



RIPON
CATHEDRAL

Sung Eucharist

The Second Sunday of Easter

Sunday 11th April 2021

10.30am

Welcome to the Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The Cathedral crypt is the oldest part of any English cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21st century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

Following the Government's advice, the wearing of masks is compulsory unless you fall into an exempt category.

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.

An induction loop system is also in operation for hearing aid users.



Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

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Welcome to this Service

Today, we continue to observe the great fifty days of Easter. A festal time with the tone of joy created at Easter sustained through the following seven weeks.

However, we also gather together for the first time since we learnt of the death of his Royal Highness Prince Philip, Duke of Edinburgh. In the coming days we will continue to reflect on his extraordinary life, of the great courage he showed in his early years, years that shaped him for a life of distinguished service as consort to Her Majesty the Queen.

His contribution to the life of this nation, the Commonwealth and the world community is without question. We remember particularly his care for the natural world as President of the World Wildlife Fund and think of the inordinate number of people who have benefitted from the Duke of Edinburgh Award Scheme.

Yet in this Easter week, we remember the resurrection of Jesus Christ from the dead. It is with hope and confidence that we pray for the soul of Prince Philip, commending him to God's safe and sure keeping.

We also pray for comfort and strength of Her Majesty the Queen and all members of the Royal Family.

About This Service

The president and preacher the Rt Rev'd Nick Baines, Bishop of Leeds.

The service is sung by Lay Clerks of Ripon Cathedral and the mass setting is Mass for three voices by William Byrd (*1543-1623*)

Singing at Ripon Cathedral

We are delighted that lay clerks will sing on our behalf. However, sadly congregational singing is not permitted.

Giving to support the work of the Cathedral

Giving has now been made easier with our new text to give. You can donate from as little as £1 up to £20 direct from your mobile phone. Your donation will be added to your phone bill or deducted from your credit. Each text costs one standard rate message on top of your donation.

To donate, text RIPONGIVE followed by your amount to 70470, eg RIPONGIVE 10 to donate £10.

If you would prefer to give online, you can still donate through our website at <https://cafdonate.cafonline.org/139#!/DonationDetails> to donate to Ripon Cathedral.

Words of welcome.

The Gathering

Please stand.

Processional Hymn

As the ministers enter, the choir sings the hymn.

*Eternal Father, strong to save,
whose arm doth bind the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.*

*O Saviour, whose almighty word
the winds and waves submissive heard,
who walkedst on the foaming deep,
and calm amid its rage didst sleep:
O hear us when we cry to thee
for those in peril on the sea.*

*O sacred Spirit, who didst brood
upon the chaos dark and rude,
who bad'st its angry tumult cease,
and gavest light and life and peace:
O hear us when we cry to thee
for those in peril on the sea.*

*O Trinity of love and power,
our brethren shield in danger's hour;
from rock and tempest, fire and foe,
protect them whereso'er they go:
and ever let there rise to thee
glad hymns of praise from land and sea.*

NEH 354

*Words: William Whiting (1825-1878)
Music: MELITA J. B. Dykes (1823-1876)*

The Greeting

President In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

President 'I am the resurrection and the life', says the Lord.
'Those who believe in me, even though they die, will live,
and everyone who lives and believes in me will never die.'

President Alleluia! Christ is risen.

All He is risen indeed. Alleluia!

Words of welcome and introduction to the service.

President 'I am the resurrection and the life', says the Lord.
'Those who believe in me, even though they die, will live,
and everyone who lives and believes in me will never die.'

Prayer of Preparation

All Almighty God,
you judge us with infinite mercy and justice
and love everything you have made.
In your mercy turn the darkness of death
into the dawn of new life,
and the sorrow of parting into the joy of heaven;
through our Saviour, Jesus Christ.
Amen.

Prayer of Penitence

President God has shone in our hearts
to give the light of the knowledge of his glory
in the face of Christ.
But we have this treasure in earthen vessels
to show that the transcendent power belongs to God
and not to us.

As we acknowledge our human frailty,
we call to mind our sins of word, deed and omission,
and confess them before God our Father.

President You raise the dead to life in the Spirit:
Lord have mercy.

All Lord have mercy.

President You bring pardon and peace to the broken in heart:
Christ have mercy.

All Christ have mercy.

President You make one by your Spirit the torn and divided:
Lord have mercy.

All Lord have mercy.

The Absolution

President May God our Father forgive us our sins
and bring us to the eternal joy of his kingdom,
where dust and ashes have no dominion.

All Amen.

Gloria in Excelsis

*Gloria in excelsis Deo.
Et in terra pax hominibus, bonae
voluntatis.
Laudamus te, benedicimus te,
Adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.*

*Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei,
Qui tollis peccata mundi,
Miserere nobis.
Qui sedes ad dexteram Patris,
Suscipe deprecationem nostram.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe.*

*Cum sancto spiritu
in Gloria Dei Patris. Amen.*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.

You are seated at the right hand of
the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect

President Merciful Father and Lord of all life,
 we praise you that we are made in your image
 and reflect your truth and light.
 We thank you for the life of His Royal Highness Philip,
 Duke of Edinburgh,
 for the love he received from you and showed among us.
 Above all, we rejoice at your gracious promise
 to all your servants, living and departed,
 that we shall rise again at the coming of Christ.
 And we ask that in due time
 we may share with your servant Philip
 that clearer vision promised to us in the same Christ our Lord;
 who is alive and reigns with you
 and the Holy Spirit, one God, world without end.

All **Amen.**

Please sit.

The Liturgy of the Word

New Testament Reading

A reading from the Acts of the Apostles.

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

(Acts 4, 32-35)

Reader This is the word of the Lord.

All **Thanks be to God.**

Please stand as a fanfare heralds the Gospel.

Gospel Reading

Gospel Reader Alleluia, alleluia.
'It is the will of him who sent me', says the Lord,
'that I should lose none of all that he has given me,
but raise them up on the last day.

All Alleluia.

Gospel Reader Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you O Lord.

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

(John 20.19-31)

Gospel Reader This is the Gospel of the Lord.

All Praise to you O Christ.

Please sit.

Sermon

After the sermon please stand.

The Affirmation of Faith

President Brothers and sisters, I ask you to profess the faith of the church in this Easter season:

All Do you believe and trust in God the Father?
**I believe in God, the Father almighty,
creator of heaven and earth.**

President Do you believe and trust in his Son Jesus Christ?
All **I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father,
and he will come again to judge
the living and the dead.**

President Do you believe and trust in the Holy Spirit?
All **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
and forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Prayers of Intercession

Please sit or kneel.

President We pray to Jesus who is present with us to eternity.

Intercessor Eternal God, our heavenly Father,
we bless your holy name
for all that you have given us in and through
the life of Philip, Duke of Edinburgh.
Jesus, Lord of life,

All In your mercy, hear us.

We give you thanks: for his long and full life;
for his strength of character;
and for his devotion and service
to family, nation and Commonwealth.

Jesus, Lord of life,

All In your mercy, hear us.

We praise you for: his generosity;
the many contributions he made to our national life;
and the encouragement he gave to so many,
especially to the young.

Jesus, Lord of life,

All In your mercy, hear us.

Intercessor We adore you for your light,
bring the light and peace of the gospel,
to nation and peoples, to homes and hearts.

Jesus, Lord of life,

All In your mercy, hear us.

Intercessor We celebrate your provision for all in need,
recover the straggler, bind up the injured,
strengthen the sick and lead them on to new life in you.

Jesus, Lord of life,

All In your mercy, hear us.

President God of mercy,

**All entrusting into your hands all that you have made
and rejoicing in our communion with all your faithful people
we make our prayers through Jesus Christ our Saviour.
Amen.**

Please stand.

The Liturgy of the Sacrament

The Peace

President Jesus says:
Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled,
neither let them be afraid.

All The peace of the Lord be always with you
and also with you. Alleluia!

The Preparation of the Table

Cantor *Come, my Way, my Truth, my Life:
such a Way, as gives us breath;
such a Truth, as ends all strife;
such a Life, as killeth death.*

*Come, my Light, my Feast, my Strength:
such a Light, as shows a feast;
such a Feast, as mends in length;
such a Strength, as makes his guest.*

*Come, my Joy, my Love, my Heart:
such a Joy, as none can move;
such a Love, as none can part;
such a Heart, as joys in love.*

*Words: George Herbert (1593-1633)
Music: Ralph Vaughan Williams (1872-1958) from Five Mystical Songs*

of the Bread and Wine

President May all who are called to a place at your table
follow in the way that leads to the unending feast of life.

All **Amen.**

The Eucharistic Prayer

President The Lord be with you
All **and also with you.**

President Lift up your hearts.
All **We lift them to the Lord.**

President Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

President It is indeed right,
It is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks
because through him you have given us
the hope of a glorious resurrection;
so that, although death comes to us all,
yet we rejoice in the promise of eternal life;
for to your faithful people life is changed, not taken away;
and when our mortal flesh is laid aside
an everlasting dwelling place is made ready for us in heaven.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power
and might. Heaven and earth are full
of your glory.
Hosanna in the highest.

*Benedictus qui venit in nomine
Domini Hosanna in excelsis.*

Blessed is he who comes in the name
of the Lord. Hosanna in the highest.

President

All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All

Praise to you, Lord Jesus:
Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.

President Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him
 this our sacrifice of praise and thanksgiving.
Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.
Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.
Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

Please sit or kneel.

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us.

**All Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

President Every time we eat this bread and drink this cup,
All **we proclaim the Lord's death until he comes.**

Giving of Communion

President Alleluia! Christ our Passover is sacrificed for us.
All **Alleluia! Let us keep the feast.**

 The Body of Christ keep you in eternal life.
All **Amen.**

We welcome communicants of all denominations to receive holy communion. If you are not a communicant and would like to receive God's blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister when receiving communion.

During communion, the cantor sings the Agnus Dei and a Motet.

Agnus Dei

*Agnus Dei, qui tollis peccata mundi.
Miserere nobis.*

Lamb of God, you take away the sin
of the world, Have mercy on us.

*Agnus Dei, qui tollis peccata mundi.
Dona nobis pacem.*

Lamb of God, you take away the sin
of the world, Grant us peace.

Motet

*Rise, heart; thy Lord is risen. Sing his praise
without delays,
who takes thee by the hand, that thou likewise
with him may'st rise:
that, as his death calcined thee to dust,
his life may make thee gold, and much more, just
Awake, my lute, and struggle for thy part
with all thy art.
The cross taught all wood to resound his name
who bore the same.
His stretched sinews taught all strings, what key
is best to celebrate this most high day.
Consort both heart and lute, and twist a song
pleasant and long:
or since all music is but three parts vied,
and multiplied;
O let thy blessed Spirit bear a part,
and make up our defects with his sweet art.*

*Words: George Herbert (1593-1633)
Music: Ralph Vaughan Williams (1872-1958) from Five Mystical Songs*

Prayer after Communion

President Father in Heaven,
 whose Church on earth is a sign of your heavenly peace,
 an image of the new and eternal Jerusalem:
 grant to us in the days of our pilgrimage that,
 fed with the living bread of heaven
 and united in the body of your Son,
 we may be the temple of your presence,
 the place of your glory on earth,
 and a sign of your peace in the world;
 through Jesus Christ, our Lord.

All **Amen.**

Notices

Please stand after the notices.

The Dismissal

President Alleluia! Christ is risen.
All He is risen indeed. Alleluia!

President God grant to the living, grace;
to the departed, rest;
to the Church, the Queen, the Commonwealth,
and all humankind,
peace and concord;
and to us and all his servants, life everlasting;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
All Amen.

President Go in the peace of Christ. Alleluia! Alleluia!
All Thanks be to God. Alleluia! Alleluia!

The Blessing

Organ Voluntary

Prelude in E♭ (BWV552i)

J. S. Bach (1685-1750)

Services today and later this week

12.30 pm **Holy Eucharist (1662 BCP)** President: Canon Michael Gisbourne

3.30 pm **Evening Prayer** Psalm 143. 1-11
Preacher: The Dean of Ripon

Diary for the Week

Morning Prayer: Monday to Saturday at 10.00am

Evening Prayer: Monday 6.00pm; Saturday 5.30pm

Choral Evensong: Tuesday to Friday 6.00pm

Monday	12 noon	The Eucharist	President: Canon Wendy Wilby
Tuesday	12 noon	The Eucharist	President: Rev'd Canon Richard Cooper
Wednesday	12 noon	The Eucharist	President: Canon Michael Gisbourne
Thursday	12 noon	The Eucharist	President: Revd Myra Shackley
Friday	12 noon	The Eucharist	President: Canon Michael Gisbourne
Saturday	12 noon	The Eucharist	President: Rev'd Jeremy Trigg

Worship Next Sunday – 18th April – Third Sunday of Easter

8.00 am Eucharist (1662) President & Preacher: Canon Michael Gisbourne

9.30 am Morning Prayer

10.30 am Sung Eucharist President; Venerable Clive Mansell
Preacher: The Dean

12.30 pm Eucharist (1662) President: Canon Barry Pyke

3.30 pm Evensong Preacher Lizzie Reynolds

*Ordinand from St Hild's
College, Mirfield*