad dextram Patris,
Miserere nobis.*

*Qui sedes ad dexteram Patris,
Suscipe deprecationem nostram.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Jesu Christe. Cum sancto spiritu
in Gloria Dei Patris. Amen.*

Please remain standing.

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

President Almighty and everlasting God,
by whose Spirit the whole body of the Church
is governed and sanctified:
hear our prayer which we offer for all your faithful people,
that in their vocation and ministry
they may serve you in holiness and truth
to the glory of your name;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

Please sit.

The Liturgy of the Word

First Reading

A reading from the book of the prophet Ezekiel.

The heavens were opened, and I saw visions of God. When I saw this, I fell on my face, and I heard the voice of someone speaking. He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord GOD.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Ezekiel 2.1-5

This is the word of the Lord.

All Thanks be to God.

Please stand as a fanfare heralds the Gospel.

The Gospel

Gospel Reader Hear the gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

Jesus came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and

proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Mark 6. 1-13

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Organist improvises as the Gospel party returns.

Sermon

Please sit at the invitation of the preacher.

After the sermon, please stand with the President.

The Creed

President Let us affirm our common faith in Jesus Christ.
Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All We believe and trust in him.

President Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All We believe and trust in him.

President Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

President This is the faith of the Church.

**All This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit.**

Please sit or kneel.

Intercessions

This response is used after each petition:

Intercessor Lord in your mercy
All **hear our prayer.**

And at the end:

Intercessor Merciful Father,
All **accept these prayers**
 for the sake of your Son,
 our Saviour Jesus Christ. Amen.

Please stand.

The Liturgy of the Sacrament

The Peace

President We are the body of Christ.
 In the one Spirit we were all baptized into one body.
 Let us then pursue all that makes for peace
 and builds up our common life.

All The peace of the Lord always with you
 and also with you.

President Lets us offer one another a sign of peace.

We exchange warm greetings with those nearest us.

Preparation of the Table

Taking of the Bread and Wine

The table is prepared and the bread and wine are placed upon it.

*Perfice gressus meos in semitis tuis,
ut nos moveantur vestigia mea:
inclina aurea tuam, et exaudi verba
mea: mirifica misericordias tuas, qui
salvos faces sperantes in te, Domine.*

Keep my steps steadfast in thy paths,
that my feet may not falter. Incline
thine ear and hear my words. Show
thy wondrous kindness, O Saviour of
those who trust in thee, O Lord.

Words; Ps. 16.5-7

Offertorium for the Sixth Sunday after Pentecost, Liber Usualis.

President Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

All Amen.

The Eucharistic Prayer

President The Lord be with you
All and also with you.

President Lift up your hearts.
All We lift them to the Lord.

President Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

President Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power
and might.
Heaven and earth are full of your
glory. Hosanna in the highest.

*Benedictus qui venit in nomine
Domini Hosanna in excelsis.*

Blessed is he who comes in the name of
the Lord. Hosanna in the highest.

President

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All

Christ has died: Christ is risen: Christ will come again.

President

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
St Peter, St Wilfrid, all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All

Amen.

Please sit or kneel.

The Lord's Prayer

Believing the promises of God,
let us pray with confidence as our Saviour has taught us

All **Our Father,**
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

President We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

Giving of Communion

President Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,

Eat in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All The Body of Christ keep you in eternal life.
Amen.

We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister.

During communion, the choir sings the Agnus Dei and a Motet.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi.
Miserere nobis.*

Lamb of God, you take away the sin of the world, Have mercy on us.

*Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.*

Lamb of God, you take away the sin of the world, Grant us peace.

Motet

*Tu es Petrus et super hanc petram
aedificabo ecclesiam meam. Alleluia*

You are Peter, and upon this rock I will build my Church: alleluia

*WORDS: Matthew 16.18-19
MUSIC: Byrd (1540-1623)*

Prayer after Communion

President Grant, O Lord, we beseech you,
that the course of this world may be so peaceably ordered
by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord.

All Amen.

Notices

Notices and Banns of marriage may be given after which please stand.

The Dismissal

President The peace of God,
 which passes all understanding,
 keep your hearts and minds
 in the knowledge and love of God,
 and of his Son Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

President Go in peace to love and serve the Lord.
All **In the name of Christ.**
 Amen.

The Blessing

Organ Voluntary

Final (Symphony No4)

Louis Vierne (1870-1937)

Services today and later this week

Cathedral supporting the Parishes

Canon Michael is presiding at St Paul's Healey and Canon Barry is presiding at Littlethorpe this morning

12.30 pm **Holy Eucharist (1662 BCP)** President: Canon Ailsa Newby

1.15pm **Holy Baptism** Minister: Canon Michael Gisbourne

3.30 pm **Evensong:** Preacher: Canon Michael Gisbourne
Psalm: 64
Office Hymn: 138 Come holy Ghost, our souls inspire
Responses: *Leighton Jones*
Setting: Evening Service in D *Naylor*
Anthem: O be joyful in the Lord *Macpherson*
Voluntary: Fantasy–Prelude *Macpherson*

Diary for the Week

Morning Prayer: Monday to Saturday at 8.30am
Evening Prayer: Monday 6.00pm; Saturday 5.30pm
Choral Evensong: Tuesday to Friday 6.00pm

Monday	12 noon	The Eucharist	President: Canon Ailsa Newby
Tuesday	12 noon	The Eucharist	President: Canon Michael Gisbourne
Wednesday	12 noon	The Eucharist	President: Canon Barry Pyke
Thursday	12 noon	The Eucharist	President: Reverend Cliff Bowman
Friday	12 noon	The Eucharist	President: The Dean
Saturday	12 noon	The Eucharist	President: Revd Lynn Thorius

Worship Next Sunday – 11th July – 6th Sunday after Trinity

8.00 am	Eucharist (1662)	President: Canon Ailsa Newby
9.30 am	Morning Prayer	
10.30 am	Sung Eucharist	President: The Dean Preacher: Canon Wendy Wilby
12.30 pm	Eucharist (1662)	President: The Rev'd Jeremy Trigg
3.30 pm	Evensong	Preacher: The Dean