



# RIPON

## CATHEDRAL

# Sung Eucharist

Bible Sunday

Sunday 24<sup>th</sup> October  
10.30am



THE CHURCH  
OF ENGLAND

Diocese of Leeds

## Welcome to Ripon Cathedral

Welcome to Ripon Cathedral for this act of worship. Christian worship has taken place on this site since St Wilfrid founded the Cathedral in 672 AD. The cathedral crypt is the oldest part of any English cathedral and regular prayer has taken place there for almost 1350 years.

Built on the firm foundation of that heritage, the Cathedral today continues to proclaim the Christian faith, with daily prayer and active service in Jesus' name.

If you would like to find out more about how the cathedral community is seeking to grow God's Kingdom in this 21<sup>st</sup> century, please visit our website. Regular updates of all that we are involved in and our worship are posted on our Facebook page and we tweet regularly using "@riponcathedral".

## Sitting, kneeling, standing

As human beings, we worship with our bodies as well as through our music and prayers. This Order of service invites you to sit, kneel or stand as appropriate. Please see these as merely invitations and adopt the posture you find most comfortable.

## Coronavirus

Ripon Cathedral continues to follow the guidance issued by the national church, which is regularly updated to take account of the most recent government advice. Consequently, it has been decided to continue to suspend the common cup (the chalice) at the administration of holy communion.

**Following the Government's advice, the wearing of masks is encouraged when moving around the cathedral.**

Large print versions of the Order of Service are available. Please ask those who welcomed you if you would like one.



An induction loop system is also in operation for hearing aid users.

Please switch off your mobile phone before the service begins.

Photography and video/audio recording by members of the congregation is not permitted during the service.

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## Welcome to this service

We welcome you to Ripon Cathedral on this Bible Sunday. We continue to celebrate the life of God, a community of love which enfolds the whole of creation and humanity. And we praise God for our home within the community of faith which is Christ's Church.

As we worship God today in this Cathedral church we pray that this Cathedral community will be filled with God's life and love, and that we may reach out to include others in sharing our joy.

## About this service

The President is the Venerable Clive Mansell

The Preacher is Canon Ailsa Newby

We welcome the choir of the church of St John the Evangelist, Princes Street Edinburgh. The mass setting is the Communion Service in F by Harold Darke (1888-1976).

The cathedral bells are rung by the Ripon Cathedral Guild of Bellringers.

The flower display is kindly provided by the Ripon Cathedral Flower Guild.

## Children at Ripon Cathedral

Children's church is for primary school aged children from the age of 6 and Little Children's Church for babies and small children. Both groups meet in the rooms beneath the Chapter House. Please ask select vestry for directions.

## Giving to support the work of the Cathedral

Stewardship of all the gifts that God has given is a part of Christian discipleship. Giving is a part of that, and the support of charities and the church is an important part of that in terms of time, talent and money. We would encourage you in your stewardship, offering the following easy ways to support the work of the Cathedral;

- placing cash in the donation boxes by the west doors;
- for bank transfers Account Name: Ripon Cathedral PCC Fund  
Sort Code: 05 07 17    Account Number: 35697311
- texting RIPONGIVE and the amount of your gift (up to £20) to 70470 (eg RIPONGIVE 20 (Texts cost gift plus a standard message).
- Go to <https://cafdonate.cafonline.org/139#!/DonationDetails>.
- Use this QR Code:



*Words of welcome are given by a member of the clergy.*

# The Gathering

## Processional Hymn

*Please stand.*

**Thou whose almighty word  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and where the gospel-day  
sheds not its glorious ray  
let there be light.**

**Thou who didst come to bring  
on thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
O now to all mankind  
let there be light.**

**Spirit of truth and love,  
life-giving, holy Dove,  
speed forth thy flight;  
move o'er the waters' face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.**

**Blessèd and holy Three  
glorious Trinity,  
Wisdom, Love, Might,  
boundless as ocean's tide  
rolling in fullest pride,  
through the world far and wide  
let there be light.**

*NEH 466*

*Words: John Marriott (1780–1825)*

*Music: MOSCOW after Felice Giardini (1716–96)*

*in Martin Madan's Collection of Psalms and Hymns 1769*

## The Greeting

President In the name of the Father, and of the Son,  
and of the Holy Spirit.

**All Amen.**

President Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you

**All and also with you.**

*The President introduces the service.*

## Prayer of Preparation

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayer of Penitence

Deacon           The word of God is living and active.  
It judges the thoughts and intentions of the heart.  
All is open and laid bare before the eyes of him  
                  to whom we give account.  
We confess our sins in penitence and faith.

President        Your word convicts us:  
all have sinned and fall short of the glory of God.  
Lord, have mercy.

**All                Lord, have mercy.**

President        Your word commands us:  
repent and believe the good news.  
Christ, have mercy.

**All                Christ, have mercy.**

President        Your word assures us:  
Christ Jesus came into the world to save sinners,  
Lord, have mercy.

**All                Lord, have mercy.**

## The Absolution

President        May God who loved the world so much  
that he sent his Son to be our Saviour  
forgive you your sins  
and make you holy to serve him in the world,  
through Jesus Christ our Lord.

**All                Amen.**

*Please remain standing.*

## Gloria in Excelsis

GLORY be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory

O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

*Please remain standing.*

## The Collect

President      Let us pray.

Blessed Lord,  
who caused all holy Scriptures to be written for our learning:  
help us so to hear them,  
to read, mark, learn and inwardly digest them  
that, through patience, and the comfort of your holy word,  
we may embrace and for ever hold fast  
the hope of everlasting life,  
which you have given us in our Saviour Jesus Christ,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All                  Amen.**

*Please sit.*

# The Liturgy of the Word

## First Reading

A reading from the second letter of Paul to Timothy.

Continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*2 Timothy 3. 14-4.5*

This is the word of the Lord.

**All**

**Thanks be to God.**

*Please stand.*

## Gradual Hymn

**Lord, thy word abideth,  
and our footsteps guideth;  
who its truth believeth,  
Light and joy receiveth.**

**When our foes are near us,  
then thy word doth cheer us,  
word of consolation,  
message of salvation.**

**When the storms are o'er us,  
and dark clouds before us,  
then its light directeth, and our  
way protecteth.**

**Who can tell the pleasure,  
who recount the treasure  
by thy word imparted to the  
simple-hearted?**

**Word of mercy, giving  
succour to the living;  
Word of life, supplying  
comfort to the dying.**

**O that we discerning  
its most holy learning,  
Lord, may love and fear thee,  
evermore be near thee!**

NEH 407

Words: Henry William Baker (1821-77)

Tune: RAVENSHAW medieval German melody adapted by W. H. Monk (1823-1889)

## The Gospel

*Please remain standing and turn to face the Gospel reader.*

Deacon            Hear the gospel of our Lord Jesus Christ according to John.  
**All**                **Glory to you, O Lord.**

Jesus said to the Jews: 'I have a testimony greater than John's. The works that the Father has given me to complete, the very works that I am doing, testify on my behalf that the Father has sent me. And the Father who sent me has himself testified on my behalf. You have never heard his voice or seen his form, and you do not have his word abiding in you, because you do not believe him whom he has sent. You search the scriptures because you think that in them you have eternal life; and it is they that testify on my behalf. Yet you refuse to come to me to have life. I do not accept glory from human beings. But I know that you do not have the love of God in you. I have come in my Father's name, and you do not accept me; if another comes in his own name, you will accept him. How can you believe when you accept glory from one another and do not seek the glory that comes from the one who alone is God? Do not think that I will accuse you before the Father; your accuser is Moses, on whom you have set your hope. If you believed Moses, you would believe me, for he wrote about me. But if you do not believe what he wrote, how will you believe what I say?'

*John 6.36-47*

**All**                This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*The organist improvises as the Gospel party returns.*

*Please sit.*

## Sermon

*Please sit at the invitation of the preacher.*

*After the sermon, please stand with the president.*

## Affirmation of Faith

Let us declare our faith in God:

**All**            **We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us  
with power from on high.  
We believe in one God;  
Father, Son and Holy Spirit.  
Amen.**

*Please sit.*

## Intercessions

President            In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*This response may be used after each petition:*

Intercessor            Lord, in your mercy  
**All**                    **hear our prayer.**

*And at the end:*

Intercessor            Merciful Father,  
**All**                    **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Please stand.*

# Liturgy of the Sacrament

## The Peace

President      Let the word of Christ dwell in you richly.  
Let the peace of Christ rule in your hearts.  
The peace of the Lord be always with you.  
**All              and also with you.**

Deacon        Let us offer one another a sign of peace.

*We exchange warm greetings with those nearest us.*

## Preparation of the Altar

*The table is prepared, the bread and wine are placed on it,*

## Offertory Hymn

**Praise to God whose word was spoken  
in the deed which made the earth;  
his the voice that called a nation,  
his the fires that tried her worth.  
God has spoken:  
praise him for his saving word.**

**Praise to God whose word was written  
in the scripture's sacred page,  
record of the revelation  
showing him to every age.  
God has spoken:  
praise him for his saving word.**

**Praise to God whose Word incarnate  
glorified the flesh of man,  
deeds and words and death and rising  
tell the grace in heaven's plan.  
God has spoken:  
praise him for his saving Word.**

**Praise to God who through his Spirit  
ever speaks his word to man;  
Spirit, dwelling deep within us,  
show us all the Father's plan.  
God is speaking:  
praise him for his saving word.**

*NEH 438*

*Words: Reginald Thomas Brooks (1918–85)*

*Music: ST HELEN George Martin (1844-1926) (NEH 296i)*

## **Taking of the Bread and Wine**

President Lord Jesus,  
you nourish us at the table of your word  
and the table of your sacraments;  
as we feed on you the bread of life,  
may we daily grow into your likeness.

**All Amen.**

## **The Eucharistic Prayer**

President The Lord be with you  
**All and also with you.**

President Lift up your hearts.  
**All We lift them to the Lord.**

President Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

It is indeed right and good,  
our duty and our joy,  
always and everywhere to give you thanks  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.  
For he is your eternal and creative Word,  
through whom all things came into being;  
the Word made flesh who dwelt among us,  
full of grace and truth.

He fulfils the Law and the Prophets,  
dying for our sins and rising again  
in accordance with the Scriptures.  
He stands among us in his risen power,  
opening to us his living word,  
and making himself known in the breaking of the bread.

Therefore with angels and archangels,  
and with all the company of heaven  
we proclaim your great and glorious name,  
for ever praising you and singing:

*Holy, Holy, Holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high. Amen.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Deacon  
**All**

Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

President

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary,  
St Peter, St Wilfrid and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

All

**Amen.**

*Please sit.*

## The Lord's Prayer

President  
All

Let us pray with confidence as our Saviour has taught us  
**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

President We break this bread  
to share in the body of Christ.

**All** **Though we are many, we are one body,  
because we all share in one bread.**

## The Giving of Communion

President Draw near with faith,  
receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*We welcome communicants of all denominations to receive holy communion.  
If you are not a communicant and would like to receive God's blessing, please  
come with this service sheet in your hand. Please move as directed. If you  
require a gluten-free wafer, please indicate this to the minister.*

*During communion, the choir sings the Agnus Dei and a Motet.*

## Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us thy peace.

## Motet

Beati quorum via integra est:  
qui ambulant in lege Domini.

*Blessed are they whose way is  
blameless: who walk in the law of  
the Lord.*

*Words Ps. 119. 1*

*Music: Charles Villiers Stanford (1852–1924)*

## Prayer after Communion

President God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness  
sustain us by your true and living bread;  
who is alive and reigns, now and for ever.

**All Amen.**

**All Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

## Notices

*Notices and Banns of marriage may be given after which please stand.*

## The Dismissal

## The Blessing

President You are called and loved by God the Father and kept safe by Jesus Christ.  
Mercy, peace and love be yours in abundance,  
The blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

Deacon Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

## Recessional Hymn

Lord, for the years your love has kept and guided,  
Urged and inspired us, cheered us on our way.  
Sought us and saved us, pardoned and provided:  
Lord of the years, we bring you thanks today.

Lord, for that word, the word of life which fires us,  
Speaks to our hearts and sets our souls ablaze.  
Teaches and trains, rebukes us and inspires us:  
Lord of the word, receive your people's praise.

Lord, for our land, in this our generation,  
Spirits oppressed by pleasure, wealth and care.  
For young and old, for commonwealth and nation,  
Lord of our land, be pleased to hear our prayer.

Lord, for our world, where we disown and doubt you,  
Loveless in strength and comfortless in pain,  
Hungry and helpless, lost indeed without you:  
Lord of the world, we pray that Christ may reign.

Lord, for ourselves, in living power remake us –  
Self on the cross and Christ upon the throne,  
Past put behind us, for the future take us:  
Lord of our lives, to live for Christ alone.

*AM 715*

*WORDS: Timothy Dudley-Smith (b. 1926)*

*TUNE: LORD FOR THE YEARS Michael Baughen (b. 1939)*

## Organ Voluntary

Toccata in D minor

*Albert Renaud (1851-1924)*

*You are most welcome to stay for tea/coffee/juice after the service which is served in the South Transept.*

## Remembrance Sunday – 14 November

**Please remember that the Sung Eucharist will begin at the earlier time of 9.30am and will be in the quire.**







RIPON  
CATHEDRAL

## FALLEN LEAVES

A service to remember those  
who have died

Sunday 31st October  
3.30 pm in the cathedral

Every year in the autumn we remember in love and prayer  
those who have died and comfort one another in grief.

This year we will remember all who died of COVID-19 and  
give thanks for the devotion of key workers.

All welcome. No need to book