



RIPON  
CATHEDRAL

**Sung Eucharist**

The Fifteenth Sunday after Trinity

Sunday 20<sup>th</sup> September 2020  
10:30am

 THE CHURCH  
OF ENGLAND  

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Diocese of Leeds

## Welcome to the Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The Cathedral Crypt is the oldest part of any English Cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of Service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

**Coronavirus** Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

**Following the Government's advice, the wearing of masks is compulsory unless you fall into an exempt category.**

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.

An induction loop system is also in operation for hearing aid users.



Please switch off your mobile phone before the service begins. Photography and video/audio recording by members of the congregation is not permitted during the service.

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## **Welcome to this Service**

We welcome you to this act of worship. Whatever has brought you here today, we trust that you will find yourself more aware of God through the words, prayers and music.

In this Trinity season, we hear the accounts of Jesus life as written in the Gospel of Matthew.

As we worship God today in this Cathedral church we pray that we may all encounter God and be filled with God's life and love, and that we may reach out to include others in sharing our joy.

## **About This Service**

The President is Canon Ailsa, Canon Pastor.

The Preacher is the Very Rev'd John Dobson, Dean of Ripon.

The service is sung by the Lay Clerks and the Mass setting is *Mass for three voices* by William Byrd (c. 1540-1623).

The bells are rung by the Ripon Cathedral guild of bell ringers.

The flower display is kindly provided by the Ripon Cathedral flower guild.

## **Children at Ripon Cathedral**

Children's church is for primary school aged children. All are invited to gather with the leaders in the library (up the stairs in the south transept) prior to the service.

## **Singing at Ripon Cathedral**

We are delighted that the Lay Clerks will sing on our behalf. However, congregational singing is not permitted.

## **Giving to support the work of the Cathedral**

No collection is taken during the service, but a plate is left by the door as you leave for your offering in support of the mission and ministry of the Cathedral. If you are a tax payer, please use one of the gift aid envelopes in the seats. If you would prefer to give by card, there is a terminal by the West door. If you would prefer to set up a bank transfer, please use these details.

**Account Name:** Ripon Cathedral PCC Fund  
**Sort Code:** 05 07 17 **Account Number:** 35697334

*Words of welcome from the Dean or Canon in Residence.*

*Please stand.*

## The Gathering

### The Greeting

President In the name of the Father, and of the Son, and of the Holy Spirit  
**All Amen.**

President Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.  
**All and also with you.**

### Prayer of Preparation

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### Prayer of Penitence

President My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

President You raise the dead to life in the Spirit:  
Lord, have mercy.  
**All Lord, have mercy.**

You bring pardon and peace to the broken in heart:  
Christ, have mercy.  
**All Christ, have mercy.**

You make one by your Spirit the torn and divided:  
Lord, have mercy.  
**All Lord, have mercy.**

## Absolution

President Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

All **Amen.**

## Gloria in excelsis

*Gloria in excelsis Deo.  
Et in terra pax hominibus, bonae  
voluntatis. Laudamus te, benedicimus  
te, Adoramus te, glorificamus te.  
Gratias agimus tibi propter magnam  
gloriam tuam.*

*Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei, Qui tollis  
peccata mundi, Miserere nobis.  
Qui sedes ad dexteram Patris,  
Suscipe deprecationem nostram.*

*Quoniam tu solus Sanctus,  
tu solus Dominus, tu solus Altissimus,  
Jesu Christe. Cum sancto spiritu  
in Gloria Dei Patris. Amen.*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us. You are seated at the right  
the Father: receive our prayer.

For you alone are the Holy One,  
you alone are the Lord.  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.

## The Collect

President God, who in generous mercy sent the Holy Spirit  
upon your Church in the burning fire of your love:  
grant that your people may be fervent  
in the fellowship of the gospel  
that, always abiding in you,  
they may be found steadfast in faith and active in service;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever.

All **Amen.**

*Please sit*

## The Liturgy of the Word

### Old Testament reading

A reading from the book of Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, 'O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.' And the LORD said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.' But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the LORD said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

*(Jonah 3.10-4.11)*

**All** This is the word of the Lord.  
**Thanks be to God.**

*Please stand as an organ fanfare heralds the Gospel.*

## The Gospel

Deacon            Hear the Gospel of our Lord Jesus Christ according to Matthew.  
All                **Glory to you, O Lord.**

Jesus said to his disciples: 'The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

*[Matthew 20.1-16]*

Deacon            This is the Gospel of the Lord.  
All                **Praise to you, O Christ.**

*A short organ fanfare is played.*

## The Sermon

*A short silence is kept after the sermon after, which please stand.*

## Affirmation of faith

President Let us affirm, our common faith in Jesus Christ.

Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?

**All I believe and trust in him.**

President Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

**All I believe and trust in him.**

President Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

**All I believe and trust in him.**

President This is the faith of the Church.

**All This is our faith. We believe and trust in one God,  
Father. Son and Holy Spirit.**

*Please sit.*

## Intercessions

*Between each petition this response is used.*

Intercessor Lord, in your mercy

**All hear our prayer.**

*And at the end.*

Intercessor Merciful Father,

**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

*Please stand.*

# Liturgy of the Sacrament

## The Peace

President We are the body of Christ.  
In the one Spirit we were all baptised into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

All The peace of the Lord be always with you  
**and also with you.**

*We exchange warm greetings with those nearest us.*

## Preparation of the Altar

### Taking of the Bread and Wine

*The following is sung as the bread and wine are placed upon the altar.*

*Domine, in auxilium meum respice:* Lord, give heed and help me.  
*confundantur et reveantur, qui* Confusion and dread be theirs who  
*quaerunt animam meam, ut auferant* lay plots against my life. Lord, give  
*eam: Domine, in auxilium meum* heed and help me.  
*respice.*

President Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

All **All things come from you,  
and of your own do we give you.**

## The Eucharistic Prayer

President        The Lord be with you  
**All**                **And also with you.**

President        Lift up your hearts.  
**All**                **We lift them to the Lord.**

President        Let us give thanks to the Lord our God.  
**All**                **It is right to give thanks and praise.**

President        Blessed are you, Lord God,  
                      our light and our salvation;  
                      to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Hosanna in excelsis.  
Benedictus qui venit in nomine  
Domini Hosanna in excelsis.*

Holy, holy, holy Lord, God of power  
and might. Heaven and earth are full  
of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

**All**

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Bring us at the last with the Blessed Virgin Mary,  
St. Peter, St. Wilfrid and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All**

**Blessing and honour and glory and power  
be yours for ever and ever.**

**Amen.**

*Please sit or kneel.*

## The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us:

**All**                    **Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

*The President breaks the consecrated bread.*

President We break this bread  
to share in the body of Christ.

**All**                    **Though we are many, we are one body,  
because we all share in one bread.**

President Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
  
Eat in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*We welcome communicants of all denominations to receive Holy Communion. If you are not a communicant and would like to receive God's Blessing, please come with this service sheet in your hand. Please move as directed. If you require a gluten-free wafer, please indicate this to the minister when receiving Communion.*

*During communion, the Choir sings the Agnus Dei and a Motet.*

## Agnus Dei

*Agnus Dei, qui tollis peccata mundi.  
Miserere nobis  
Agnus Dei, qui tollis peccata mundi.  
Dona nobis pacem.*

Lamb of God, you take away the sin  
of the world, Have mercy on us.  
Lamb of God, you take away the sin  
of the world, Grant us peace.

## Motet

Lord I call upon thee. haste thee unto me, and consider my voice when I cry  
unto thee. O let not my heart be inclined to any evil thing. Let my pray'r be set  
forth in thy sight as the incense and let the lifting up of my hands be an  
evening sacrifice. O let not my heart be inclined to any evil thing. Set a watch  
O Lord before my mouth and keep the door of my lips But mine eyes look unto  
thee: O Lord God in thee is my trust, O cast not out my soul. O let not my heart  
be inclined to any evil thing. Glory be to the Father and to the Son and to the  
Holy Ghost, As it was in the beginning is now, and ever shall be world without  
end. Amen.

*Words Ps. 141.  
Music: Peter Tranchell (1922-1993)*

## Prayer after Communion

President            Let us pray.  
  
                          Keep, O Lord, your Church, with your perpetual mercy;  
                          and, because without you our human frailty cannot but fall,  
                          keep us ever by your help from all things hurtful,  
                          and lead us to all things profitable to our salvation;  
                          through Jesus Christ our Lord.

All                    **Amen.**

## Notices

*Notices and Banns of marriage may be given.*

# The Dismissal

*Please stand.*

## The Blessing

President      The peace of God,  
                      which passes all understanding,  
                      keep your hearts and minds  
                      in the knowledge and love of God,  
                      and of his Son Jesus Christ our Lord;  
                      and the blessing of God almighty,  
                      the Father, the Son, and the Holy Spirit,  
                      be among you and remain with you always.

All                **Amen.**

Deacon         Go in peace to love and serve the Lord.  
All                **In the name of Christ Amen.**

## Organ Voluntary

### **The Electoral Roll**

In preparation for the postponed Annual Meeting now to be held on October 12, the Electoral Roll is being updated. Anyone not presently on the Roll, who is a regular attender, and who would like to be on the Roll, is invited to complete an enrolment form. These are to be found at the PCC Station in the Crossing. The updated Roll (names only) will be available for inspection at the PCC Station from 30 September

## Today's Services

**8.00 am Holy Eucharist (1662 Book of Common Prayer)** begins on pg. 237  
President & Preacher: The Dean

**9.30 am Morning Prayer** Psalm 119 [153-end]

**10.30am Sung Eucharist** President: Canon Ailsa Newby  
Preacher: The Dean

**Children's Church** takes place during the 10.30 service

**12.30 pm Holy Eucharist (1662 BCP)** President: The Dean

**3.30 pm Evensong**

Responses *Leighton-Jones* Psalm: 34 [1-10]  
Setting *Short Service Batten*  
Anthem *Audivi vocem de caelo Tallis*  
Preacher Canon Ailsa Newby

**Cathedral supporting the Parishes** Canon Barry is presiding at Littlethorpe this morning

### **Diary for the Week**

Morning Prayer: Monday to Saturday at 8.30am

Evening Prayer: Monday, Tuesday and Thursday at 6.00pm Saturday 5.30pm

Choral Evensong: Wednesday & Friday 6.00pm

Monday	9.00 am	The Eucharist	President: Canon Ailsa Newby
Tuesday	9.00 am	The Eucharist	President: Rev'd Caitlin Carmichael-Davis
Wednesday	9.00 am	The Eucharist	President: Canon Barry Pyke
	12.00 BCP	The Eucharist	President: Rev'd Alison Askew
Thursday	10.00 am	The Eucharist	President: Canon Ailsa Newby
Friday	9.00 am	The Eucharist	President: Canon Michael Gisbourne
	12 noon	The Eucharist	President: Rev'd Lynn Thorius
Saturday	9.00 am	The Eucharist	President: Canon Barry Pyke

### **Worship Next Sunday – 27<sup>th</sup> September 2020 – St Michael and All Angels**

8.00 am Eucharist (1662) President & Preacher: The Dean  
9.30 am Morning Prayer  
10.30 am Sung Eucharist President: Rev'd Dan Sladden  
Preacher: Rt Rev'd Clive Handford  
12.30 pm Eucharist (1662) President: Canon Ailsa Newby  
3.30 pm Evensong Preacher: Canon Barry Pyke

